



**Sunshine**  
Water Control District

# **REGULAR MEETING AGENDA**

**July 14, 2021**



July 7, 2021

Board of Supervisors  
Sunshine Water Control District

**ATTENDEES:**  
Please identify yourself each time you speak to facilitate accurate transcription of meeting minutes.

Dear Board Members:

The Board of Supervisors of the Sunshine Water Control District will hold a Regular Meeting on July 14, 2021 at 6:30 p.m., at the La Quinta Inn Coral Springs, 3701 N. University Drive, Coral Springs, Florida 33065. The agenda is as follows:

1. Call to Order
2. Roll Call
3. Pledge of Allegiance
4. Public Comments **[3-Minute Time Limit]** (*Comments should be made from the microphone to ensure recording. Please state your name prior to speaking.*)
5. Acceptance of Unaudited Financial Statements as of May 31, 2021
6. Approval of June 9, 2021 Regular Meeting Minutes
7. Supervisors' Communications
8. Staff Reports
  - A. District Counsel: *Lewis, Longman & Walker, P.A.*
    - Update: Bond Refinancing
  - B. District Engineer: *Craig A. Smith & Associates*
    - I. Presentation: Monthly Engineer's Report
    - II. Permit Applications
      - a. AT&T - Installation of 872 LF of Duct Via Directional Bore Where a Segment of Duct Goes Under Canal "J"
      - b. HSQ Group, Inc. (Consultant) on Behalf of Bassett Brothers, Inc., for Construction of Car Washing Facility
  - C. District Engineering Consultant: *John McKune*

- D. District Field Supervisor: *Cory Selchan*
- E. District Manager: *Wrathell, Hunt & Associates, LLC*
- I. Updated Fiscal Year 2022 Proposed Budget
- II. NEXT MEETING DATE: August 11, 2021 at 6:30 P.M.

• QUORUM CHECK

Joe Morera	<input type="checkbox"/> IN PERSON	<input type="checkbox"/> PHONE	<input type="checkbox"/> NO
Daniel Prudhomme	<input type="checkbox"/> IN PERSON	<input type="checkbox"/> PHONE	<input type="checkbox"/> NO
Ivan Ortiz	<input type="checkbox"/> IN PERSON	<input type="checkbox"/> PHONE	<input type="checkbox"/> NO

9. Adjournment

Should you have any questions, please contact me directly at (561) 346-5294.

Sincerely,

*Cindy Cerbone*  
Cindy Cerbone  
District Manager

**FOR BOARD MEMBERS AND STAFF TO ATTEND BY TELEPHONE**  
**CALL-IN NUMBER: 1-888-354-0094**  
**CONFERENCE ID: 8518503**

**SUNSHINE  
WATER CONTROL DISTRICT**

**5**

**SUNSHINE  
WATER CONTROL DISTRICT  
FINANCIAL STATEMENTS  
UNAUDITED  
MAY 31, 2021**

**SUNSHINE  
WATER CONTROL DISTRICT  
BALANCE SHEET  
GOVERNMENTAL FUNDS  
MAY 31, 2021**

	General Fund	Debt Service Fund Series 2011	Debt Service Fund Series 2018	Total Governmental Funds
<b>ASSETS</b>				
Centennial Bank	\$ 1,339,131	\$ -	\$ -	\$ 1,339,131
Centennial Bank - escrow	80,806	-	-	80,806
Investments				
State Board of Administration				
A Investment account	5,124	-	-	5,124
A Bank maintenance reserve account	2,684	-	-	2,684
A Renewal & replacement reserve account	1,997	-	-	1,997
A Equipment replacement reserve account	211	-	-	211
Centennial Bank - MMA	259,213	-	-	259,213
FineMark Bank - MMA	249,015	-	-	249,015
FineMark Bank - ICS	13,649,905	-	-	13,649,905
Iberia Bank - MMA	5,529	-	-	5,529
Debt service - Wells Fargo	-	61	-	61
Debt service - Regions	-	-	156,868	156,868
Reserve - Wells Fargo	-	83	-	83
Undeposited funds	2,500	-	-	2,500
Due from general fund	-	-	30,549	30,549
Total assets	<u>\$15,596,115</u>	<u>\$ 144</u>	<u>\$ 187,417</u>	<u>\$ 15,783,676</u>
<b>LIABILITIES</b>				
<b>Liabilities:</b>				
Accounts payable	\$ 6	\$ -	\$ -	\$ 6
Due to debt service	30,549	-	-	30,549
Deposits payable/trash bonds	152,000	-	-	152,000
Cost recovery deposits	44,459	-	-	44,459
Total liabilities	<u>227,014</u>	<u>-</u>	<u>-</u>	<u>227,014</u>
<b>FUND BALANCES</b>				
Assigned:				
3 months working capital	1,441,052	-	-	1,441,052
Disaster recovery	3,000,000	-	-	3,000,000
Truck replacement	114,000	-	-	114,000
Restricted for				
Debt service	-	144	187,417	187,561
Unassigned	10,814,049	-	-	10,814,049
Total fund balances	<u>15,369,101</u>	<u>144</u>	<u>187,417</u>	<u>15,556,662</u>
Total liabilities and fund balances	<u>\$15,596,115</u>	<u>\$ 144</u>	<u>\$ 187,417</u>	<u>\$ 15,783,676</u>

**SUNSHINE  
WATER CONTROL DISTRICT  
STATEMENT OF REVENUES, EXPENDITURES,  
AND CHANGES IN FUND BALANCES  
GENERAL FUND  
FOR THE PERIOD ENDED MAY 31, 2021**

	Current Month	Year to Date	Adopted Budget	% of Budget
<b>REVENUES</b>				
Assessments	\$ 33,313	\$ 3,197,722	\$ 3,286,254	97%
Interest and miscellaneous	519	5,140	9,000	57%
Permit review fees	350	9,950	4,200	237%
Cost recovery	-	-	17,500	0%
Insurance proceeds	-	350	-	N/A
Total revenues	<u>34,182</u>	<u>3,213,162</u>	<u>3,316,954</u>	97%
<b>EXPENDITURES</b>				
<b>Administrative</b>				
Supervisors	300	1,150	1,800	64%
Supervisors reimbursement	-	-	7,500	0%
Management/accounting/recording	5,163	41,306	61,960	67%
DSF & CPF accounting	1,206	9,649	14,474	67%
Dissemination fee	84	667	1,000	67%
Arbitrage rebate calculation	750	750	750	100%
Trustee	-	4,000	5,000	80%
Audit	500	3,000	11,200	27%
Legal	4,811	36,555	95,000	38%
Human resource services	593	4,748	7,123	67%
Communication	-	-	7,500	0%
Dues/subscriptions	-	4,175	4,500	93%
Rent - operations facility	3,823	30,581	45,873	67%
Insurance	-	22,575	30,994	73%
Legal advertising	-	599	2,500	24%
Office supplies and expenses	88	990	1,500	66%
Postage	79	610	1,200	51%
Postage-ROW clearing	-	-	500	0%
Printing and binding	116	933	1,400	67%
Website	-	1,105	3,000	37%
ADA website compliance	-	-	210	0%
Contingencies	5	133	5,000	3%
Total administrative expenses	<u>17,518</u>	<u>163,526</u>	<u>309,984</u>	53%
<b>Field operations</b>				
Salaries and wages	25,441	240,216	438,375	55%
FICA taxes	1,945	18,317	33,536	55%
Special pay	-	1,987	1,650	120%
Bonus program	-	-	1,000	0%
401a retirement plan	2,542	25,042	43,838	57%
Health insurance	16,405	135,449	278,434	49%
Workers' compensation insurance	-	11,605	21,000	55%
Engineering	14,251	82,929	75,000	111%
Engineering - capital outlay westchester	-	1,806	10,000	18%
Engineering - capital outlay ps1 & ps2	15,690	43,290	201,860	21%
Engineering - wofo phase 2b	48,426	48,426	-	N/A

**SUNSHINE  
WATER CONTROL DISTRICT  
STATEMENT OF REVENUES, EXPENDITURES,  
AND CHANGES IN FUND BALANCES  
GENERAL FUND  
FOR THE PERIOD ENDED MAY 31, 2021**

	Current Month	Year to Date	Adopted Budget	% of Budget
Consulting engineer services	540	2,970	25,000	12%
Cost recovery	2,631	5,874	17,500	34%
Water quality testing	1,133	3,397	5,224	65%
Telephone	138	1,298	1,800	72%
Electric	415	42,542	85,000	50%
Insurance	-	52,573	38,000	138%
Repairs and maintenance				
Canal banks	3,000	3,000	20,000	15%
Canal dredging	-	-	50,000	0%
Culvert inspection & cleaning	-	19,500	100,000	20%
Dumpster service	607	3,007	13,000	23%
Truck & tractor	421	677	21,000	3%
Other	-	69,048	21,000	329%
Operating supplies				
Chemicals	27,614	54,889	90,000	61%
Fuel	752	4,753	20,000	24%
Fuel-pump station generator	-	-	35,000	0%
Triploid carp	-	-	19,755	0%
Uniforms	221	1,218	3,217	38%
Other	119	920	4,000	23%
Permit fees, licenses, schools	-	180	5,000	4%
Capital outlay - westchester	920	12,516	50,087	25%
Capital outlay - pump station 1 & 2	-	102,090	3,576,385	3%
Field equipment	-	-	35,000	0%
Pump station telemetry	565	2,251	40,000	6%
Contingencies	48	2,829	5,000	57%
Total field operations	<u>163,824</u>	<u>994,599</u>	<u>5,385,661</u>	18%
<b>Other fees and charges</b>				
Tax collector	333	31,977	34,232	93%
Property appraiser	333	31,977	34,232	93%
Property tax bills - fire & EMS assessment	-	38	100	38%
Total other fees & charges	<u>666</u>	<u>63,992</u>	<u>68,564</u>	93%
Total expenditures	<u>182,008</u>	<u>1,222,117</u>	<u>5,764,209</u>	21%



**SUNSHINE  
WATER CONTROL DISTRICT  
STATEMENT OF REVENUES, EXPENDITURES,  
AND CHANGES IN FUND BALANCES  
GENERAL FUND  
FOR THE PERIOD ENDED MAY 31, 2021**

	<u>Current Month</u>	<u>Year to Date</u>	<u>Adopted Budget</u>	<u>% of Budget</u>
Excess/(deficiency) of revenues over/(under) expenditures	(147,826)	1,991,045	(2,447,255)	
<b>OTHER FINANCING SOURCES/(USES)</b>				
Transfers in - from DSF Series 2018	<u>4,300</u>	<u>412,759</u>	<u>408,255</u>	101%
Total other financing sources/(uses)	<u>4,300</u>	<u>412,759</u>	<u>408,255</u>	101%
Net increase/(decrease) of fund balance	(143,526)	2,403,804	(2,039,000)	
Fund balance - beginning	15,512,627	12,965,297	9,580,392	
Fund balance - ending				
Assigned:				
3 months working capital	1,441,052	1,441,052	1,441,052	
Disaster recovery	3,000,000	3,000,000	3,000,000	
Truck replacement	114,000	114,000	114,000	
Unassigned	<u>10,814,049</u>	<u>10,814,049</u>	<u>2,986,340</u>	
Total fund balance - ending	<u><u>\$15,369,101</u></u>	<u><u>\$ 15,369,101</u></u>	<u><u>\$ 7,541,392</u></u>	

**SUNSHINE  
WATER CONTROL DISTRICT  
STATEMENT OF REVENUES, EXPENDITURES,  
AND CHANGES IN FUND BALANCES  
DEBT SERVICE FUND SERIES 2011  
FOR THE PERIOD ENDED MAY 31, 2021**

	<u>Current Month</u>	<u>Year To Date</u>
<b>REVENUES</b>	<u>\$ -</u>	<u>\$ -</u>
Total revenues	<u>-</u>	<u>-</u>
 <b>EXPENDITURES</b>	 <u>-</u>	 <u>-</u>
Total expenditures	<u>-</u>	<u>-</u>
 Excess/(deficiency) of revenues over/(under) expenditures	 - -	 - -
 Fund balances - beginning	 144	 144
Fund balances - ending	<u><u>\$ 144</u></u>	<u><u>\$ 144</u></u>

**SUNSHINE  
WATER CONTROL DISTRICT  
STATEMENT OF REVENUES, EXPENDITURES,  
AND CHANGES IN FUND BALANCES  
DEBT SERVICE FUND SERIES 2018  
FOR THE PERIOD ENDED MAY 31, 2021**

	Current Month	Year To Date	Adopted Budget	% of Budget
<b>REVENUES</b>				
Assessment levy: on-roll	\$ 9,287	\$ 891,437	\$ 916,037	97%
Interest	12	15	-	N/A
Total revenues	<u>9,299</u>	<u>891,452</u>	<u>916,037</u>	97%
<b>EXPENDITURES</b>				
<b>Debt service</b>				
Interest	<u>280,440</u>	<u>560,880</u>	<u>531,668</u>	105%
Total debt service	<u>280,440</u>	<u>560,880</u>	<u>531,668</u>	105%
<b>Other fees and charges</b>				
Tax collector	93	8,914	9,542	93%
Property appraiser	93	8,914	9,542	93%
Total other fees and charges	<u>186</u>	<u>17,828</u>	<u>19,084</u>	93%
Total expenditures	<u>280,626</u>	<u>578,708</u>	<u>550,752</u>	105%
Excess/(deficiency) of revenues over/(under) expenditures	(271,327)	312,744	365,285	86%
<b>OTHER FINANCING SOURCES/(USES)</b>				
Transfers (out) - to GF	<u>(4,300)</u>	<u>(412,759)</u>	<u>(408,255)</u>	101%
Total other financing sources/(uses)	<u>(4,300)</u>	<u>(412,759)</u>	<u>(408,255)</u>	101%
Net increase/(decrease) in fund balance	(275,627)	(100,015)	(42,970)	
Fund balances - beginning	463,044	287,432	264,985	
Fund balances - ending	<u>\$ 187,417</u>	<u>\$ 187,417</u>	<u>\$ 222,015</u>	

# SUNSHINE

Water Control District

Special Assessment Revenue Improvement Bonds, Series 2018

\$11,685,000

## Debt Service Schedule

Date	Principal	Coupon	Interest	Total P+I
11/01/2020		-	280,440.00	280,440.00
05/01/2021		4.800%	251,227.50	251,227.50
11/01/2021		-	222,015.00	222,015.00
05/01/2022		4.800%	222,015.00	222,015.00
11/01/2022		-	222,015.00	222,015.00
05/01/2023	430,000.00	4.800%	222,015.00	652,015.00
11/01/2023		-	213,845.00	213,845.00
05/01/2024	450,000.00	4.800%	213,845.00	663,845.00
11/01/2024		-	205,295.00	205,295.00
05/01/2025	465,000.00	4.800%	205,295.00	670,295.00
11/01/2025		-	196,460.00	196,460.00
05/01/2026	480,000.00	4.800%	196,460.00	676,460.00
11/01/2026		-	187,340.00	187,340.00
05/01/2027	500,000.00	4.800%	187,340.00	687,340.00
11/01/2027		-	177,840.00	177,840.00
05/01/2028	520,000.00	4.800%	177,840.00	697,840.00
11/01/2028		-	167,960.00	167,960.00
05/01/2029	540,000.00	4.800%	167,960.00	707,960.00
11/01/2029		-	157,700.00	157,700.00
05/01/2030	560,000.00	4.800%	157,700.00	717,700.00
11/01/2030		-	147,060.00	147,060.00
05/01/2031	580,000.00	4.800%	147,060.00	727,060.00
11/01/2031		-	136,040.00	136,040.00
05/01/2032	600,000.00	4.800%	136,040.00	736,040.00
11/01/2032		-	124,640.00	124,640.00
05/01/2033	625,000.00	4.800%	124,640.00	749,640.00
11/01/2033		-	112,765.00	112,765.00
05/01/2034	650,000.00	4.800%	112,765.00	762,765.00
11/01/2034		-	100,415.00	100,415.00
05/01/2035	675,000.00	4.800%	100,415.00	775,415.00
11/01/2035		-	87,590.00	87,590.00
05/01/2036	695,000.00	4.800%	87,590.00	782,590.00
11/01/2036		-	74,385.00	74,385.00
05/01/2037	730,000.00	4.800%	74,385.00	804,385.00
11/01/2037		-	60,515.00	60,515.00
05/01/2038	750,000.00	4.800%	60,515.00	810,515.00
11/01/2038		-	46,265.00	46,265.00
05/01/2039	780,000.00	4.800%	46,265.00	826,265.00
11/01/2039		-	31,445.00	31,445.00
05/01/2040	810,000.00	4.800%	31,445.00	841,445.00
11/01/2040		-	16,055.00	16,055.00
05/01/2041	845,000.00	4.800%	16,055.00	861,055.00
<b>Total</b>	<b>\$11,685,000.00</b>	<b>-</b>	<b>\$5,906,957.50</b>	<b>\$17,591,957.50</b>

**SUNSHINE  
WATER CONTROL DISTRICT**

**6**

**DRAFT**

**MINUTES OF MEETING  
SUNSHINE WATER CONTROL DISTRICT**

The Board of Supervisors of the Sunshine Water Control District held a Regular Meeting on June 9, 2021, at 6:30 p.m., at the La Quinta Inn Coral Springs, 3701 N. University Drive, Coral Springs, Florida 33065.

**Present were:**

Joe Morera	President
Ivan Ortiz	Vice President
Daniel Prudhomme	Secretary

**Also present were:**

Cindy Cerbone	District Manager
Jamie Sanchez	Wrathell, Hunt and Associates, LLC (WHA)
Al Malefatto	District Counsel
Bill Capko	Lewis, Longman & Walker, P.A.
Orlando Rubio	District Engineer
Cory Selchan	Field Superintendent
John McKune (via telephone)	Consultant Engineer
Steve Sanford (via telephone)	Bond Counsel
Wes Bradish	B.C. Ziegler and Company (BCZ)
Carlos Florian	Kimley-Horn
Keishla Vallejo	Kimley-Horn

**FIRST ORDER OF BUSINESS**

**Call to Order**

Mr. Morera called the meeting to order at 6:30 p.m.

**SECOND ORDER OF BUSINESS**

**Roll Call**

All Supervisors were present, in person.

**THIRD ORDER OF BUSINESS**

**Pledge of Allegiance**

All present recited the Pledge of Allegiance.

**FOURTH ORDER OF BUSINESS**

**Public Comments [3-Minute Time Limit]**

There were no public comments.

- 43     ▪       **Permit Application – Kimley-Horn & Associates on behalf of 441/595 Inc. – Off-site**  
 44       **Parking Adjacent to SWCD Canal “EE”**

45       **This item, previously Item 13BIIc, was presented out of order.**

46       Mr. Rubio presented the permit application and recommended conditional approval to  
 47       proceed with certain portions of the project to avoid construction delays while Staff awaits the  
 48       survey, which must be reviewed to determine if the cross sections at Canal “EE” need to be  
 49       demucked. Mr. Rubio and Mr. Selchan responded to questions about the demucking process  
 50       and noted that Staff made additional requests based on historical knowledge of the area.

51

52       **On MOTION by Mr. Ortiz and seconded by Mr. Prudhomme, with all in favor,**  
 53       **the CAS Project No. 15-1826-P28 ROW Permit Application, submitted by Kimley**  
 54       **Horn & Associates, on behalf of 441/595 Inc., for the construction of an off-site**  
 55       **parking lot to serve the property on 4000 NW 126 Avenue, subject to the**  
 56       **Special Conditions set forth in the June 8, 2021 recommendation letter, was**  
 57       **approved.**

58

59

60     **FIFTH ORDER OF BUSINESS**

**Consideration of B.C. Ziegler & Company**  
 61                                       **Engagement Letter for Placement Agent**  
 62                                       **Services**

63

64       Mr. Bradish presented the B.C. Ziegler & Company (BCZ) Engagement Letter for  
 65       Placement Agent Services. Ms. Cerbone recommended approval of the final version that  
 66       differed slightly from the one in the agenda package. Mr. Capko requested minor modifications  
 67       to shore up the indemnification provisions and recommended approval of the final version  
 68       presented for execution. Mr. Bradish clarified that the changes were incorporated into the  
 69       document and that the fees are contingent upon the closing scheduled for July 15, 2021, based  
 70       on the conditional notice provided to the existing debt holder.

71       **Mr. Prudhomme left the meeting at 6:49 p.m. and expected to return.**

72

73       **On MOTION by Mr. Ortiz and seconded by Mr. Morera, with all in favor, the**  
 74       **B.C. Ziegler & Company Engagement Letter for Placement Agent Services, in**  
 75       **final form, was approved.**

76

77

78 **SIXTH ORDER OF BUSINESS** **Consideration of Greenberg Traurig, P.A.**  
79 **Conflict Waiver of Representation**

80  
81 Mr. Sanford stated that, although some Greenberg Traurig personnel represent the  
82 lender, Capital One Public Funding, LLC (COPF), there would be no conflict, as they would not  
83 be involved with the District’s refinancing plans.

84  
85 **On MOTION by Mr. Ortiz and seconded by Mr. Morera, with all in favor, the**  
86 **Greenberg Traurig, P.A. Conflict Waiver of Representation letter, was**  
87 **approved.**

88  
89  
90 **SEVENTH ORDER OF BUSINESS** **Consideration of Engagement of Greenberg**  
91 **Traurig, P.A., as Bond Counsel for Tax**  
92 **Exempt Special Assessment Revenue**  
93 **Refunding Bonds Series 2021**

94  
95 Mr. Sanford presented the Greenberg Traurig, P.A. Engagement Letter to serve as Bond  
96 Counsel. Fees were contingent upon the successful closing of the bonds. Language in an earlier  
97 draft seeking payment if the bonds did not close was removed.

98  
99 **On MOTION by Mr. Ortiz and seconded by Mr. Morera, with all in favor,**  
100 **Engagement of Greenberg Traurig, P.A., as Bond Counsel for Tax Exempt**  
101 **Special Assessment Revenue Refunding Bonds Series 2021, was approved.**

102  
103  
104 **EIGHTH ORDER OF BUSINESS** **Presentation: Bond Refinancing [Wes**  
105 **Bradish, B.C. Ziegler & Company]**

106  
107 Mr. Bradish gave a PowerPoint presentation of the opportunities to refund the Series  
108 2018 bonds and distributed a proposed Term Sheet. He highlighted the following:

- 109 ➤ The interest rate was negotiated to 3.05%; about .8% additional percentage points.

110 **Mr. Prudhomme rejoined the meeting at 6:58 p.m.**

- 111 ➤ Refinancing again would result in an additional net savings of \$850,000 over the  
112 originally promised amount of \$1.4 million in 2018. The combined savings to the District would  
113 be about \$2.2 million. The debt level savings to the District would be \$43,000 per year.

114 **Mr. Prudhomme left the meeting at 7:05 p.m.**



115 ➤ The next steps would be to approve the Resolution and for Mr. Sanford to finalize the  
116 bond documents, which were in substantial form, and execute them and other closing  
117 documentation by July 1, 2021 for the July 15, 2021 closing. Mr. Sanford stated he would send  
118 the documents on or before July 1, 2021.

119 Mr. Bradish and Mr. Sanford responded to questions regarding the negotiated rate,  
120 execution of the Term Sheet today, net savings versus present value savings, 2018 “Cinderella”  
121 financing and various rates listed on the Term Sheet.

122 **Mr. Prudhomme rejoined the meeting at 7:13 p.m.**

123 Discussion ensued regarding non-ad valorem assessments and that the majority of the  
124 2018 potential savings were already realized and transferred to the General Fund.

125 **Mr. Prudhomme left the meeting at 7:23 p.m.**

126 Discussion continued regarding deciding where to place the proposed \$43,000 savings.

127 **Mr. Prudhomme rejoined the meeting at 7:26 p.m.**

128 Ms. Cerbone stated, if the District proceeds with refinancing, she would consult with  
129 Mr. Capko, Mr. Szymonowicz and Mr. Pinder about an agreed upon approach to incorporating  
130 the refinancing into the budget and the impact on the Fiscal Year 2022 assessments. Mr.  
131 Bradish responded to questions. The District has a credit rating of A, which is in the top 3%.

132 Mr. Morera asked if this meant that the District would be saving 75 basis points and  
133 paying closing fees of about \$205,000 to realize a net savings of \$857,000, which averages  
134 about \$40,000 a year for the next 20 years. Mr. Bradish replied affirmatively.

135

136 **NINTH ORDER OF BUSINESS**

137

138

139

140

141

142

143

144

145

146

147

148

149

**Consideration of Resolution 2021-07, Authorizing the Issuance of Special Assessment Revenue Bonds Designated Sunshine Water Control District Special Assessment Revenue Refunding Bonds, Series 2021 (the “2021 Bonds”) in the Aggregate Principal Amount of Not Exceeding \$12,300,000 to Currently Refund the District’s Outstanding Taxable Special Assessment Revenue Refunding Bonds, Series 2018 (the “Refunded Bonds”); Approving the Form and Authorizing the Execution and Delivery of a Trust Agreement for the 2021 Bonds; Appointing**

150 the Trustee, Paying Agent, and Registrar;  
151 Providing for the Terms and Payment of  
152 Such 2021 Bonds; Providing for the Rights,  
153 Security and Remedies of the Owners  
154 Thereof; Making Certain Covenants and  
155 Agreements in Connection Therewith;  
156 Amending Certain Terms of Resolution No.  
157 2019-01 With Respect to the Refunded  
158 Bonds with the Consent of the Owner of  
159 the Refunded Bonds; Providing for Certain  
160 Other Matters in Connection Therewith;  
161 and Providing for an Effective Date  
162

163 Mr. Sanford stated this Resolution accomplished the following:

- 164 ➤ Authorizes the refunding bonds to refund the Taxable bonds issued in 2018.
- 165 ➤ Enables the District to refund these bonds in May 2031, without a premium, as opposed  
166 to the tax exempt “Cinderella” bonds that were issued in 2018.
- 167 ➤ Authorizes that the bonds do not extend the maturity date.
- 168 ➤ Appoints Regions Bank as the Paying Agent and Registrar.
- 169 ➤ Sets forth that interest payments are due each May 1 and November 1, commencing  
170 November 1, 2021, and principal payments are due each May, commencing on May 1, 2022.

171 Mr. Sanford stated that Mr. Capko and Counsel for COPF reviewed the Resolution and  
172 submitted typical comments.

- 173 ➤ Appoints Regions Bank to serve as the Trustee and approves the Trust Agreement,  
174 similar to the one executed in 2018 but with minor changes referring to taxable bonds.

175 Mr. Sanford presented Resolution 2021-07.

176 Discussion ensued about clarifying the provision to become taxable bonds, potential tax  
177 law changes, obtaining the final costs of issuance amounts to finalize the actual loan amount  
178 that is expected to be \$12 million, uncertainty of whether interest rates will go lower and that  
179 the interest rates being locked in for this issuance reflects an overall 40-year low.

180 Ms. Cerbone asked if refinancing would trigger a requirement to send a mailed notice to  
181 the property owners. Mr. Sanford replied no, as assessments for the 2011 original bonds were  
182 higher than what is being proposed.

183

184  
185  
186  
187  
188  
189  
190  
191  
192  
193  
194  
195  
196  
197  
198  
199  
200  
201  
202  
203  
204  
205  
206  
207  
208  
209  
210  
211  
212  
213  
214  
215  
216  
217  
218  
219  
220  
221  
222  
223  
224  
225

**On MOTION by Mr. Ortiz and seconded by Mr. Prudhomme, with all in favor, Consideration of Resolution 2021-07, Authorizing the Issuance of Special Assessment Revenue Bonds Designated Sunshine Water Control District Special Assessment Revenue Refunding Bonds, Series 2021 (the “2021 Bonds”) in the Aggregate Principal Amount of Not Exceeding \$12,300,000 to Currently Refund the District’s Outstanding Taxable Special Assessment Revenue Refunding Bonds, Series 2018 (the “Refunded Bonds”); Approving the Form and Authorizing the Execution and Delivery of a Trust Agreement for the 2021 Bonds; Appointing the Trustee, Paying Agent, and Registrar; Providing for the Terms and Payment of Such 2021 Bonds; Providing for the Rights, Security and Remedies of the Owners Thereof; Making Certain Covenants and Agreements in Connection Therewith; Amending Certain Terms of Resolution No. 2019-01 With Respect to the Refunded Bonds with the Consent of the Owner of the Refunded Bonds; in substantial form subject to finalizing the Aggregate Principal amount, Providing for Certain Other Matters in Connection Therewith; and Providing for an Effective Date, was adopted.**

**TENTH ORDER OF BUSINESS** **Acceptance of Unaudited Financial Statements as of April 30, 2021**

Ms. Cerbone presented the Unaudited Financial Statements as of April 30, 2021. Discussion ensued regarding assessment revenues being slightly behind the budgeted amount. Staff confirmed that proposals for both Shenandoah projects were not yet received.

**On MOTION by Mr. Prudhomme and seconded by Mr. Ortiz, with all in favor, the Unaudited Financial Statements as of April 30, 2021, were accepted.**

**ELEVENTH ORDER OF BUSINESS** **Approval of May 12, 2021 Regular Meeting Minutes**

Mr. Morera presented the May 12, 2021 Regular Meeting Minutes.

**On MOTION by Mr. Prudhomme and seconded by Mr. Ortiz, with all in favor, the May 12, 2021 Regular Meeting Minutes, as presented, were approved.**

**TWELFTH ORDER OF BUSINESS** **Supervisors’ Communications**

Mr. Prudhomme wished everyone a Happy Father’s Day and commented on the amount of rain this month.

226 Mr. Ortiz wished everybody a great July 4<sup>th</sup>.

227 Mr. Morera wished a Happy Father's Day and for everyone to have a great and safe July  
228 4<sup>th</sup>.

229 Mr. Morera stated Mr. Bigee approached him about a proposal regarding water  
230 retention that may be beneficial to the District; however, he advised Mr. Bigee to contact Mr.  
231 Selchan directly. Mr. Selchan stated that he discussed the proposal with Mr. Bigee and others  
232 regarding water storage and noted it would not be detrimental to the District; however,  
233 approval from the South Florida Water Management District (SFWMD) would be necessary in  
234 order to proceed. He and Mr. Rubio viewed the area and noted that, if SFWMD grants approval  
235 to proceed, it must be presented to the District so that Mr. Rubio and Staff can ensure that the  
236 proposed work would not cause any damage to District property. Mr. Rubio stated he notified  
237 Mr. Bigee's Engineer they cannot put water storage on District property and any work on  
238 District property would require a Right-of-Way (ROW) permit from the District.

239

#### 240 THIRTEENTH ORDER OF BUSINESS

#### Staff Reports

241

#### 242 A. District Counsel: *Lewis, Longman & Walker, P.A.*

##### 243 • FASD Legislative Update, Week 9

244 Mr. Malefatto distributed a summary about House Bill (HB) 53. It requires the District to  
245 submit a 20-year needs analysis for the District's stormwater management systems to the  
246 County; the first analysis would be due June 30, 2022 and then every five years thereafter. He  
247 discussed pertinent information related to HBs 1103 and 35, also included in the FASD  
248 Legislative Update.

#### 249 B. District Engineer: *Craig A. Smith & Associates*

##### 250 I. Presentation: Monthly Engineer's Report

251 Mr. Rubio presented the Monthly Engineer's Report.

252 Mr. Rubio requested authorization for Staff to direct purchase a generator and other  
253 items, in an amount up to \$500,000, to benefit from the District's tax exempt status and help  
254 the contractor stay within the project budgets. Mr. Selchan explained Florida's Vendor Bid  
255 Equipment procurement process, which lists pre-bid costs for various equipment and supplies.  
256 Mr. Rubio and Mr. Selchan responded to questions regarding City vendor contracts,

257 construction cost estimates being slightly less than the settlement amount, six-month lead time  
258 to receive new equipment, inclusion of salvage value of existing equipment in bids and  
259 presenting other proposals at the next meeting, if they did not exceed the threshold.

260

261 **On MOTION by Mr. Prudhomme and seconded by Mr. Ortiz, with all in favor,**  
262 **authorizing Staff to commence with the direct purchase of one generator and**  
263 **other items, in a not-to-exceed amount of \$500,000 was approved.**

264

265

266 Mr. Rubio was asked to provide management with the advertisement to publish for bids  
267 for the West Outfall Canal (WOC) Phase 2 Improvement Project.

268

**II. Permit Applications**

269

- a. **AT&T – Installation of 70 LF of 4” HDPE Conduit Via Directional Bore  
270 Under Canal “C”**

271

272 **On MOTION by Mr. Ortiz and seconded by Mr. Prudhomme, with all in favor,**  
273 **the CAS Project No. 15-1826 ROW Permit Application, submitted by AT&T, to**  
274 **install 70 LF of 4” HDPE conduit via directional bore under Canal “C”, at the**  
275 **east ROW of Woodside Drive about 270’ North of Sample Road, subject to the**  
276 **Special Conditions set forth in the May 26, 2021 recommendation letter, was**  
277 **approved.**

278

279

280

- b. **Broward County Board of County Commissioners – Installation of  
281 Barrier Wall, Guardrail and Sidewalk, Canal “C”**

282

283 **On MOTION by Mr. Prudhomme and seconded by Mr. Ortiz, with all in favor,**  
284 **the CAS Project No 15-1826 ROW Permit Application, submitted by Broward**  
285 **County to install barrier wall, guardrail and sidewalk at Canal “C”, subject to**  
286 **the Special Conditions set forth in the May 28, 2021 recommendation letter,**  
287 **was approved.**

288

289

290

291 Mr. Morera asked Mr. Rubio to follow up with Broward County about the emergency  
292 bridge repair work on Atlantic Boulevard and see if the District can obtain some benefit.

292

- c. **Kimley Horn & Associates on behalf of 441/595 Inc. – Off-site Parking  
293 Adjacent to SWCD Canal “EE”**

293

294 This item was presented following the Fourth Order of Business.

295 **C. District Engineering Consultant: *John McKune***

296 There being no report, the next item followed.

297 **D. District Field Supervisor: *Cory Selchan***

298 Mr. Selchan reported the following:

299 ➤ Rainfall: With just 5" of rainfall, the District was 13.71" below its average yearly rainfall.

300 ➤ Less rain aided in completing the demucking project. Staff's final inspections of the  
301 culvert pipe punch list items were completed. The depth and amount of material removed on  
302 the west side was more than expected; the material was left on both sides of the canal bank.

303 **E. District Manager: *Wrathell, Hunt & Associates, LLC***

304 **I. Consideration of Revised Obstructions Removal Agreement – Option 2 [Juan  
305 and Silvina Salazar, 3904 Sanctuary Drive]**

306 Ms. Cerbone presented the modified Option 2 Agreement discussed at the last meeting  
307 and noted Mr. Rubio worked with the City about removing unprotected trees in the ROW. The  
308 property owners requested additional changes and were asked to attend today's meeting;  
309 however, she informed the property owners that Staff would not recommend approval of the  
310 additional request. Mr. Selchan responded to questions about the scope of work. As proposals  
311 were not yet obtained and to prevent delays, Mr. Cerbone suggested approval of a specified  
312 amount.

313

314 **On MOTION by Mr. Prudhomme and seconded by Mr. Ortiz, with all in favor,  
315 the Obstructions Removal Agreement – Modified Option 2 for Juan and Silvina  
316 Salazar, 3904 Sanctuary Drive, and removal costs, in a not-to-exceed amount of  
317 \$4,000, was approved**

318

319

320 **II. NEXT MEETING DATE: July 14, 2021 at 6:30 P.M.**

321 ○ **QUORUM CHECK**

322 The next meeting will be held on July 14, 2021 at 6:30 p.m.

323

324 **FOURTEENTH ORDER OF BUSINESS**

**Adjournment**

325

326 There being no further business to discuss, the meeting adjourned at 9:05 p.m.

327

328  
329  
330  
331  
332  
333  
334  
335

---

Secretary/Assistant Secretary

---

President/Vice President

**SUNSHINE  
WATER CONTROL DISTRICT**

**8BI**





June 30, 2021

Board of Supervisors  
Sunshine Water Control District  
2300 Glades Road, Suite 410W  
Boca Raton, Florida 33073

**RE: SUNSHINE WATER CONTROL DISTRICT - MONTHLY ENGINEER'S REPORT (MER) (July 14, 2021)  
June 2, 2021 - June 30, 2021 - CAS PROJECT NO. 15-1826**

Dear Board of Supervisors:

Craig A. Smith & Associates, Inc. (CAS) is pleased to provide you with the MER summarizing activity performed by this office on behalf of SWCD during the referenced period including future work. Anything of significance or modifications occurring after this writing will be brought up at the July 12, 2021 BOS meeting.

### **MWI Pumps' Project Status for Pump Station 1 & Pump Station 2**

The retrofitted pump at PS1 was reinstalled Tuesday June 22, 2021 and punch list items are needed to be completed to make the pump operational (bolted down, grouted in, wired, and tested). The retrofitted pump at PS2 was scheduled for the following Wednesday but MWI had to reschedule June 29, 2021. We look to have more information on this by the coming meeting.

The following photographs depict the returned pump at PS1.







---

### **Electrical Engineering Services for Pump Station Nos. 1 and 2**

---

CAS & SWCD staff have met with SEC (Larry Smith, PE) on coordinating with the state vendor to purchase the generator for PS2 that will meet the required electrical engineering specifications per SEC.

The project is on schedule and CAS recommends BOS to authorize SWCD staff to advertise the project for bidding purposes on 7.17.2021 as mentioned in the previous BOS meeting. The Invitation to Bid form (advertisement) is attached. The recommendation to award the bid to the most responsive-responsible bidder having the lowest bid price will be submitted to the October 13, 2021 BOS meeting. Following the bid award,

contract execution, and pre-construction meeting, a notice to proceed will be issued for work to begin on November 30, 2021.

---

### **West Outfall Canal Phase 2B Improvements**

Permit submittals to the South Florida Water Management District (Environmental Resource Permit & Construction Dewatering Permit) have been submitted. Submittals to the Army Corps of Engineers for a Nationwide Permit and to Broward County for an Environmental Resource License were also made.

The project is on schedule and CAS recommends BOS to authorize SWCD staff to advertise the project for bidding purposes on 7.17.2021 as mentioned in the previous BOS meeting. The Invitation to Bid form (advertisement) is attached. The recommendation to award the bid to the most responsive-responsible bidder having the lowest bid price will be submitted to the September 8, 2021 BOS meeting. We recall that this project has a design-build component at Pump Station 2 and at Riverside Dr and that the awarded contractor will perform the work for these items as well as the canal work as well.

Following the bid award, contract execution, and pre-construction meeting, two notices to proceed (NTP) will be issued for work to begin. One NTP entails the design portion of the “design-build” scope which is tentatively planned for September 13, 2021 and other NTP entails the actual construction to begin on November 30, 2021. Design-build guidance will be included in the bid documents as provided by Radise International.

The bid for Phase 2B also includes the installation of the already manufactured Vortex Suppression Cones for PS2 and the anti-surface-vortex cross bars as designed by Clemson Engineering Hydraulics.

### **NW 120<sup>TH</sup> Culvert Replacement**

Punchlist items have been addressed by Shenandoah and a pay request was submitted in the amount \$41,022.40 which was under their originally approved estimate of \$74,120.00. CAS has requested copies of road density tests prior to recommending approval of payment. These engineered certified tests ensure the road base under the asphalt was compacted properly.

### **Canal “NN” Demucking**

This project is completed and a pay request was submitted in the amount of \$8,345.00 which was under their originally approved estimate of \$27,150.00.

---

### **Right-of-Way (ROW) Permitting**

Recommended are the issuance of the following Right-of-Way permits for the following projects.

- Rising Tide Car Wash – Adjacent to SWCD lake and Canal “T”; this will be a conditional approval requiring the submittal of the requested canal survey which may entail canal demucking per permit criteria.
  - AT&T – Directional bore of 872 LF of duct conduit with a portion going under Canal “J”
- 

We continue to look forward to working with the SWCD staff on current and future important projects. Should there be any questions, I can be reached at the letterhead numbers shown or by electronic mail at [orubio@craigsmith.com](mailto:orubio@craigsmith.com).

Sincerely,

**CRAIG A. SMITH & ASSOCIATES**



Orlando A. Rubio, PE  
Sr. Supervising Engineer

Enclosures: Invitation to Bid (2)  
ROW Permit recommendations

cc: **SWCD** - Cory Selchan, John McKune, PE (via e-mail)  
**WHA** - Cindy Cerbone, Debbie Tudor, Daphne Gillyard, Jamie Sanchez (via e-mail)  
**SEC** – Larry Smith, PE (via e-mail)  
**RI** – Tom Mullin, PE (via e-mail)  
**CAS** - Steve C. Smith, PE, (via e-mail)

\\cas-file\Projects\Districts\Sunshine\_Water\_Control\MONTHLY ENGINEERS REPORTS\2021 Monthly Engineer's Reports\2021-07\SWCD-MonthlyRpt-2021.06.30.docx

**SUNSHINE WATER CONTROL DISTRICT**  
**INVITATION TO BID**  
**STORMWATER PUMP STATION NOS. 1 & 2 ELECTRICAL REPAIRS**  
**CAS PROJECT NO. 15-1826**

Sealed bids for the construction of the following project will be **received by Sunshine Water Control District (SWCD) until 10:00 AM, on August 17, 2021, at the office of Wrathell, Hunt and Associates, LLC – District Manager located at 2300 Glades Road #410W, Boca Raton, FL 33431.**

Any bids received after the time specified will not be accepted. The bid opening will occur immediately after the deadline for receipt.

All material furnished and all work performed shall be in accordance with the Drawings, Specifications and Contract Documents pertaining thereto, which may be examined at or obtained from:

(District Engineer)  
Craig A. Smith & Associates of Florida, Inc.  
21045 Commercial Trail, Boca Raton, FL 33434  
(561) 314-4445  
[orubio@craigasmith.com](mailto:orubio@craigasmith.com)

(Project Engineer)  
Smith Engineering Consultants, Inc.  
2161 Palm Beach Lakes, Blvd. Suite 312  
West Palm Beach, FL 33409  
(561) 616-3911

A non-refundable deposit of \$75.00 will be required for the complete set of Drawings, Specifications and Contract Documents if a printed copy is requested. Checks are to be made payable to Craig A. Smith & Associates, Inc. (CAS). Contract documents can be downloaded at no cost from our Sharepoint site linked below. To access the link, a Microsoft account is required and can be setup for free if you do not currently have one (you may need to copy and paste the link or type the link on your browser).

[https://craigasmith-my.sharepoint.com/:f/g/person/orubio\\_craigasmith\\_com1/Eml2Gx-POIxOpHQusUgiQCsB9568c1zY3Z0lm5ydshZVgA?e=gnbHv8](https://craigasmith-my.sharepoint.com/:f/g/person/orubio_craigasmith_com1/Eml2Gx-POIxOpHQusUgiQCsB9568c1zY3Z0lm5ydshZVgA?e=gnbHv8)

Bidders will confine their bids to the project in its entirety. Partial bids will not be accepted. Each bidder will submit with its bid evidence that the bidder is licensed to perform the work and services. Bidders who fail to include proper evidence of licensure will be considered non-responsive and their Bid will be discarded.

Each bid must be submitted in **TRIPLICATE (ONE ORIGINAL AND TWO COPIES) plus one electronic copy (CD or flash drive)** and accompanied by an acceptable Bid Bond in an amount equal to at least five percent (5%) of the amount of the bid payable to SWCD, as a guarantee that if the bid is accepted the bidder will execute the contract and file acceptable performance and payment surety bonds, each equal to one hundred percent (100%) of the contract price within ten (10) days after written notice of the award of contract.

Contractors currently in default on a construction contract or currently or formerly in litigation with SWCD or another county or a municipality or other special districts may not submit a Bid Proposal for this Contract. In addition, no entity convicted of a public entity crime may submit a bid for a period of 36 months from the date of being placed on the convicted vendor list. Contractors submitting a bid under any of the circumstances mentioned above will be rejected as being non-responsive.

No bidder may withdraw their bid for a period of ninety (90) days after date set for opening of this bid. It is incumbent upon each bidder to check the listed CAS link for addendums and submit addendum acknowledgements as required and with the bid submittal.

**There will be a mandatory pre-bid conference at 10:00 AM July 27, 2021 at LaQuinta Inn Coral Springs, 3701 N. University Drive, Coral Springs, Florida 33065.**

The SWCD reserves the right to reject all bids, waive informalities in any bid, and delete any portion of the project, whenever such action is in the interest of the SWCD.

If in the opinion of the bidder, inconsistencies appear to exist in the specifications, it is the bidder's responsibility to seek clarification from the District Engineer in writing. Last day to submit requests for additional information is on **August 13, 2021 at 3:00 PM**. Additionally, it is incumbent upon all bidders to conduct a personal investigation as to the requirements of the SWCD Project.

Bids must be sealed and the outside of the envelope MUST be marked: **"BID – SWCD – PUMP STATION Nos. 1 & 2 ELECTRICAL REPAIRS"**.

END OF SECTION



**SUNSHINE WATER CONTROL DISTRICT**  
**INVITATION TO BID**  
**WEST OUTFALL CANAL IMPROVEMENTS – PHASE 2B**  
**CAS PROJECT NO. 21-2182**

Sealed bids for the construction of the following project will be **received by Sunshine Water Control District (SWCD) until 1:00 PM, on August 17, 2021, at the office of Wrathell, Hunt and Associates, LLC – District Manager located at 2300 Glades Road #410W, Boca Raton, FL 33431.**

Any bids received after the time specified will not be accepted. The bid opening will occur immediately after the deadline for receipt.

All material furnished and all work performed shall be in accordance with the Drawings, Specifications and Contract Documents pertaining thereto, which may be examined at or obtained from:

(Project Engineer)  
Craig A. Smith & Associates of Florida, Inc.  
21045 Commercial Trail, Boca Raton, FL 33486  
(561) 314-4445  
[orubio@craigasmith.com](mailto:orubio@craigasmith.com)

A non-refundable deposit of \$75.00 will be required for the complete set of Drawings, Specifications and Contract Documents if a printed copy is requested. Checks are to be made payable to Craig A. Smith & Associates, Inc. (CAS). Contract documents can be downloaded at no cost from our Sharepoint site linked below. To access the link, a Microsoft account is required and can be setup for free if you do not currently have one (you may need to copy and paste the link or type the link on your browser).

[https://craigasmith-my.sharepoint.com/:f/g/personal/orubio\\_craigasmith\\_com1/Em0xc-6eFV1HjA41WTIbLeIb7o\\_6TIPCZ-T5EuB979nHOg?e=AphIbv](https://craigasmith-my.sharepoint.com/:f/g/personal/orubio_craigasmith_com1/Em0xc-6eFV1HjA41WTIbLeIb7o_6TIPCZ-T5EuB979nHOg?e=AphIbv)

Bidders will confine their bids to the project in its entirety. Partial bids will not be accepted. Each bidder will submit with its bid evidence that the bidder is licensed to perform the work and services. Bidders who fail to include proper evidence of licensure will be considered non-responsive and their Bid will be discarded.

Each bid must be submitted in **TRIPLICATE (ONE ORIGINAL AND TWO COPIES) plus one electronic copy (CD or flash drive)** and accompanied by an acceptable Bid Bond in an amount equal to at least five percent (5%) of the amount of the bid payable to SWCD, as a guarantee that if the bid is accepted the bidder will execute the contract and file acceptable performance and payment surety bonds, each equal to one hundred percent (100%) of the contract price within ten (10) days after written notice of the award of contract.

Contractors currently in default on a construction contract or currently or formerly in litigation with SWCD or another county or a municipality or other special districts may not submit a Bid Proposal for this Contract. In addition, no entity convicted of a public entity crime may submit a bid for a period of 36 months from the date of being placed on the convicted vendor list. Contractors submitting a bid under any of the circumstances mentioned above will be rejected as being non-responsive.

No bidder may withdraw their bid for a period of ninety (90) days after date set for opening of this bid. It is incumbent upon each bidder to check the listed CAS link for addendums and submit addendum acknowledgements as required and with the bid submittal.

**There will be a mandatory pre-bid conference at 1:30 PM on July 27, 2021 at LaQuinta Inn Coral Springs, 3701 N. University Drive, Coral Springs, Florida 33065.**

The SWCD reserves the right to reject all bids, waive informalities in any bid, and delete any portion of the project, whenever such action is in the interest of the SWCD.

If in the opinion of the bidder, inconsistencies appear to exist in the specifications, it is the bidder's responsibility to seek clarification from the Project Engineer in writing. Last day to submit requests for additional information is on **August 13, 2021 at 3:00 PM**. Additionally, it is incumbent upon all bidders to conduct a personal investigation as to the requirements of the SWCD/Project.

Bids must be sealed and the outside of the envelope MUST be marked: **"BID – SWCD WEST OUTFALL CANAL PHASE 2B IMPROVEMENTS - CAS PROJECT NO. 21-2182"**.

END OF SECTION

**SUNSHINE  
WATER CONTROL DISTRICT**

**8B11a**



# CRAIG A. SMITH & ASSOCIATES

21045 Commercial Trail • Boca Raton, FL 33486

CONSULTING ENGINEERS • SURVEYORS • UTILITY LOCATORS

w w w . c r a i g a s m i t h . c o m

June 29, 2021

Board of Supervisors  
Sunshine Water Control District  
2300 Glades Road, Suite 410W  
Boca Raton, Florida 33073

**RE: SWCD RIGHT-OF-WAY (ROW) PERMIT APPLICATION**  
**AT&T; 872 LF of duct via directional bore going under Canal "J"**  
**Project Site: North ROW of NW 31<sup>st</sup> Ct; turns north on NW Regional Library Driveway**  
**CAS PROJECT NO. 15-1826**

Dear Board of Supervisors:

We have reviewed a ROW permit application submitted by AT&T to install 872 LF of duct via directional bore where a segment of this duct goes under Canal "J". The applicant has met SWCD applicable criteria and we recommend that the SWCD Board of Supervisors issue a Right-of-Way Permit to the applicant, subject to the following Special Conditions to be made part of the Permit:

1. All work must be in compliance with the latest SWCD Permit Criteria Manual.
2. Permittee will ensure that all necessary Sediment & Erosion Control devices will be utilized at the SWCD right-of-way during construction.
3. Trash bond (\$2,500) shall be submitted prior to permit issuance and the Contractor shall repair and replace any SWCD facilities damaged during construction at no cost to the District.
4. A copy of Record As-builts and Engineer Certification shall be provided to SWCD upon completion of all work.
5. All applicable permits and approvals for Work shall be obtained.
6. All disturbed areas are to be restored.
7. SWCD shall be notified at least 48 hours prior to construction.

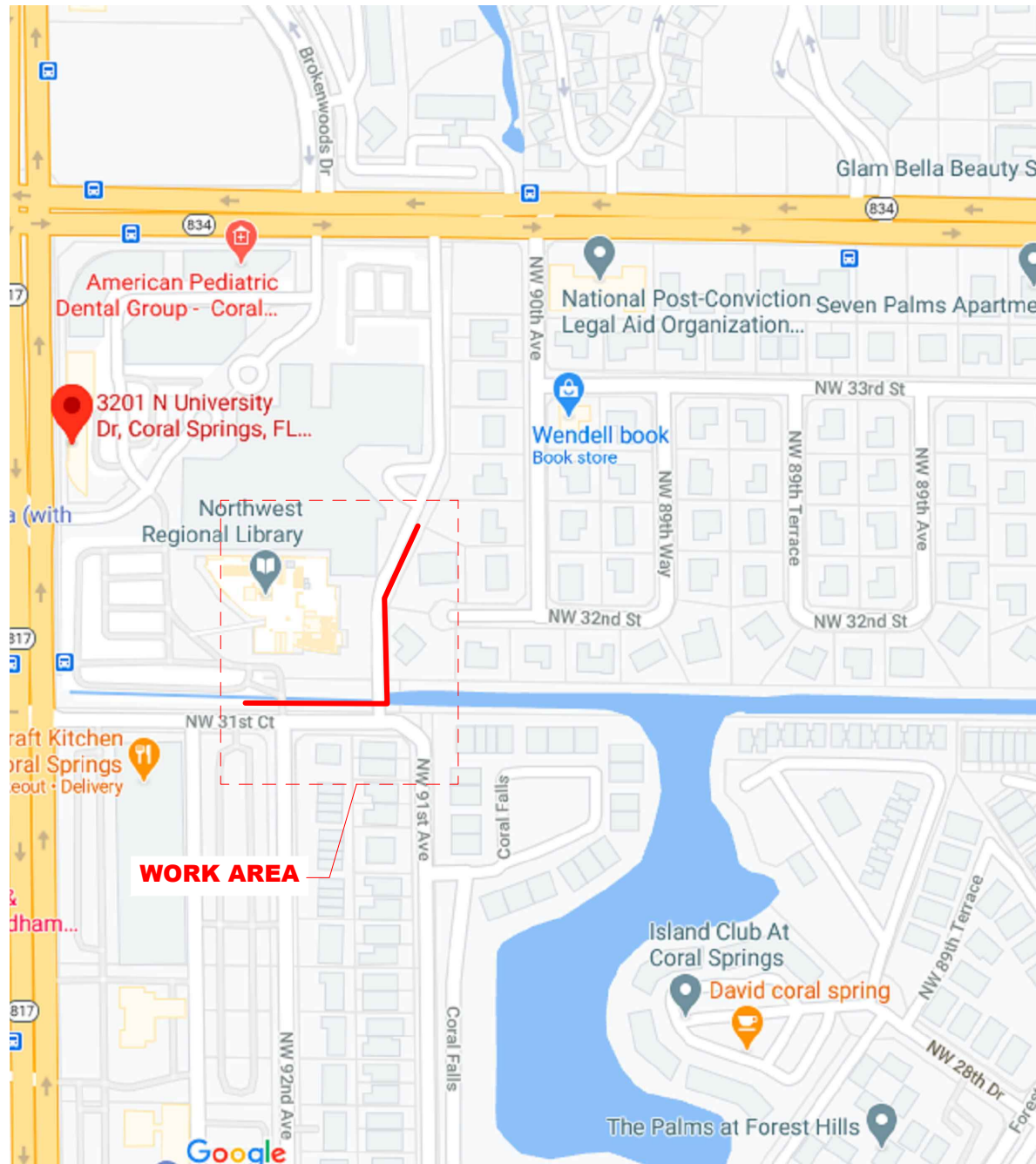
Sincerely,

**CRAIG A. SMITH & ASSOCIATES**

Orlando A. Rubio, PE  
Sr. Supervising Engineer

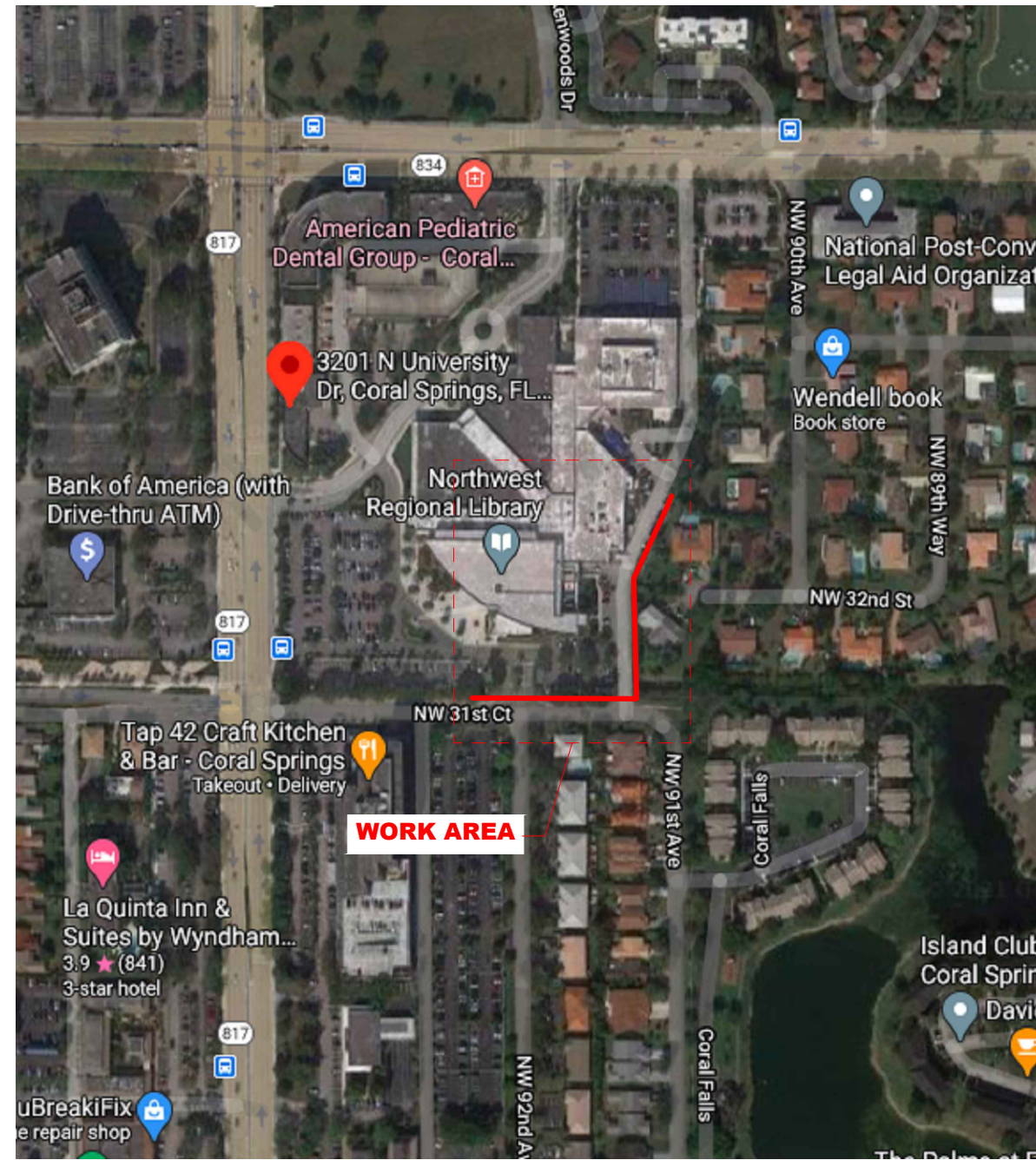
cc: WHA - Cindy Cerbone, Debbie Tudor, Daphne Gillyard, Jamie Sanchez (via e-mail)  
SWCD – Cory Selchan, Field Superintendent (via e-mail)  
CAS – Stephen C. Smith, PE, (via e-mail)

\\\\cas-file\Projects\Districts\Sunshine\_Water\_Control\19-2064-1CP-SWCD Non recovery\01-RIGHT-OF-WAY\2021\15-1826-01NW31ST-ATT\04-Correspondence\02-Letters\SWCD-ATT-NW31st\_2021.06.29.docx



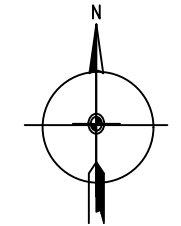
**LOCATION MAP**

N.T.S.



**VICINITY MAP**

N.T.S.



# ATTSE

## PERMITTING

**JURISDICTION:**

\* SUNSHINE WATER CONTROL DISTRICT

STATE: FLORIDA	DISTRICT: BROWARD
EXCHANGE: 954752	WIRE CENTER: PMBFLCS

PREPARED BY



12855 SW 132ND ST, MIAMI, FL, 33186

**REVISIONS/APPROVALS**

DATE	DESCRIPTION	INITIAL
5/5/2021	ORIGINAL SUBMITTAL	MFP



Know what's below.  
Call before you dig.

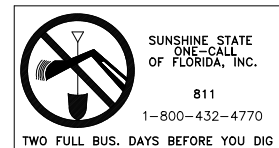
COUNTY: BROWARD
CITY: CORAL SPRINGS
TOWNSHIP: 48S
RANGE: 41E
SECTION: 22

PROJECT ADDRESS:  
3201 N UNIVERSITY DR

ENG: PIPALVA, VIVEK	ENG PH #: 954-562-9174	DRAWN BY: GENXC
JOB NUMBER: 12A59039N	CFAS PROJECT NUMBER: A020W24	

FILE NAME: 12A59039N_3201 N UNIVERSITY DR		
SCALE: N.T.S.	PAGE: 001	OF: 005

**CALL BEFORE YOU DIG**



IT IS THE CONTRACTOR'S RESPONSIBILITY TO CONTACT UTILITY COMPANIES PRIOR TO ANY CONSTRUCTION AS THE LOCATION OF UTILITIES SHOWN ON THIS PLAN ARE APPROXIMATE AND POSSIBLY INCOMPLETE. THEREFORE CERTIFICATION TO THE LOCATION OF ALL UNDERGROUND UTILITIES IS WITHHELD.

**PROJECT DESCRIPTION:**

1. PLACE APPROXIMATELY 872' OF 1-DUCT-4C VIA DBORE.
2. PLACE (1) 24"Wx36"Lx36"D HANDHOLE.
3. PLACE (1) 17"Wx30"Lx25"D HANDHOLE.

**MOT USED:**

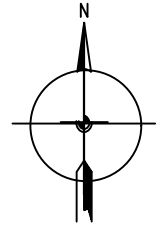
102-602

**PROJECT CONTACTS:**

**GENXC / NATIONAL ENGINEERING**  
  
**PROJECT MANAGER**  
 REINIER LAGOMASINO  
 PHONE: 786-280-449  
 reinier.lagomasino@genxcgroup.com

**DRAWING INDEX**

SHEET NO.	SHEET TITLE
001 OF 005	COVER SHEET
002 OF 005	GENERAL NOTES, LINETYPES & LEGEND
003 OF 005	PLAN VIEW & PROFILES
004 OF 005	MOT'S



# ATTSE

## PERMITTING

**JURISDICTION:**

\* SUNSHINE WATER CONTROL DISTRICT

STATE: FLORIDA	DISTRICT: BROWARD
EXCHANGE: 954752	WIRE CENTER: PMBHFLCS

PREPARED BY



12855 SW 132ND ST, MIAMI, FL, 33186

**REVISIONS/APPROVALS**

DATE	DESCRIPTION	INITIAL
5/5/2021	ORIGINAL SUBMITTAL	MFP



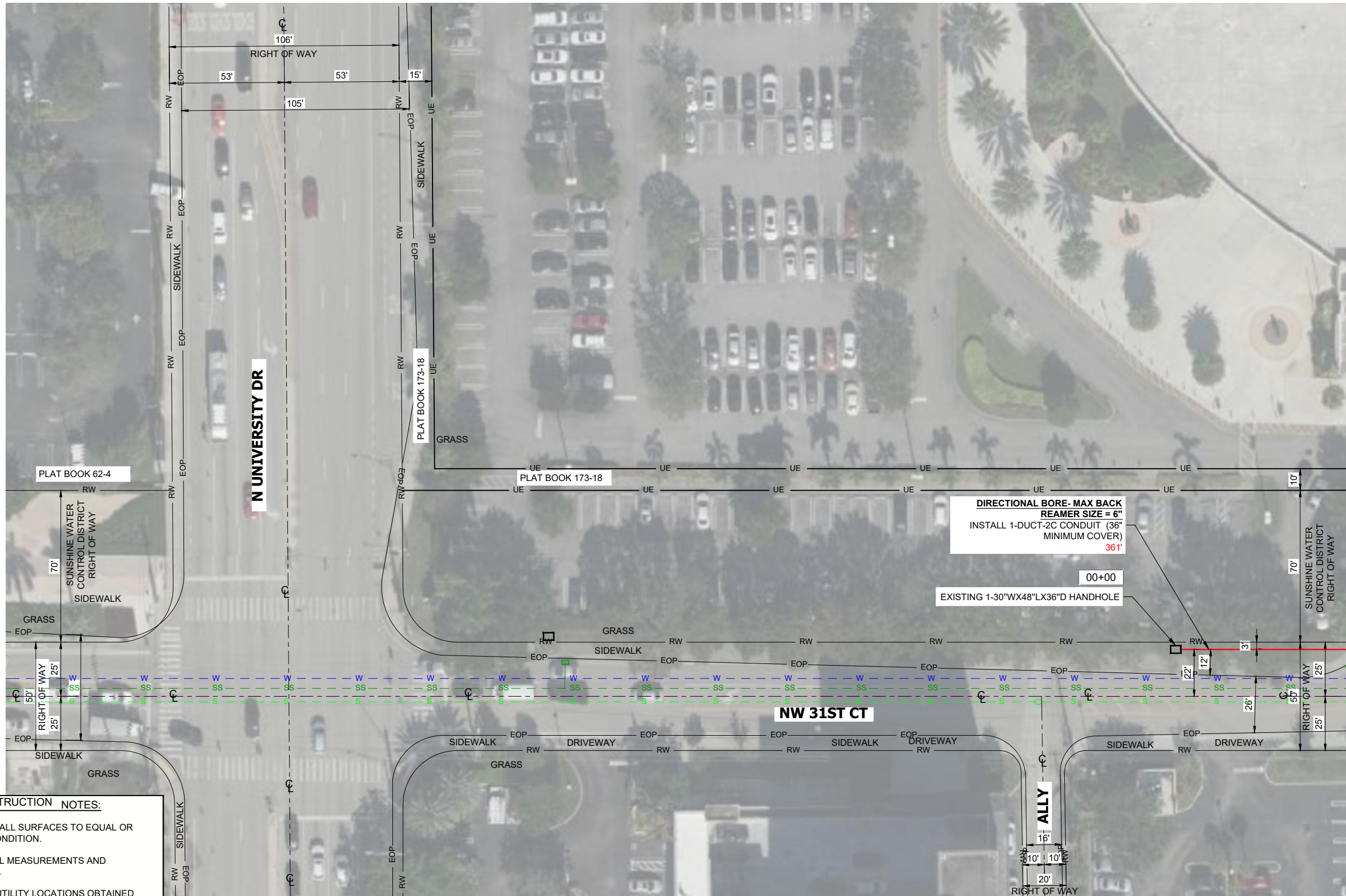
Know what's below.  
Call before you dig.

COUNTY: BROWARD
CITY: CORAL SPRINGS
TOWNSHIP: 48S
RANGE: 41E
SECTION: 22

PROJECT ADDRESS:  
3201 N UNIVERSITY DR

ENG: PIPALVA, VIVEK	ENG PH #: 954-562-9174	DRAWN BY: GENXC
JOB NUMBER: 12A59039N	CFAS PROJECT NUMBER: A020W24	

FILE NAME: 12A59039N_3201 N UNIVERSITY DR	SCALE: 1"=50"	PAGE: 003	OF: 005
--	------------------	--------------	------------



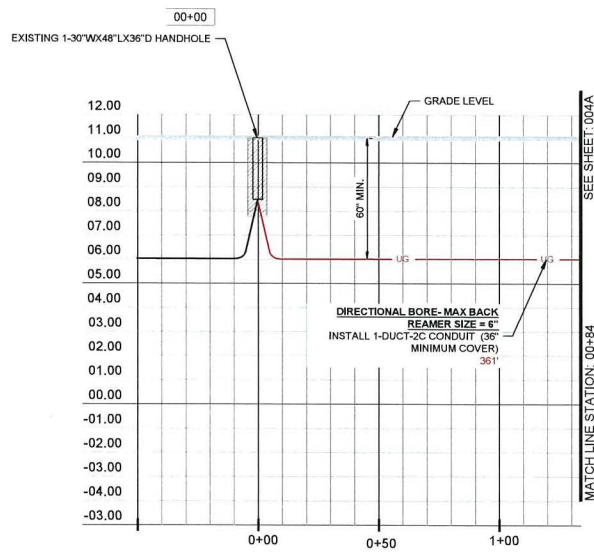
SEE SHEET: 004 OF 005  
MATCH LINE STATION: 00+84

- UG CONSTRUCTION NOTES:**
- RESTORE ALL SURFACES TO EQUAL OR BETTER CONDITION.
  - VERIFY ALL MEASUREMENTS AND DISTANCES.
  - EXISTING UTILITY LOCATIONS OBTAINED FROM RECORDS DRAWINGS AND/OR PROVIDED BY DEVELOPMENT ENGINEER
  - ALL FACILITIES SUBJECT TO FIELD VERIFICATION.

ENG=PLN=10050 REV= DATE: 6/17/21

### PROFILE - NW 31ST CT

HORIZONTAL SCALE 1"=50'  
VERTICAL SCALE 1"=5'



MATCHLINE STATION: 00+84

00+00 EXISTING HANDHOLE  
00+00 BEGIN DIRECTIONAL BORE  
36'

**NOTES:**

NO ELEVATION RECORDS AVAILABLE. CONTRACTOR SHALL VERIFY DEPTH BEFORE BORING.

**PROFILE**

PLOT DATE: 5/1/2021 FILE NAME: 12A59039N\_SUNSHINEWATERCONTROLDISTRICT\_20210505

# ATTSE

**PERMITTING**

**JURISDICTION:**

SUNSHINE WATER CONTROL DISTRICT

STATE: FLORIDA	DISTRICT: BROWARD
EXCHANGE: 954752	PARE CENTER: PMBHFLCS

PREPARED BY



12855 SW 132ND ST, MIAMI, FL, 33186

**REVISIONS/APPROVALS**

DATE	DESCRIPTION	INITIAL
5/5/2021	ORIGINAL SUBMITTAL	MFP



Know what's below.  
Call before you dig.

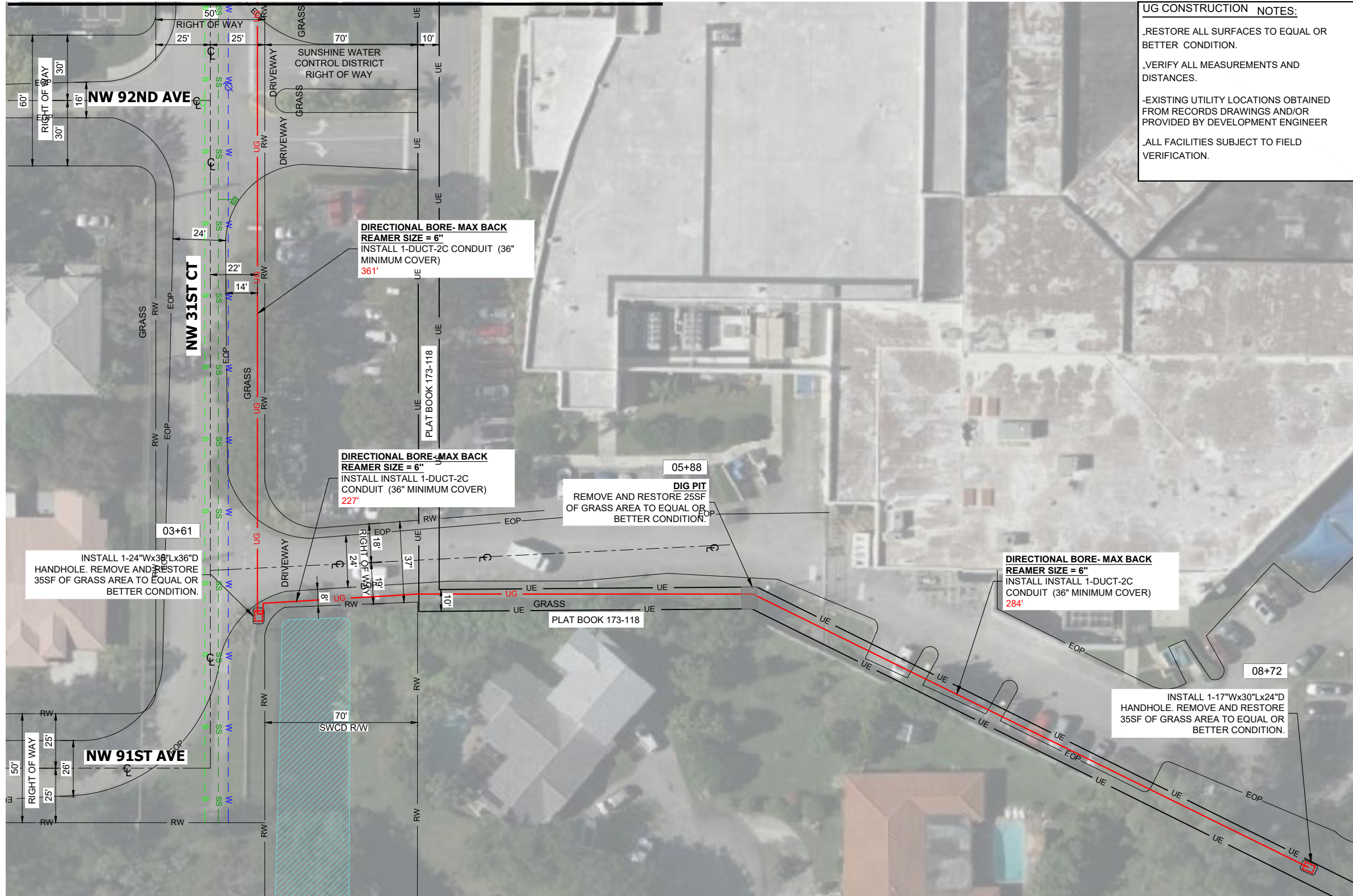
COUNTY: BROWARD
CITY: CORAL SPRINGS
TOWNSHIP: 48S
RANGE: 41E
SECTION: 22

PROJECT ADDRESS:  
3201 N UNIVERSITY DR

ENG: PIPALVA, VIVEK	ENG PROJ #: 954-562-9174	DRAWN BY: GENXC
JOB NUMBER: 12A59039N	CFAS PROJECT NUMBER: A020W24	
FILE NAME: 12A59039N_3201 N UNIVERSITY DR		
SCALE: 1"=50"	PAGE: 003A	OF: 005

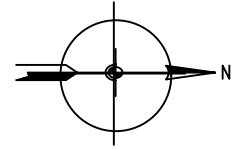
MATCH LINE STATION: 00+84

SEE SHEET: 003 OF 005



**UG CONSTRUCTION NOTES:**

- .RESTORE ALL SURFACES TO EQUAL OR BETTER CONDITION.
- .VERIFY ALL MEASUREMENTS AND DISTANCES.
- EXISTING UTILITY LOCATIONS OBTAINED FROM RECORDS DRAWINGS AND/OR PROVIDED BY DEVELOPMENT ENGINEER
- .ALL FACILITIES SUBJECT TO FIELD VERIFICATION.



# ATTSE

## PERMITTING

**JURISDICTION:**  
\* SUNSHINE WATER CONTROL DISTRICT

STATE: FLORIDA	DISTRICT: BROWARD
EXCHANGE: 954752	WIRE CENTER: PMBHFLCS

PREPARED BY



12855 SW 132ND ST, MIAMI, FL, 33186

**REVISIONS/APPROVALS**

DATE	DESCRIPTION	INITIAL
5/5/2021	ORIGINAL SUBMITTAL	MFP

**811**  
Know what's below.  
Call before you dig.

COUNTY: BROWARD  
CITY: CORAL SPRINGS  
TOWNSHIP: 48S  
RANGE: 41E  
SECTION: 22

PROJECT ADDRESS:  
3201 N UNIVERSITY DR

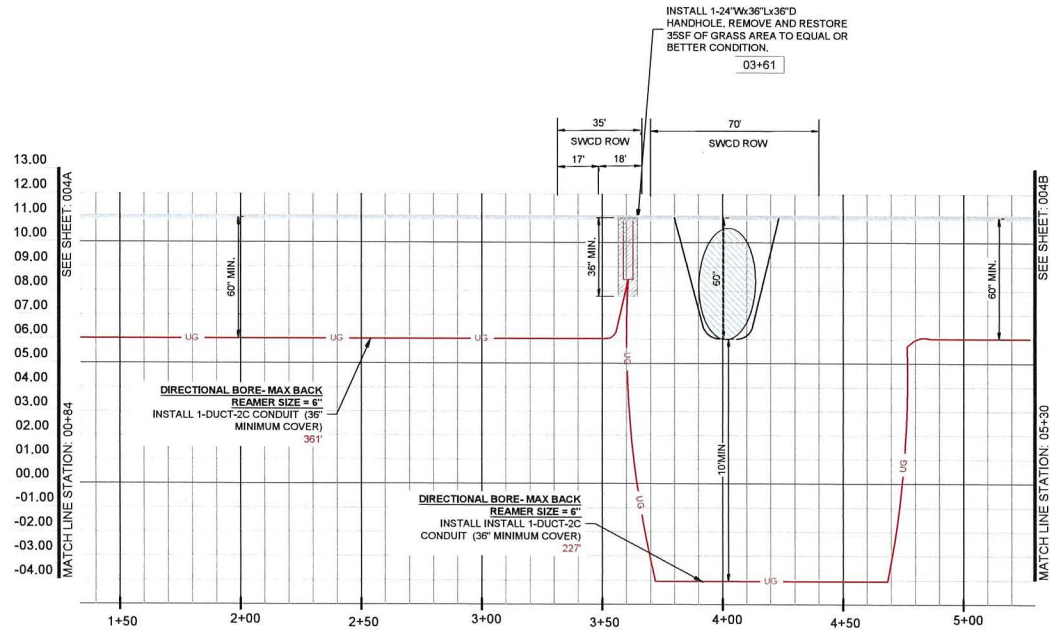
ENG: PIPALVA, VIVEK	ENG PH #: 954-562-9174	DRAWN BY: GENXC
JOB NUMBER: 12A59039N	CFAS PROJECT NUMBER: A020W24	
FILE NAME: 12A59039N_3201 N UNIVERSITY DR		
SCALE: 1"=50"	PAGE: 004	OF: 005

ENG=PLN-10050 REV=C DATE: 6/17/21



# PROFILE - NW 31ST CT

HORIZONTAL SCALE 1"=50'  
VERTICAL SCALE 1"=5'



### NOTES:

NO ELEVATION RECORDS AVAILABLE. CONTRACTOR SHALL VERIFY DEPTH BEFORE BORING.

03+61 END DIRECTIONAL BORE  
03+61 PROPOSED NEW HANDHOLE  
03+61 BEGIN DIRECTIONAL BORE

# ATTSE

## PERMITTING

### JURISDICTION:

SUNSHINE WATER CONTROL DISTRICT

STATE: FLORIDA DISTRICT: BROWARD  
EXCHANGE: 954752 WIRE CENTER: PMBHFCLS



12855 SW 132ND ST. MIAMI, FL 33186

### REVISIONS/APPROVALS

DATE	DESCRIPTION	INITIAL
5/5/2021	ORIGINAL SUBMITTAL	MFP

COUNTY: BROWARD  
CITY: CORAL SPRINGS  
TOWNSHIP: 48S  
RANGE: 41E  
SECTION: 22

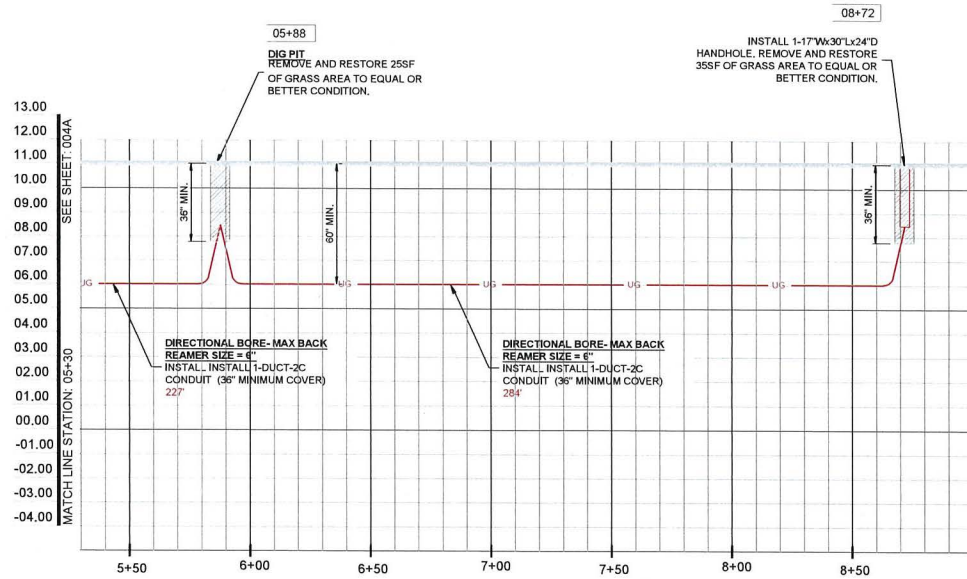
PROJECT ADDRESS: 3201 N UNIVERSITY DR

ENG: PIPALVA, VIVEK ENG PRJ #: 954-562-9174 DRAWN BY: GENXC  
JOB NUMBER: 12A59039N CPAS PROJECT NUMBER: A020W24  
FILE NAME: 12A59039N\_3201 N UNIVERSITY DR  
SCALE: 1"=50" PAGE: 004A OF: 005

PROFILE

# PROFILE - NW 31ST CT

HORIZONTAL SCALE 1"=50'  
VERTICAL SCALE 1"=5'



**NOTES:**  
NO ELEVATION RECORDS AVAILABLE. CONTRACTOR SHALL VERIFY DEPTH BEFORE BORING.

08+72 END DIRECTIONAL BORE  
08+72 PROPOSED NEW MANHOLE

# ATTSE

PERMITTING

JURISDICTION:

SUNSHINE WATER CONTROL DISTRICT

STATE: FLORIDA DISTRICT: BROWARD  
EXCHANGE: 954752 WIRE CENTER: PMBFLCS

PREPARED BY



12855 SW 132ND ST, MIAMI, FL 33186

REVISIONS/APPROVALS

DATE	DESCRIPTION	INITIAL
5/5/2021	ORIGINAL SUBMITTAL	MFP



Know what's below.  
Call before you dig.

COUNTY: BROWARD  
CITY: CORAL SPRINGS  
TOWNSHIP: 48S  
RANGE: 41E  
SECTION: 22

PROJECT ADDRESS  
3201 N UNIVERSITY DR

ENG: PIPALVA, VIVEK	ENG PI # 954-562-9174	DRAWN BY: GENXC
JOB NUMBER: 12A59039N	CFAS PROJECT NUMBER: A0Z0W24	
FILE NAME: 12A59039N_3201 N UNIVERSITY DR		
SCALE: 1"=50"	PAGE: 004B	OF: 005

PROFILE

**SUNSHINE  
WATER CONTROL DISTRICT**

**8B11b**



June 29, 2021

Board of Supervisors  
Sunshine Water Control District (SWCD)  
2300 Glades Road, Suite 410W  
Boca Raton, Florida 33073

**RE: SWCD Right-of-Way (ROW) Permit Application  
Rising Tide Car Wash adjacent to SWCD Lake Property abutting Canal "T"  
10340 Royal Palm Blvd  
CAS PROJECT NO. 15-1826-P29**

Dear Board of Supervisors (BOS):

We have reviewed the ROW permit application submitted by HSQ Group, Inc. (consultant) behalf of Bassett Brothers, Inc., for the construction of car washing facility. The lot is currently vacant and contains two drainage easements for SWCD access to the lake and adjacent canal ROW (see Figure 1). Following review comments, discussions, and a virtual meeting with the applicant, consultant, the applicant's attorney and with the assistance of SWCD Counsel, Al Malefatto, the proposed development will ensure that SWCD will maintain access to these facilities via the existing easements.

The site is on the north ROW of Canal "T". Canal cross sections were requested for the adjacent canal segment but will require some time to obtain. Note that the purpose of the adjacent canal survey is to determine where the canal needs demucking in accordance with SWCD Permit criteria. At this time and as to avoid delays in construction, we recommend as requested by the applicant's attorney<sup>1</sup> that the SWCD BOS conditionally issue a Right-of-Way Permit to the applicant for the proposed project adjacent to Canal "T" subject to the following Special Conditions on the scheduled July 14, 2021, BOS meeting which are to be made part of the Permit:

1. The permittee shall provide the requested cross sections (3) and shall comply with demucking request pending the review of the provided sections.
2. All work must be in compliance with the latest SWCD Permit Criteria Manual.
3. Permittee will ensure that all necessary Sediment & Erosion Control devices will be utilized at the SWCD right-of-way during construction.
4. Trash bond (\$2,500) shall be submitted prior to permit issuance and the Contractor shall repair and replace any SWCD facilities damaged during construction at no cost to the District.
5. A copy of Record As-builts and Engineer Certification shall be provided to SWCD upon completion of all work with elevations shown in NAVD datum.
6. All applicable permits and approvals for Work shall be obtained.
7. SWCD shall be notified at least 48 hours prior to construction.


<sup>1</sup> Greenspoon Marder LLP Email attached

Figure 1 – Site Location



Sincerely,

**CRAIG A. SMITH & ASSOCIATES**

  
Orlando A. Rubio, PE  
Sr. Supervising Engineer

Enclosures: select HSQ Group Engineering Plans

cc: SWCD – Cory Selchan (via e-mail)  
WHA – Cindy Cerbone, Jamie Sanchez, Debbie Tudor, Daphne Gillyard (via e-mail)  
CAS – Stephen C. Smith, PE (via e-mail)

\\cas-file\Projects\Districts\Sunshine\_Water\_Control\15-1826-COST-RECOVERY-PROJECTS\15-1826-P29-RisingTide\04-Correspondence\02-Letters\RTCW\_Engr\_Recommendation.docx

## Orlando Rubio

---

**From:** Mark Lynn <Mark.Lynn@gmlaw.com>  
**Sent:** Wednesday, June 16, 2021 11:18 AM  
**To:** Orlando Rubio; Jay Huebner  
**Cc:** Cory Selchan (corys@csidfl.org); Alfred Malefatto (amalefatto@llw-law.com); tderi@risingtidecarwash.com; Dennis Mele; John D'Eri  
**Subject:** RE: RTCW [IWOV-Active.FID12978387]

Thank you Orlando. That's great news.

AI – As discussed, my client is requesting a special condition pursuant to which SWCD approves issuance of the right-of-way permit with a condition of subsequently obtaining a survey of the canal at the rear of the property, and, if and to the extent required by code, to demucking the applicable portion of the canal, . Please let me know if you require any additional documentation or information on this item. Thanks.



**Mark J. Lynn, Esq.**  
**GREENSPOON MARDER LLP**  
**Partner**  
**200 East Broward Boulevard, Suite 1800**  
**Fort Lauderdale, FL 33301**  
**Main: (954) 491-1120 x 1332**  
**Direct: (954) 734-1835 | Fax: (954) 213-0072**  
[mark.lynn@gmlaw.com](mailto:mark.lynn@gmlaw.com)  
[www.gmlaw.com](http://www.gmlaw.com)

---

**From:** Orlando Rubio <ORubio@craigasmith.com>  
**Sent:** Wednesday, June 16, 2021 11:07 AM  
**To:** Jay Huebner <Jay@hsqgroup.net>  
**Cc:** Mark Lynn <Mark.Lynn@gmlaw.com>; Cory Selchan (corys@csidfl.org) <corys@csidfl.org>; Alfred Malefatto (amalefatto@llw-law.com) <amalefatto@llw-law.com>; tderi@risingtidecarwash.com; Dennis Mele <dennis.mele@gmlaw.com>  
**Subject:** RE: RTCW

Jay;

The updated landscape plan is acceptable. We will proceed with recommending approval with a special condition related to the canal request. Also, upon construction certification and as-built submittal, please ensure that the property line is clearly marked in the field at the easement locations so that SWCD can assess distances. Thx!

*Sincerely,*

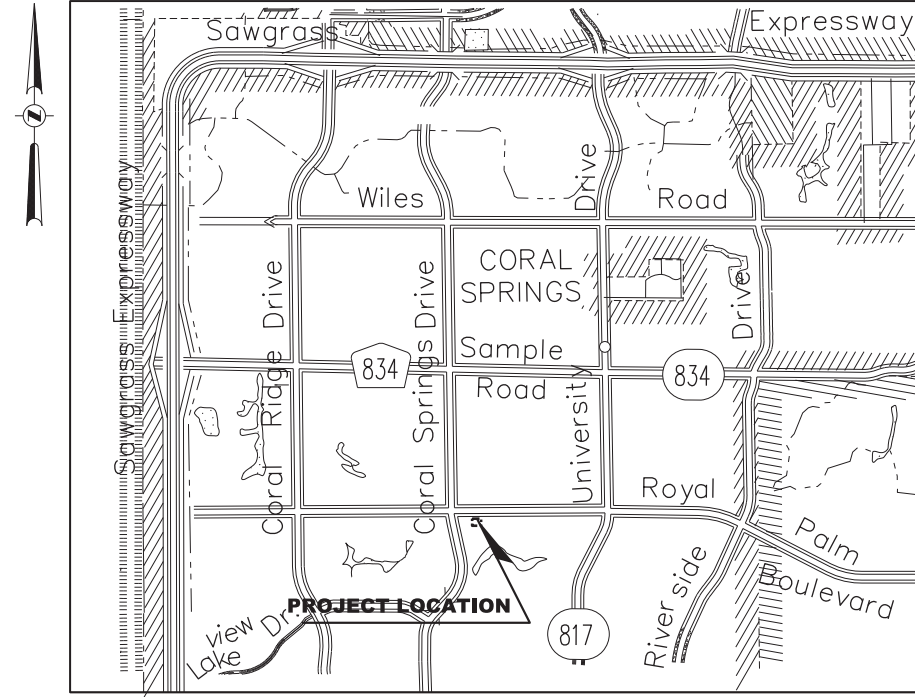
*Orlando A. Rubio, PE*  
*Senior Supervising Engineer*  
**CRAIG A. SMITH & ASSOCIATES**  
*21045 Commercial Trail*

# RISING TIDE CAR WASH

## CITY OF CORAL SPRINGS, BROWARD COUNTY, FLORIDA THOMAS D'ERI

### INDEX OF PLANS

SHEET NO.	SHEET DESCRIPTION
CS-1	COVER SHEET
SP-1	SITEPLAN
PD-1	PAVING AND DRAINAGE PLAN
PD-2	PAVING AND DRAINAGE DETAILS
PD-3	PAVING AND DRAINAGE DETAILS
PM-1	SIGNAGE AND PAVEMENT MARKING PLAN
WS-1	WATER AND SEWER PLAN
WS-2	WATER AND SEWER DETAILS
SWPP-1	STORMWATER POLLUTION PREVENTION PLAN/DETAILS
SWPPN-1	STORMWATER POLLUTION PREVENTION NOTES



LOCATION MAP

SCALE: 1" = 300'  
SECTION 21 / TOWNSHIP 48 S / RANGE 41 E

**DEVELOPER/CONTRACTOR:**  
THOMAS D'ERI (RISING TIDE CAR WASH)  
COO/CO-FOUNDER  
7201 N. STATE RD 7, PARKLAND, FL 33067  
(954) 482-0732

**PLANNER & CIVIL ENGINEER:**  
HSQ GROUP, INC.  
1001 YAMATO ROAD, SUITE 105  
BOCA RATON, FLORIDA 33431  
(561) 392-0221

**ARCHITECT:**  
GBM ARCHITECTURE, INC.  
2801 SW 3RD AVE, UNIT F8  
FORT LAUDERDALE, FL 33315  
(954) 713-6101

**LANDSCAPE ARCHITECT:**  
ARCHITECTURAL ALLIANCE LANDSCAPE  
612 SW 4TH AVE.  
FORT LAUDERDALE, FL 33315  
(954)764-8858

### LEGAL DESCRIPTION:

LOT 6, ROYAL SPRINGS OUT PARCELS, BEING A PORTION OF PARCEL "A" OF ROYAL SPRINGS, ACCORDING TO THE PLAT THEREOF AS RECORDED IN PLAT BOOK 151, PAGE 1, PUBLIC RECORDS OF BROWARD COUNTY, FLORIDA.

# CONSTRUCTION PLANS

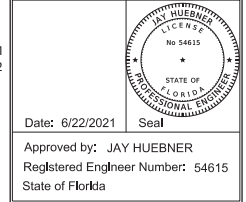
ALL ELEVATIONS ARE NAVD UNITS



**HSQ GROUP, INC.**  
Engineers · Planners · Surveyors  
1001 YAMATO ROAD, SUITE 105  
BOCA RATON, FL 33431  
561-392-0221  
CA26258 LB7924

### PERMIT SET

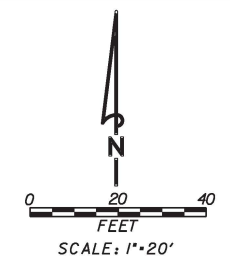
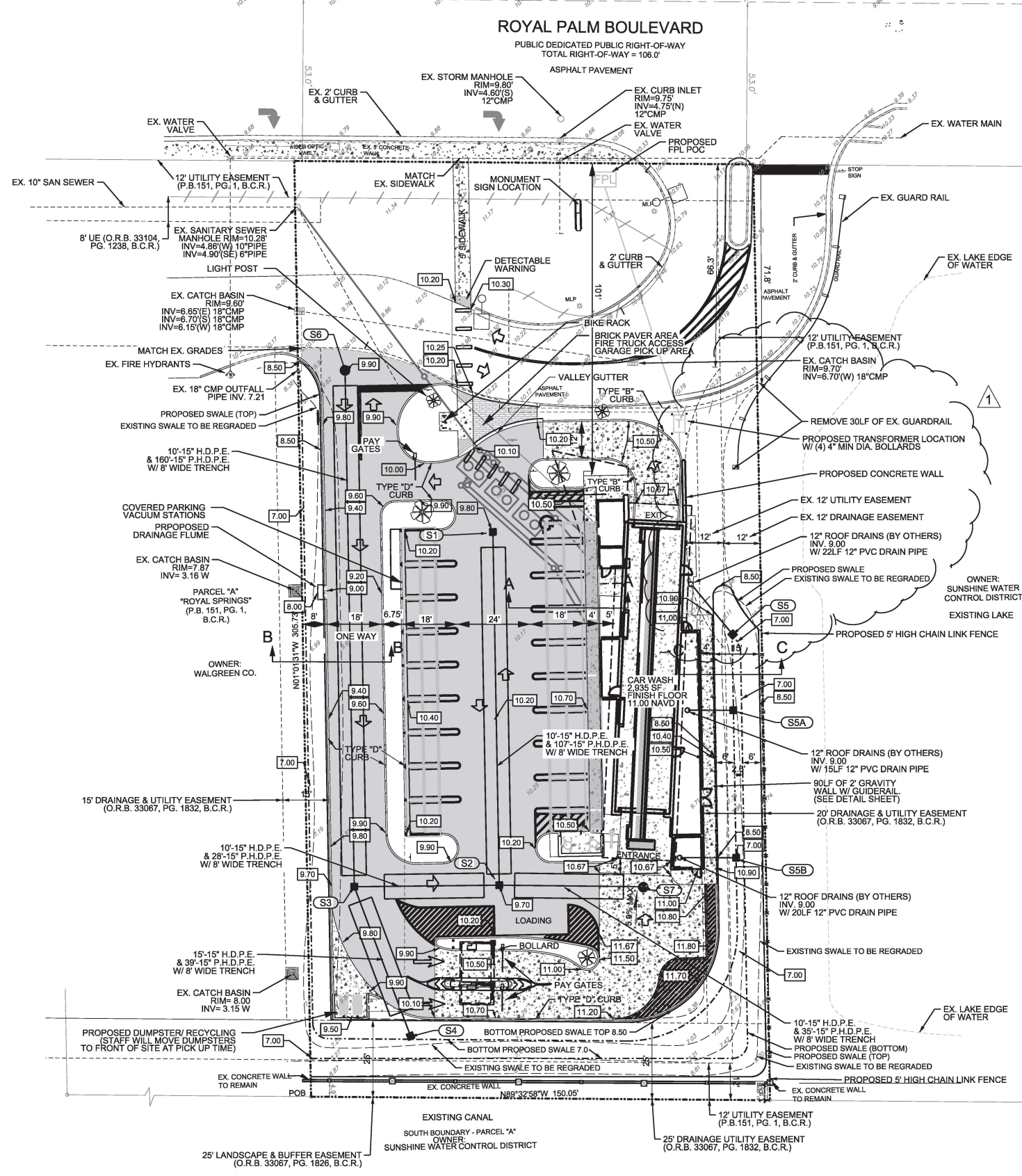
Digitally signed by  
Jay M Huebner  
DN: c=US, o=HSQ Group,  
ou=A01410D00000172B90A61D70000B231, cn=Jay M Huebner  
Date: 2021.06.28 16:10:24 -04'00'



Date: 6/22/2021  
Approved by: JAY HUEBNER  
Registered Engineer Number: 54615  
State of Florida

**ENGINEER'S CERTIFICATION**  
THESE PLANS WERE PREPARED UNDER MY DIRECTION AND TO THE BEST OF MY KNOWLEDGE AND BELIEF COMPLY WITH THE INTENT OF THE MANUAL OF UNIFORM MINIMUM STANDARDS FOR DESIGN, CONSTRUCTION AND MAINTENANCE FOR STREETS AND HIGHWAYS AS ADOPTED BY THE STATE OF FLORIDA LEGISLATURE, CHAPTER 72-328 F.S.





**LEGEND**

- PROPOSED LIGHTING
- PROPOSED ADA STALL
- PROPOSED CONCRETE SIDEWALK
- PROPOSED ASPHALT PAVEMENT
- 30'x30' SIGHT TRIANGLE
- FLOW DIRECTION
- PROPOSED GRADE
- EXISTING GRADE
- SEWER / DRAINAGE MANHOLE
- DRAINAGE INLET
- YARD DRAIN BASIN
- DOUBLE SEWER SERVICE
- SINGLE SEWER SERVICE
- FIRE HYDRANT ASSEMBLY
- TAPPING SLEEVE & VALVE
- DOUBLE WATER METER
- SINGLE WATER METER
- GATE VALVE
- EXISTING VALVE
- EXISTING FIRE HYDRANT ASSEMBLY
- BACTERIOLOGICAL SAMPLING POINT
- R.C.P. REINFORCED CONCRETE PIPE
- H.D.P.E. HIGH DENSITY POLYETHYLENE PIPE
- C.A.P. CORRUGATED ALUMINUM PIPE
- W.M. WATER MAIN
- G.V. GATE VALVE
- F.H. FIRE HYDRANT
- R.E. RIM ELEVATION
- I.E. INVERT ELEVATION
- E.O.P. EDGE OF PAVEMENT
- P.R.B. POLLUTION RETARDANT BAFFLE
- D.W.E. DESIGN WATER ELEVATION

- S1** DBI TYPE 'C' PER FDOT INDEX 425-052 W/ USF 6210 GRATE R.E. 9.70 I.E.= 6.00' S W/PRB
- S2** DBI TYPE 'C' PER FDOT INDEX 425-052 W/ USF 6210 GRATE R.E. 9.70 I.E.= 6.00' N W/PRB I.E.= 6.00' W W/PRB I.E.= 6.00' E W/PRB
- S3** DBI TYPE 'C' PER FDOT INDEX 425-052 W/ USF 6210 GRATE R.E. 9.60 I.E.= 6.00' E W/PRB I.E.= 6.00' S W/PRB I.E.= 6.00' N W/PRB
- S4** DBI TYPE 'C' PER FDOT INDEX 425-052 W/ USF 6210 GRATE (BUBBLE UP STRUCTURE) R.E. 9.75 I.E.= 6.00' NW W/PRB
- S5** DBI TYPE 'C' PER FDOT INDEX 425-052 W/ USF 6210 GRATE (BUBBLE UP STRUCTURE) R.E. 7.00 I.E.= 5.00' NW
- S5A** DBI TYPE 'C' PER FDOT INDEX 425-052 W/ USF 6210 GRATE (BUBBLE UP STRUCTURE) R.E. 7.00 I.E.= 5.00' W
- S5B** DBI TYPE 'C' PER FDOT INDEX 425-052 W/ USF 6210 GRATE (BUBBLE UP STRUCTURE) R.E. 7.00 I.E.= 5.00' W
- S6** DRAINAGE 4' DIA MANHOLE W/ CITY APPROVED MH COVER R.E. 9.90 I.E.= 6.00' S W/PRB
- S7** DRAINAGE 4' DIA MANHOLE W/ CITY APPROVED MH COVER R.E. 10.75 I.E.= 6.00' W W/PRB

**CONFLICT DESIGN INFORMATION**

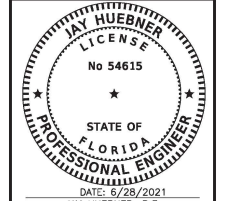
- INV TOP PIPE**
- TOP OF BOTTOM PIPE**
- D=DRAINAGE
- W=WATER
- S= SEWER
- FM=FORCE MAIN
- CN=CONDUIT



**RIISING TIDE CAR WASH**

**PAVING AND DRAINAGE PLAN**

DATE:	02/21
DESIGNED BY:	JH
DRAWN BY:	RM
CHECKED BY:	JH



PROJECT:	2001-16
SHEET:	PD-1

**Sunshine811**  
 Call 811 or www.sunshine811.com two full business days before digging to have utilities located and marked.  
 Check positive response codes before you dig!

6/28/2021

NO	DATE	BY	REVISIONS
3			
2			
1	6/22/21	JMH	REVISE EAST EASEMENT AND WALL LOC.



**SUNSHINE  
WATER CONTROL DISTRICT**

**8 E I**

**SUNSHINE  
WATER CONTROL DISTRICT  
PROPOSED BUDGET  
FISCAL YEAR 2022**

**SUNSHINE  
WATER CONTROL DISTRICT  
TABLE OF CONTENTS**

<b>Description</b>	<b>Page Number(s)</b>
General Fund Budget	1 - 3
Definitions of General Fund Expenditures	4 - 7
Debt Service Fund Budget - Series 2011	8
Amortization Schedule - Series 2011	9
Debt Service Fund Budget - Series 2011	10
Amortization Schedule - Series 2011	11
Projected Assessments	12
Truck Replacement Schedule	13
District Maps	14 - 24

**SUNSHINE  
WATER CONTROL DISTRICT  
GENERAL FUND BUDGET  
FISCAL YEAR 2022**

	Fiscal Year 2021				Proposed Budget FY 2022
	Amended Budget FY 2021	Actual through 3/31/2021	Projected through 9/30/2021	Total Revenue and Expenditures	
<b>REVENUES</b>					
Assessment levy: gross	\$ 3,423,181				\$ 3,554,351
Allowable discounts (4%)	(136,927)				(142,174)
Assessment levy: net	3,286,254	2,985,751	\$ 300,503	\$ 3,286,254	3,412,177
Interest and miscellaneous	9,000	4,120	4,880	9,000	9,000
Cost recovery	17,500	-	17,500	17,500	17,500
Permit review fees	4,200	4,900	-	4,900	4,900
Insurance proceeds	-	350	-	350	-
Total revenues	3,316,954	2,995,121	322,883	3,318,004	3,443,577

**EXPENDITURES**

**Professional & administration**

Supervisors	1,800	850	950	1,800	1,800
Supervisors/staff travel	7,500	-	7,500	7,500	7,500
Management/accounting/recording	61,960	30,980	30,980	61,960	63,819
DSF accounting	14,474	7,237	7,237	14,474	14,908
Dissemination agent	1,000	500	500	1,000	1,000
Legal	95,000	23,713	71,287	95,000	95,000
Audit	11,200	1,500	9,700	11,200	11,200
Arbitrage rebate calculation	750	-	750	750	750
Trustee	5,000	4,000	1,000	5,000	5,000
Human resource services	7,123	3,562	3,561	7,123	7,337
Communications costs	7,500	-	7,500	7,500	7,500
Postage: ROW clearing	500	-	500	500	500
Postage	1,200	531	669	1,200	1,200
Printing & binding	1,400	700	700	1,400	1,400
Legal advertising	2,500	599	1,901	2,500	2,500
Dues, subscriptions, etc.	4,500	4,175	325	4,500	4,500
Office supplies	1,500	855	645	1,500	1,500
Rent - operations facility	45,873	22,935	22,938	45,873	47,249
Insurance	30,994	22,575	-	22,575	32,543
Website	3,000	1,105	1,895	3,000	3,000
ADA website compliance	210	-	210	210	210
Contingencies	5,000	50	4,950	5,000	5,000
Total professional & admin	309,984	125,867	175,698	301,565	315,416

**Field operations**

Salaries and wages	438,375	184,748	253,627	438,375	438,375
FICA taxes	33,536	14,279	19,257	33,536	33,536
Special pay	1,650	1,987	-	1,987	2,000
Bonus program	1,000	-	1,500	1,500	1,500
401a retirement plan	43,838	18,466	25,372	43,838	43,838
Health insurance	278,434	103,489	174,945	278,434	278,434
Workers' compensation insurance	21,000	11,605	9,395	21,000	15,000

**SUNSHINE  
WATER CONTROL DISTRICT  
GENERAL FUND BUDGET  
FISCAL YEAR 2022**

	Fiscal Year 2021				Proposed Budget FY 2022
	Amended Budget FY 2021	Actual through 3/31/2021	Projected through 9/30/2021	Total Revenue and Expenditures	
Engineering	75,000	70,484	4,516	75,000	100,000
Engineering - capital outlay Westchester	10,000	-	10,000	10,000	-
Engineering - capital outlay PS1 & PS2	201,860	27,600	174,260	201,860	200,000
Engineering - WOFC phase 2B	-	-	239,700	239,700	219,900
Consulting engineer services	25,000	2,430	22,570	25,000	25,000
Cost recovery	17,500	3,243	14,257	17,500	17,500
Water quality testing	5,224	2,264	2,960	5,224	5,224
Telephone	1,800	1,018	782	1,800	1,800
Electric	85,000	40,936	44,064	85,000	85,000
Insurance	38,000	52,573	-	52,573	46,949
Repairs and maintenance					
Canal banks	20,000	-	20,000	20,000	50,000
Canal dredging	50,000	-	50,000	50,000	50,000
Culvert inspection & cleaning	100,000	19,500	80,500	100,000	100,000
Dumpster service	13,000	2,087	10,913	13,000	13,000
Truck, tractor and generator	21,000	256	20,744	21,000	21,000
Other	21,000	85,148	100,000	185,148	21,000
Operating supplies					
Chemicals	90,000	27,275	62,725	90,000	90,000
Fuel - trucks/equipment	20,000	3,094	16,906	20,000	20,000
Fuel - pump station generator	35,000	-	35,000	35,000	35,000
Triploid carp	19,755	-	19,755	19,755	19,755
Uniforms	3,217	849	2,368	3,217	3,217
Other	4,000	801	3,199	4,000	4,000
Permit fees, licenses, schools	5,000	180	4,820	5,000	5,000
Capital outlay: Westchester	50,087	10,546	39,541	50,087	-
Capital outlay: pump station 1 & 2	3,576,385	102,090	242,142	344,232	1,500,000
Capital outlay: WOFC phase 2B	-	-	-	-	1,840,000
Field equipment	35,000	-	35,000	35,000	35,000
Pump station telemetry	40,000	1,520	38,480	40,000	40,000
Contingencies	5,000	2,781	2,219	5,000	5,000
Total field operations	<u>5,385,661</u>	<u>791,249</u>	<u>1,781,517</u>	<u>2,572,766</u>	<u>5,366,028</u>
<b>Other fees and charges</b>					
Tax collector	34,232	29,857	4,375	34,232	35,544
Property appraiser	34,232	29,857	4,375	34,232	35,544
Property tax bills - fire & EMS assessment	100	38	62	100	100
Total other fees & charges	<u>68,564</u>	<u>59,752</u>	<u>8,812</u>	<u>68,564</u>	<u>71,188</u>
Total expenditures	<u>5,764,209</u>	<u>976,868</u>	<u>1,966,027</u>	<u>2,942,895</u>	<u>5,752,632</u>
Excess/(deficiency) of revenues over/(under) expenditures	\$ (2,447,255)	\$ 2,018,253	\$ (1,643,144)	\$ 375,109	\$ (2,309,055)

**SUNSHINE  
WATER CONTROL DISTRICT  
GENERAL FUND BUDGET  
FISCAL YEAR 2022**

	Fiscal Year 2021			Total Revenue and Expenditures	Proposed Budget FY 2022
	Amended Budget FY 2021	Actual through 3/31/2021	Projected through 9/30/2021		
<b>OTHER FINANCING SOURCES/(USES)</b>					
Transfers in - from DSF Series 2018	408,255	385,398	22,857	408,255	408,255
Total other financing sources/(uses)	408,255	385,398	22,857	408,255	408,255
Net increase/(decrease) of fund balance	(2,039,000)	2,403,651	(1,620,287)	783,364	(1,900,800)
Fund balance - beginning (unaudited)	9,580,392	12,992,728	15,396,379	12,992,728	13,776,092
Fund balance - ending (projected):					
Assigned:					
3 months working capital	1,441,052	1,441,052	1,441,052	1,441,052	1,438,158
Disaster recovery	3,000,000	3,000,000	3,000,000	3,000,000	3,500,000
Truck replacement <sup>1</sup>	114,000	114,000	114,000	114,000	142,000
Unassigned	2,986,340	10,841,327	9,221,040	9,221,040	6,795,134
Fund balance - ending (projected)	<u>\$ 7,541,392</u>	<u>\$ 15,396,379</u>	<u>\$ 13,776,092</u>	<u>\$ 13,776,092</u>	<u>\$ 11,875,292</u>

<sup>1</sup>See page 10

**SUNSHINE  
WATER CONTROL DISTRICT  
DEFINITIONS OF GENERAL FUND EXPENDITURES**

**EXPENDITURES**

Professional and administration	
Supervisors	\$ 1,800
Pursuant to Florida State Statute 218.14, supervisor fees are set at \$50 for each meeting of the Board of Supervisors. The District anticipates it will hold twelve meetings during the fiscal year.	
Supervisors/staff travel	7,500
Attendance at FASD meetings and convention and other educational programs and or travel necessary to conduct the business of the district.	
Management/accounting/recording	63,819
<b>Wrathell, Hunt and Associates, LLC</b> specializes in managing special districts in the State of Florida by combining the knowledge, skills and experience of a team of professionals to ensure compliance with all governmental requirements of the District, develops financing programs, administers the issuance of tax exempt bond financings and operates and maintains the assets of the community.	
DSF accounting	14,908
Debt service fund accounting.	
Dissemination agent	1,000
The District must annually disseminate financial information in order to comply with the requirements of Rule 15c2-12 under the Securities & Exchange Act of 1934.	
Legal	95,000
Lewis, Longman & Walker, P.A. provides on-going general counsel and legal representation. This law firm advises the District Board of Supervisors concerning issues such as public finance, public bidding, rulemaking, open meetings, public records, real property dedications, conveyances and contracts. In this capacity, the firm provides service as "local government lawyers," realizing that this type of local government is very limited in its scope – providing drainage and flood control protection to property owners within the District.	
Audit	11,200
The District is required by Florida State Statute 218.39 to undertake an independent examination of its books, records and accounting procedures on an annual basis. Pursuant to an agreement, the District anticipates this service will be provided by Grau & Associates. This agreement is automatically renewed each year thereafter subject to mutual agreement by both parties to all terms and fees.	
Arbitrage rebate calculation	750
To ensure the District's compliance with all tax regulations, annual computations are necessary to calculate the arbitrage rebate liability.	
Trustee	5,000
Human resource services	7,337
Includes the following services:	
<ul style="list-style-type: none"> <li>■ Oversight of human resources</li> <li>■ Payroll services that include bi-weekly paychecks, W-2 preparation, employee file maintenance, administration of EEOC compliance &amp; the personnel policy and record keeping</li> <li>■ Administration of the pension plan, health care insurance benefits, workers' compensation insurance and other state mandated levies</li> <li>■ Placement of employment ads, screening of potential candidates, drug screening and administration of the safety work-boot program.</li> <li>■ Information technology services and products</li> </ul>	

**SUNSHINE  
WATER CONTROL DISTRICT  
DEFINITIONS OF GENERAL FUND EXPENDITURES**

**EXPENDITURES (continued)**

Communications costs	7,500
The District anticipates distributing newsletters twice annually.	
Postage: ROW clearing	500
The District has commenced its capital improvement program as well as its canal ROW clearing program. A mass-mailing is anticipated to communicate the purpose and impact of these programs to the residents.	
Postage	1,200
Mailing of agenda packages, overnight deliveries, correspondence, etc.	
Printing & binding	1,400
Letterhead, envelopes, copies, agenda packages, etc.	
Legal advertising	2,500
The District advertises for monthly meetings, special meetings, public hearings, public bids, etc. The increase, as compared to the amount budgeted in the prior year, relates to notices that the District will likely have to mail to its residents pursuant to Florida Statute 197.3632.	
Dues, subscriptions, etc.	4,500
Pursuant to rule 9B-50.003, the Florida Department of Economic Opportunity requires all special districts to pay an annual fee.	
Office supplies	1,500
Accounting and administrative supplies.	
Rent - operations facility	47,249
Rent for facility for field superintendent and staff.	
<ul style="list-style-type: none"> <li>■ Administration of the uniforms contract, inventory, and Nextel repairs</li> <li>■ Purchases office supplies (including paper goods &amp; refreshments)</li> <li>■ Addresses vendor inquiries when the supervisor is unavailable</li> <li>■ Technology sharing</li> <li>■ Electricity, water &amp; sewer services, kitchen area, air conditioning, 24-hour security</li> <li>■ On-site diesel &amp; gasoline storage &amp; dispensing and used oil recycling, which includes storage tank hazardous materials facility licensing, fuel pump meter calibrations, inspections, permitting and certification with the Department of Environmental Protection</li> <li>■ Hurricane disaster command center, which includes: food, water, sanitary facilities, shelter, emergency satellite radio phones, 2-way CB radio and employee &amp; equipment sharing</li> <li>■ fax line &amp; machine, internet access, printer, copiers, office supplies</li> <li>■ Supervisor office that includes a desk, phone, etc.</li> <li>■ Supervisor &amp; employee back-up in case of injury or extended leave</li> <li>■ Secure parking for all trucks, boats and two tractors</li> <li>■ Workshop and garage area for equipment repair</li> <li>■ Insured and assigned chemical storage area (793 sq. ft.)</li> <li>■ SFWMD access gate key apportion and application</li> <li>■ Water quality control sampling &amp; analysis reporting through CSID contracted accounts with environmental laboratories</li> </ul>	
Insurance	32,543
Egis Insurance & Risk Advisors is the District's insurance agent and they provide insurance policies with Florida Insurance Alliance (FIA) for public officials, general liability insurance and employment practices liability.	
Website	3,000
ADA website compliance	210



**SUNSHINE  
WATER CONTROL DISTRICT  
DEFINITIONS OF GENERAL FUND EXPENDITURES**

<b>EXPENDITURES (continued)</b>	
Contingencies	5,000
Bank charges, automated AP routing and other miscellaneous expenses incurred during the year.	
Field operations	
Salaries and wages	438,375
The amount budgeted allows for 9 positions (1 field supervisor, 4 crew leaders, and 4 field staff).	
FICA taxes	33,536
This expenditure is established by federal law, which is currently 7.65% of gross wages.	
Special pay	2,000
This is a holiday bonus that is based upon the number of years of employment.	
Bonus program	1,500
Discretionary performance bonuses to be administered by the field superintendent.	
401a retirement plan	43,838
The District contributes 10% of each employee's salary into a 401a retirement plan administered by ICMA-RC.	
Health insurance	278,434
Due to the unpredictability of the cost of health, life and disability insurance in prior years, the District has budgeted a 7% increase.	
Worker's Compensation Insurance	15,000
The District's workers' compensation Insurance policy is with Travelers Insurance.	
Engineering	100,000
These expenditures include general engineering support for potential District projects, ongoing operational activities and attendance at Board meetings.	
Engineering - capital outlay PS1 & PS2	200,000
Engineering - WOFC phase 2B	219,900
Consulting engineer services	25,000
These expenditures relate to a variety of engineering services, which include: assisting with the development of operational & capital improvement programs, performing periodic field inspections, assisting with the designing processes and providing additional services as requested by the District. Pursuant to an agreement, these services are provided by McKune & Associates, Inc.	
Cost recovery	17,500
Water Quality Testing	5,224
The water quality testing program consists of quarterly sampling and analysis from different points within the District.	
Telephone	1,800
Electric	85,000
The District has three utility accounts with Florida Power & Light.	
Insurance	46,949
Egis Insurance & Risk Advisors is the District's insurance agent and they provide insurance policies with Preferred Governmental Insurance Trust (PGIT) for property, inland marine, crime and automobile liability & physical damage.	

**SUNSHINE  
WATER CONTROL DISTRICT  
DEFINITIONS OF GENERAL FUND EXPENDITURES**

**EXPENDITURES (continued)**

Repairs and maintenance	
Canal banks	50,000
Canal dredging	50,000
Culvert inspection & cleaning	100,000
Dumpster service	13,000
Truck & tractor	21,000
Other	21,000
Operating supplies	
Chemicals	90,000
Fuel - trucks/equipment	20,000
Fuel - pump station generator	35,000
Triploid carp	19,755
Uniforms	3,217
Other	4,000
Permit fees, licenses, schools	5,000
These expenditures include educational necessities, permits, licenses and fees necessary for employees to obtain an aquatic license.	
Capital outlay: pump station 1 & 2	1,500,000
Capital outlay: WOFC phase 2B	1,840,000
Field equipment	35,000
Pump station telemetry	40,000
Contingencies	5,000
Other fees and charges	
Tax collector	35,544
Property appraiser	35,544
Property tax bills - fire & EMS assessment	100
Total expenditures	<u><u>\$ 5,752,632</u></u>

**SUNSHINE  
WATER CONTROL DISTRICT  
DEBT SERVICE FUND BUDGET - SERIES 2018  
FISCAL YEAR 2022**

	Fiscal Year 2021			Total Revenue & Expenditures	Proposed Budget FY 2022
	Amended Budget FY 2021	Actual through 3/31/2021	Projected through 9/30/2021		
<b>REVENUES</b>					
Assessment levy: on-roll - gross	\$ 954,205				\$ 954,205
Allowable discounts (4%)	(38,168)				(38,168)
Assessment levy: on-roll - net	916,037	\$ 832,345	\$ 83,692	\$ 916,037	916,037
Interest	-	2	1,607	1,609	-
Total revenues	916,037	832,347	85,299	917,646	916,037
<b>EXPENDITURES</b>					
<b>Debt service</b>					
Principal	-	-	-	-	-
Interest	531,668	280,440	251,228	531,668	444,030
Total debt service	531,668	280,440	251,228	531,668	444,030
<b>Other fees &amp; charges</b>					
Property appraiser	9,542	8,323	1,219	9,542	9,542
Tax collector	9,542	8,323	1,219	9,542	9,542
Total other fees & charges	19,084	16,646	2,438	19,084	19,084
Total expenditures	550,752	297,086	253,666	550,752	463,114
Excess/(deficiency) of revenues over/(under) expenditures	365,285	535,261	(168,367)	366,894	452,923
<b>OTHER FINANCING SOURCES/(USES)</b>					
Transfer out	(408,255)	(385,398)	(22,857)	(408,255)	(408,255)
Total other financing sources/(uses)	(408,255)	(385,398)	-	(408,255)	(408,255)
Net increase/(decrease) in fund balance	(42,970)	149,863	(168,367)	(41,361)	44,668
Fund balance - beginning (unaudited)	264,985	287,432	437,295	287,432	246,071
Fund balance - ending (projected)	\$222,015	\$437,295	\$268,928	\$ 246,071	290,739
Use of fund balance:					
Debt service reserve balance (required)					-
Interest expense - November 1, 2022					(222,015)
Projected fund balance surplus/(deficit) as of September 30, 2022					\$ 68,724

# SUNSHINE

Water Control District

Special Assessment Revenue Improvement Bonds, Series 2018

\$11,685,000

## Debt Service Schedule

Date	Principal	Coupon	Interest	Total P+i
11/01/2021		-	222,015.00	222,015.00
05/01/2022		4.800%	222,015.00	222,015.00
11/01/2022		-	222,015.00	222,015.00
05/01/2023	430,000.00	4.800%	222,015.00	652,015.00
11/01/2023	-	-	213,845.00	213,845.00
05/01/2024	450,000.00	4.800%	213,845.00	663,845.00
11/01/2024	-	-	205,295.00	205,295.00
05/01/2025	465,000.00	4.800%	205,295.00	670,295.00
11/01/2025	-	-	196,460.00	196,460.00
05/01/2026	480,000.00	4.800%	196,460.00	676,460.00
11/01/2026	-	-	187,340.00	187,340.00
05/01/2027	500,000.00	4.800%	187,340.00	687,340.00
11/01/2027	-	-	177,840.00	177,840.00
05/01/2028	520,000.00	4.800%	177,840.00	697,840.00
11/01/2028	-	-	167,960.00	167,960.00
05/01/2029	540,000.00	4.800%	167,960.00	707,960.00
11/01/2029	-	-	157,700.00	157,700.00
05/01/2030	560,000.00	4.800%	157,700.00	717,700.00
11/01/2030	-	-	147,060.00	147,060.00
05/01/2031	580,000.00	4.800%	147,060.00	727,060.00
11/01/2031	-	-	136,040.00	136,040.00
05/01/2032	600,000.00	4.800%	136,040.00	736,040.00
11/01/2032	-	-	124,640.00	124,640.00
05/01/2033	625,000.00	4.800%	124,640.00	749,640.00
11/01/2033	-	-	112,765.00	112,765.00
05/01/2034	650,000.00	4.800%	112,765.00	762,765.00
11/01/2034	-	-	100,415.00	100,415.00
05/01/2035	675,000.00	4.800%	100,415.00	775,415.00
11/01/2035	-	-	87,590.00	87,590.00
05/01/2036	695,000.00	4.800%	87,590.00	782,590.00
11/01/2036	-	-	74,385.00	74,385.00
05/01/2037	730,000.00	4.800%	74,385.00	804,385.00
11/01/2037	-	-	60,515.00	60,515.00
05/01/2038	750,000.00	4.800%	60,515.00	810,515.00
11/01/2038	-	-	46,265.00	46,265.00
05/01/2039	780,000.00	4.800%	46,265.00	826,265.00
11/01/2039	-	-	31,445.00	31,445.00
05/01/2040	810,000.00	4.800%	31,445.00	841,445.00
11/01/2040	-	-	16,055.00	16,055.00
05/01/2041	845,000.00	4.800%	16,055.00	861,055.00
<b>Total</b>	<b>\$11,685,000.00</b>	<b>-</b>	<b>\$5,375,290.00</b>	<b>\$17,060,290.00</b>

**SUNSHINE  
WATER CONTROL DISTRICT  
DEBT SERVICE FUND BUDGET - SERIES 2021  
FISCAL YEAR 2022**

	Fiscal Year 2021			Total Revenue & Expenditures	Proposed Budget FY 2022
	Amended Budget FY 2021	Actual through 3/31/2021	Projected through 9/30/2021		
<b>REVENUES</b>					
Assessment levy: on-roll - gross	\$ 954,205				\$ 954,205
Allowable discounts (4%)	(38,168)				(38,168)
Assessment levy: on-roll - net	916,037	\$ 832,345	\$ 83,692	\$ 916,037	916,037
Interest	-	2	1,607	1,609	-
Total revenues	916,037	832,347	85,299	917,646	916,037
<b>EXPENDITURES</b>					
<b>Debt service</b>					
Principal	-	-	-	-	-
Interest	531,668	280,440	251,228	531,668	291,009
Total debt service	531,668	280,440	251,228	531,668	291,009
<b>Other fees &amp; charges</b>					
Property appraiser	9,542	8,323	1,219	9,542	9,542
Tax collector	9,542	8,323	1,219	9,542	9,542
Total other fees & charges	19,084	16,646	2,438	19,084	19,084
Total expenditures	550,752	297,086	253,666	550,752	310,093
Excess/(deficiency) of revenues over/(under) expenditures	365,285	535,261	(168,367)	366,894	605,944
<b>OTHER FINANCING SOURCES/(USES)</b>					
Transfer out	(408,255)	(385,398)	(22,857)	(408,255)	(408,255)
Total other financing sources/(uses)	(408,255)	(385,398)	-	(408,255)	(408,255)
Net increase/(decrease) in fund balance	(42,970)	149,863	(168,367)	(41,361)	197,689
Fund balance - beginning (unaudited)	264,985	287,432	437,295	287,432	246,071
Fund balance - ending (projected)	\$222,015	\$437,295	\$268,928	\$ 246,071	443,760
Use of fund balance:					
Debt service reserve balance (required)					-
Interest expense - November 1, 2022					(181,094)
Projected fund balance surplus/(deficit) as of September 30, 2022					\$ 262,666

# SUNSHINE

Water Control District

Special Assessment Revenue Refunding Bonds, Series 2021

\$12,010,000

## Debt Service Schedule

Date	Principal	Coupon	Interest	Total P+I
11/01/2021		-	145,504.49	145,504.49
05/01/2022	135,000.00	3.050%	145,504.49	280,504.49
11/01/2022		-	181,093.75	181,093.75
05/01/2023	470,000.00	3.050%	181,093.75	651,093.75
11/01/2023	-	-	173,926.25	173,926.25
05/01/2024	490,000.00	3.050%	173,926.25	663,926.25
11/01/2024	-	-	166,453.75	166,453.75
05/01/2025	500,000.00	3.050%	166,453.75	666,453.75
11/01/2025	-	-	158,828.75	158,828.75
05/01/2026	515,000.00	3.050%	158,828.75	673,828.75
11/01/2026	-	-	150,975.00	150,975.00
05/01/2027	530,000.00	3.050%	150,975.00	680,975.00
11/01/2027	-	-	142,892.50	142,892.50
05/01/2028	550,000.00	3.050%	142,892.50	692,892.50
11/01/2028	-	-	134,505.00	134,505.00
05/01/2029	565,000.00	3.050%	134,505.00	699,505.00
11/01/2029	-	-	125,888.75	125,888.75
05/01/2030	580,000.00	3.050%	125,888.75	705,888.75
11/01/2030	-	-	117,043.75	117,043.75
05/01/2031	600,000.00	3.050%	117,043.75	717,043.75
11/01/2031	-	-	107,893.75	107,893.75
05/01/2032	615,000.00	3.050%	107,893.75	722,893.75
11/01/2032	-	-	98,515.00	98,515.00
05/01/2033	635,000.00	3.050%	98,515.00	733,515.00
11/01/2033	-	-	88,831.25	88,831.25
05/01/2034	655,000.00	3.050%	88,831.25	743,831.25
11/01/2034	-	-	78,842.50	78,842.50
05/01/2035	675,000.00	3.050%	78,842.50	753,842.50
11/01/2035	-	-	68,548.75	68,548.75
05/01/2036	690,000.00	3.050%	68,548.75	758,548.75
11/01/2036	-	-	58,026.25	58,026.25
05/01/2037	720,000.00	3.050%	58,026.25	778,026.25
11/01/2037	-	-	47,046.25	47,046.25
05/01/2038	735,000.00	3.050%	47,046.25	782,046.25
11/01/2038	-	-	35,837.50	35,837.50
05/01/2039	760,000.00	3.050%	35,837.50	795,837.50
11/01/2039	-	-	24,247.50	24,247.50
05/01/2040	780,000.00	3.050%	24,247.50	804,247.50
11/01/2040	-	-	12,352.50	12,352.50
05/01/2041	810,000.00	3.050%	12,352.50	822,352.50
<b>Total</b>	<b>\$12,010,000.00</b>	<b>-</b>	<b>\$4,234,506.48</b>	<b>\$16,244,506.48</b>

**SUNSHINE  
WATER CONTROL DISTRICT  
PROJECTED ASSESSMENTS**

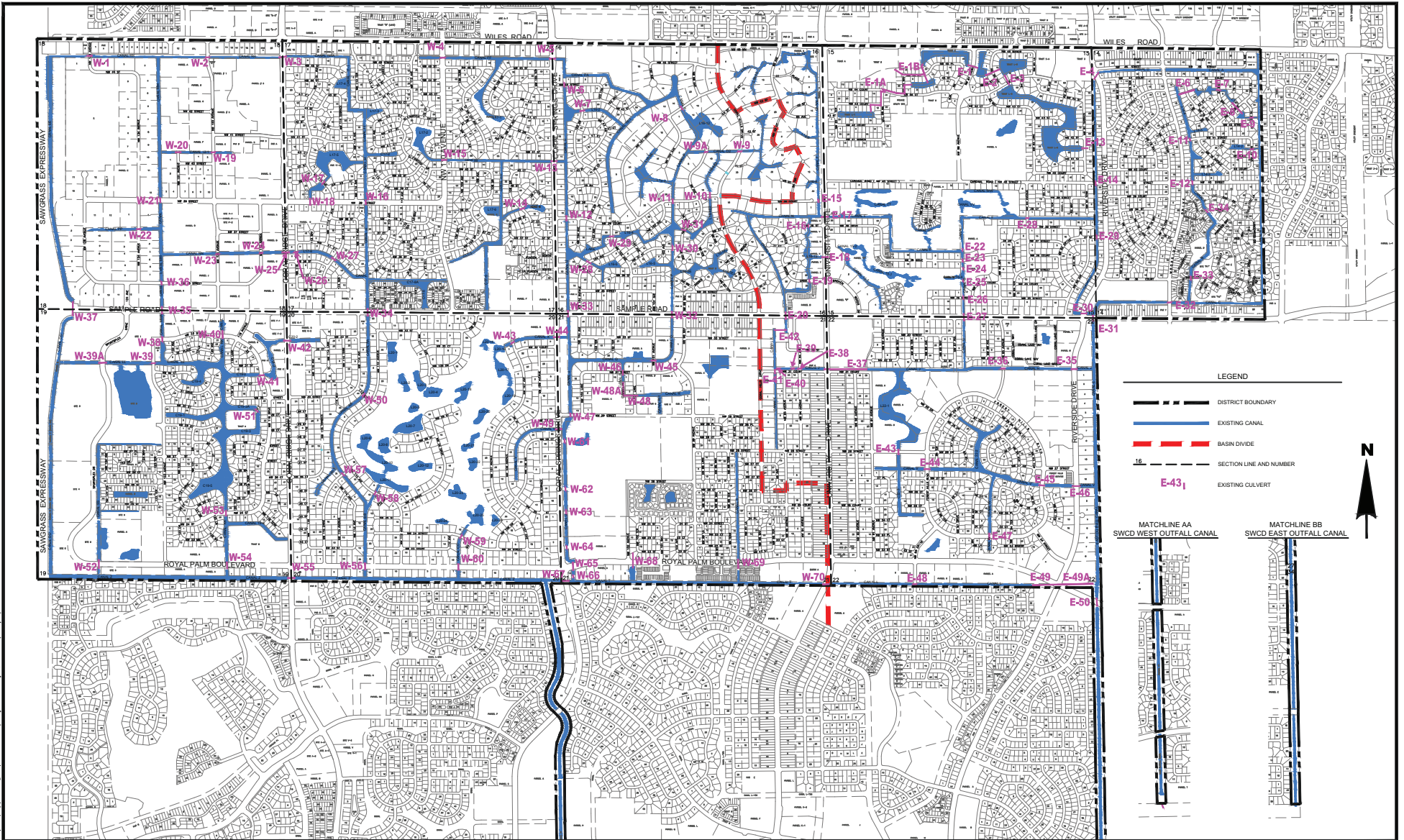
	<u>FY 2017</u>	<u>FY 2018</u>	<u>FY 2019</u>	<u>FY 2020</u>	<u>FY 2021</u>	<u>FY 2022</u>
Assessable units	17,009	17,023	17,000	17,000	17,000	17,000
Assessment per unit - general	\$ 172.78	\$ 179.50	\$ 186.57	\$ 193.85	\$ 201.36	\$ 209.08
Assessment per unit - debt	\$ 56.10	\$ 56.10	\$ 56.10	\$ 56.10	\$ 56.10	\$ 56.10
Total projected assessment	\$ 228.88	\$ 235.60	\$ 242.67	\$ 249.95	\$ 257.46	\$ 265.18
Total assessment % variance yr over yr	3.00%	2.94%	3.00%	3.00%	3.00%	3.00%

**SUNSHINE  
WATER CONTROL DISTRICT  
TRUCK REPLACEMENT SCHEDULE**

Truck	VIN	Year	Condition	Estimated Replacement Year	Estimated Replacement Cost	Assigned Fund Balance 9/30/2021	Change	Assigned Fund Balance 9/30/2022
Ford Pickup 150	1FTMF1E85GFD21298	2016	Good	2023	30,000	24,000	4,000	28,000
Ford Pickup 150	1FTMF1E85GFD21299	2016	Good	2023	30,000	24,000	4,000	28,000
Ford Pickup 150	1FTMF1E85GFD21300	2016	Good	2023	30,000	24,000	4,000	28,000
Ford Pickup 150	1FTMF1E85GFD21301	2016	Good	2023	30,000	24,000	4,000	28,000
Ford Pickup 150	1FTMF1EF3CFB16099	2012	Fair	2018	30,000	18,000	12,000	30,000
<b>Total</b>					<b>150,000</b>	<b>114,000</b>	<b>28,000</b>	<b>142,000</b>



**SUNSHINE  
WATER CONTROL DISTRICT  
DISTRICT MAPS**



**LEGEND**

- DISTRICT BOUNDARY
- EXISTING CANAL
- BASIN DIVIDE
- SECTION LINE AND NUMBER
- EXISTING CULVERT

MATCHLINE AA  
SWCD WEST OUTFALL CANAL

MATCHLINE BB  
SWCD EAST OUTFALL CANAL



DATE	BY	DESCRIPTION	DATE	BY	DESCRIPTION

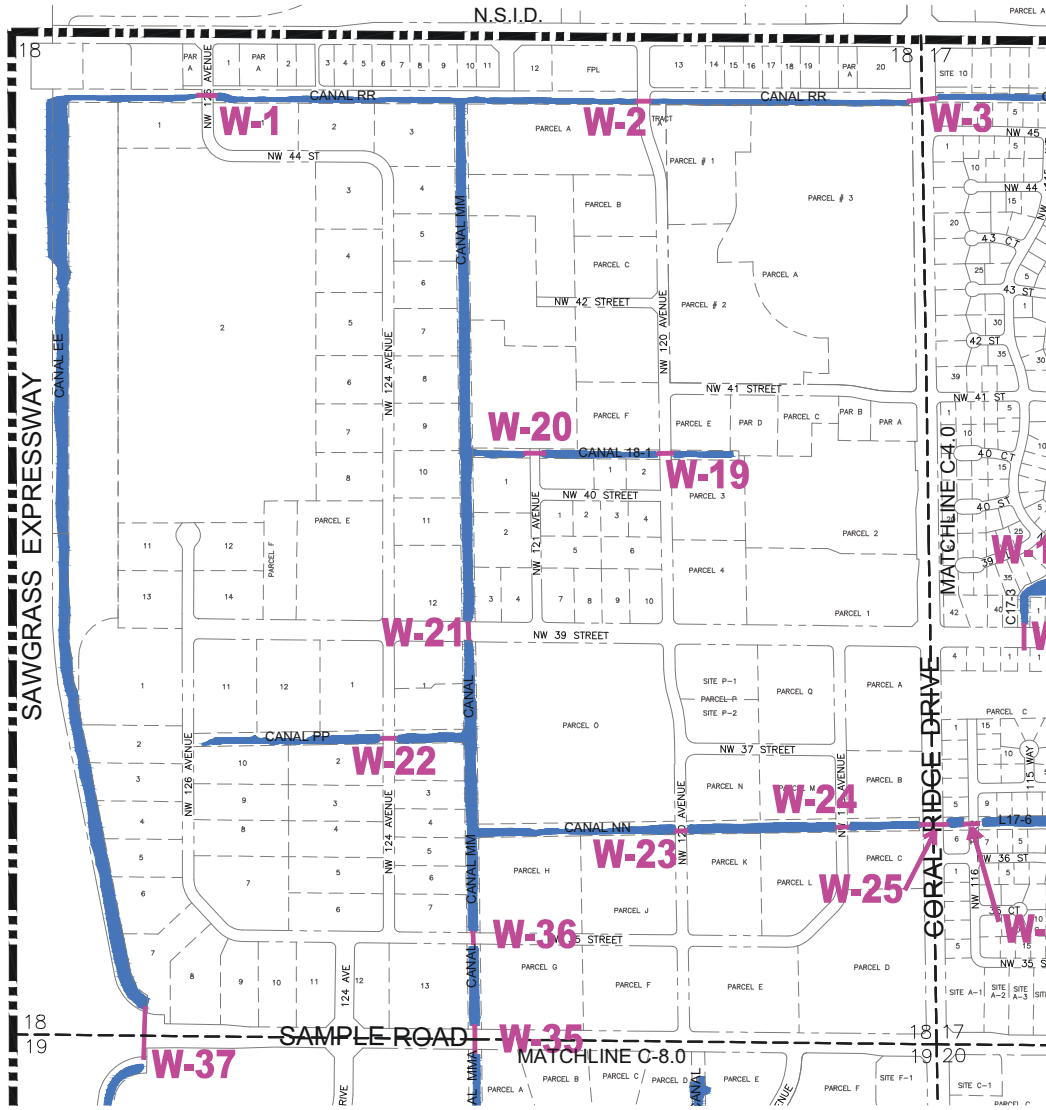
No.	DESCRIPTION	BY	DATE	CK'D

START DATE: 02/09  
 DESIGNED BY: JRR  
 DRAWN BY: CMP  
 CHECKED BY: —  
 ARCHIVE NO: EB# 2966

**IBI GROUP (FLORIDA), INC.**  
<http://www.ibigroup.com>  
 CIVIL ENGINEERS & LAND PLANNERS  
 TRANSPORTATION PLANNERS & LANDSCAPE ARCHITECTS  
 2200 PARK CENTRAL BOULEVARD NORTH - SUITE 100  
 POMPANO BEACH, FLORIDA 33064  
 (954) 974-2200



**SUNSHINE WATER CONTROL DISTRICT**  
**DISTRICT MAP**  
 CITY OF CORAL SPRINGS      BROWARD COUNTY      FLORIDA  
 SCALE: 1" = 800'      JOB NO: 08-0406      SHEET: C-2.0



LEGEND

	DISTRICT BOUNDARY
	EXISTING CANAL
	BASIN DIVIDE
	SECTION LINE AND NUMBER
	EXISTING CULVERT

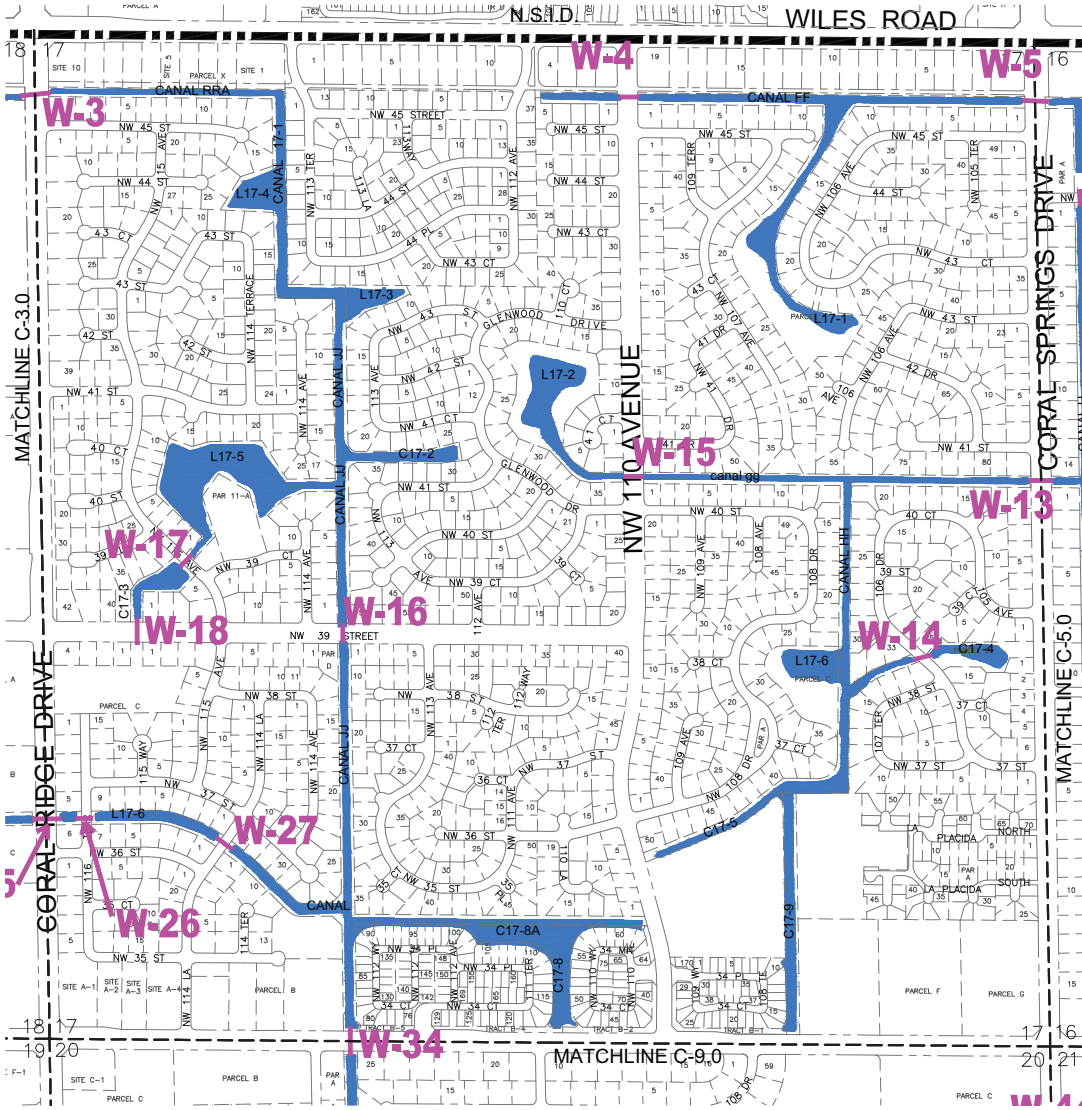
DATE	BY	DESCRIPTION	DATE	BY	DESCRIPTION	No.	DESCRIPTION	BY	DATE	CK'D
RELEASE INFORMATION										
REVISIONS										

START DATE: 02/09  
 DESIGNED BY: JRR  
 DRAWN BY: CMP  
 CHECKED BY: —  
 ARCHIVE NO:

**IBI GROUP (FLORIDA), INC.**  
 CIVIL ENGINEERS & LAND PLANNERS  
 TRANSPORTATION PLANNERS & LANDSCAPE ARCHITECTS  
 2200 PARK CENTRAL BOULEVARD NORTH - SUITE 100  
 POMPANO BEACH, FLORIDA 33064  
 (954) 974-2200



**SUNSHINE WATER CONTROL DISTRICT**  
**SECTION 18**  
 CITY OF CORAL SPRINGS      BROWARD COUNTY      FLORIDA  
 SCALE: 1" = 300'      JOB NO: 08-0406      SHEET: C-3.0



LEGEND

	DISTRICT BOUNDARY
	EXISTING CANAL
	Basin Divide
	SECTION LINE AND NUMBER
	E-43 <sub>1</sub> EXISTING CULVERT

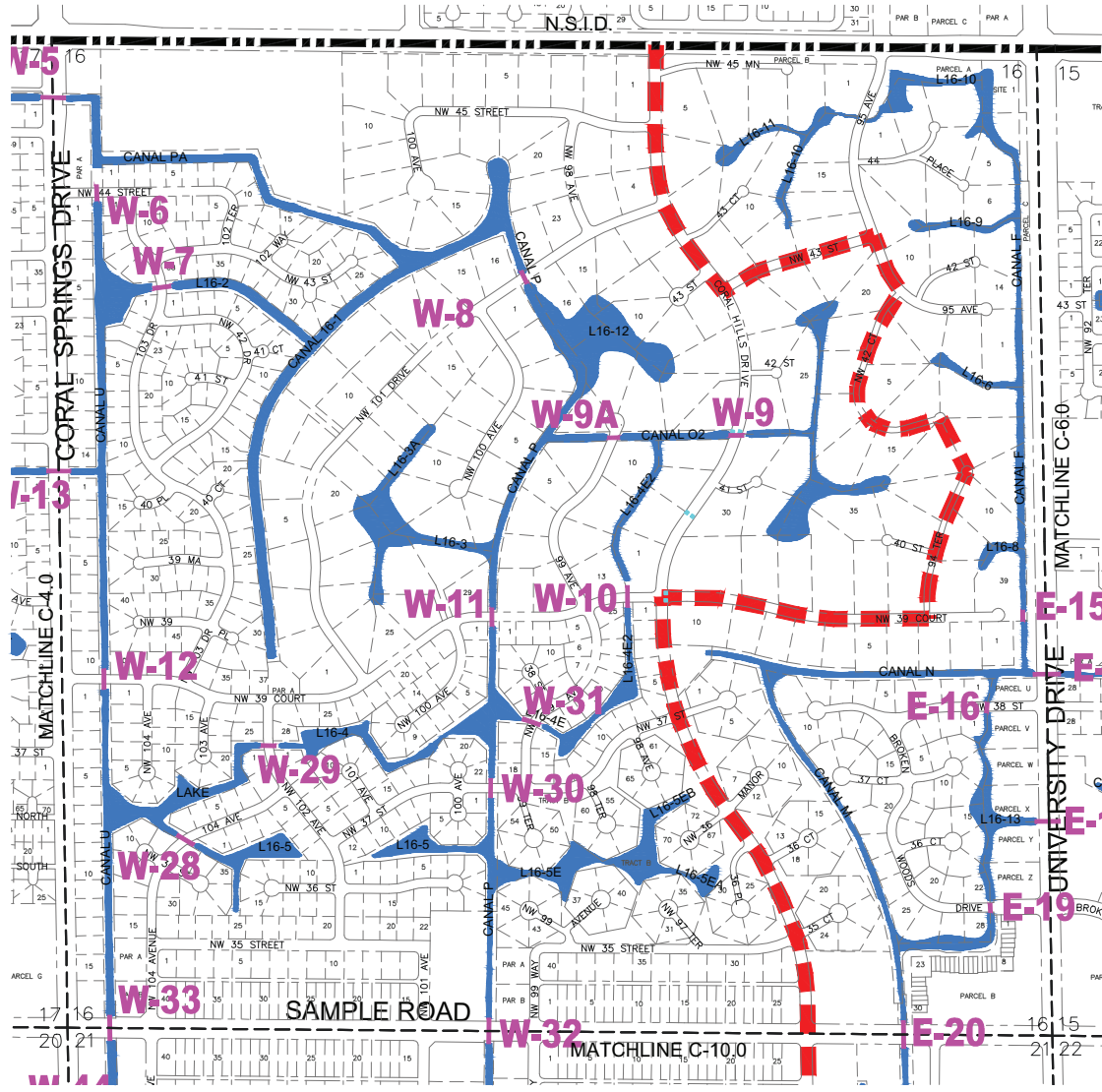
DATE	BY	DESCRIPTION	DATE	BY	DESCRIPTION	No.	DESCRIPTION	BY	DATE	CK'D
<b>RELEASE INFORMATION</b>										
<b>REVISIONS</b>										

START DATE:	02/09
DESIGNED BY:	JRR
DRAWN BY:	CMP
CHECKED BY:	---
ARCHIVE NO:	EB# 2966

**IBI GROUP (FLORIDA), INC.**  
 CIVIL ENGINEERS & LAND PLANNERS  
 TRANSPORTATION PLANNERS & LANDSCAPE ARCHITECTS  
 2200 PARK CENTRAL BOULEVARD NORTH - SUITE 100  
 POMPANO BEACH, FLORIDA 33064  
 (954) 974-2200



<b>SUNSHINE WATER CONTROL DISTRICT</b>		
<b>SECTION 17</b>		
CITY OF CORAL SPRINGS	BROWARD COUNTY	FLORIDA
SCALE: 1" = 300'	JOB NO: 08-0406	SHEET: C-4.0



LEGEND

	DISTRICT BOUNDARY
	EXISTING CANAL
	BASIN DIVIDE
	EXISTING CULVERT
	SECTION LINE AND NUMBER
	E-43 <sub>1</sub>

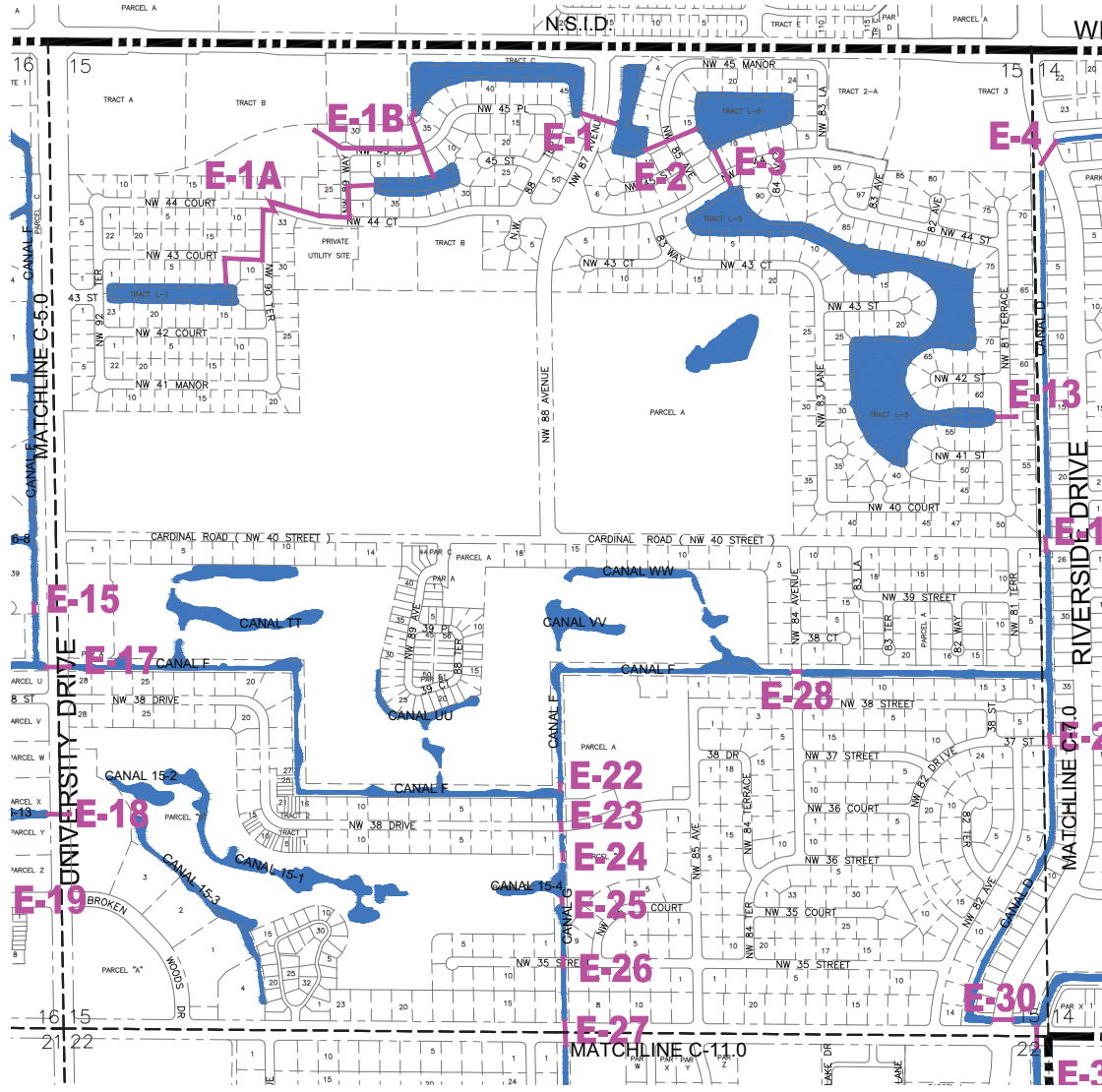
DATE	BY	DESCRIPTION	DATE	BY	DESCRIPTION	No.	DESCRIPTION	BY	DATE	CK'D
<b>RELEASE INFORMATION</b>										
<b>REVISIONS</b>										

START DATE: 02/09  
 DESIGNED BY: JRR  
 DRAWN BY: CMP  
 CHECKED BY: ---  
 ARCHIVE NO:

**IBI GROUP (FLORIDA), INC.**  
[HTTP://WWW.IBIGROUP.COM](http://www.ibigroup.com)  
 CIVIL ENGINEERS & LAND PLANNERS  
 TRANSPORTATION PLANNERS & LANDSCAPE ARCHITECTS  
 2200 PARK CENTRAL BOULEVARD NORTH - SUITE 100  
 POMPANO BEACH, FLORIDA 33064  
 (954) 974-2200



**SUNSHINE WATER CONTROL DISTRICT**  
**SECTION 16**  
 CITY OF CORAL SPRINGS      BROWARD COUNTY      FLORIDA  
 SCALE: 1" = 300'      JOB NO: 08-0406      SHEET: C-5.0



LEGEND

	DISTRICT BOUNDARY
	EXISTING CANAL
	Basin Divide
	SECTION LINE AND NUMBER
	EXISTING CULVERT

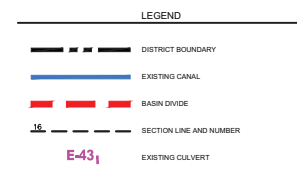
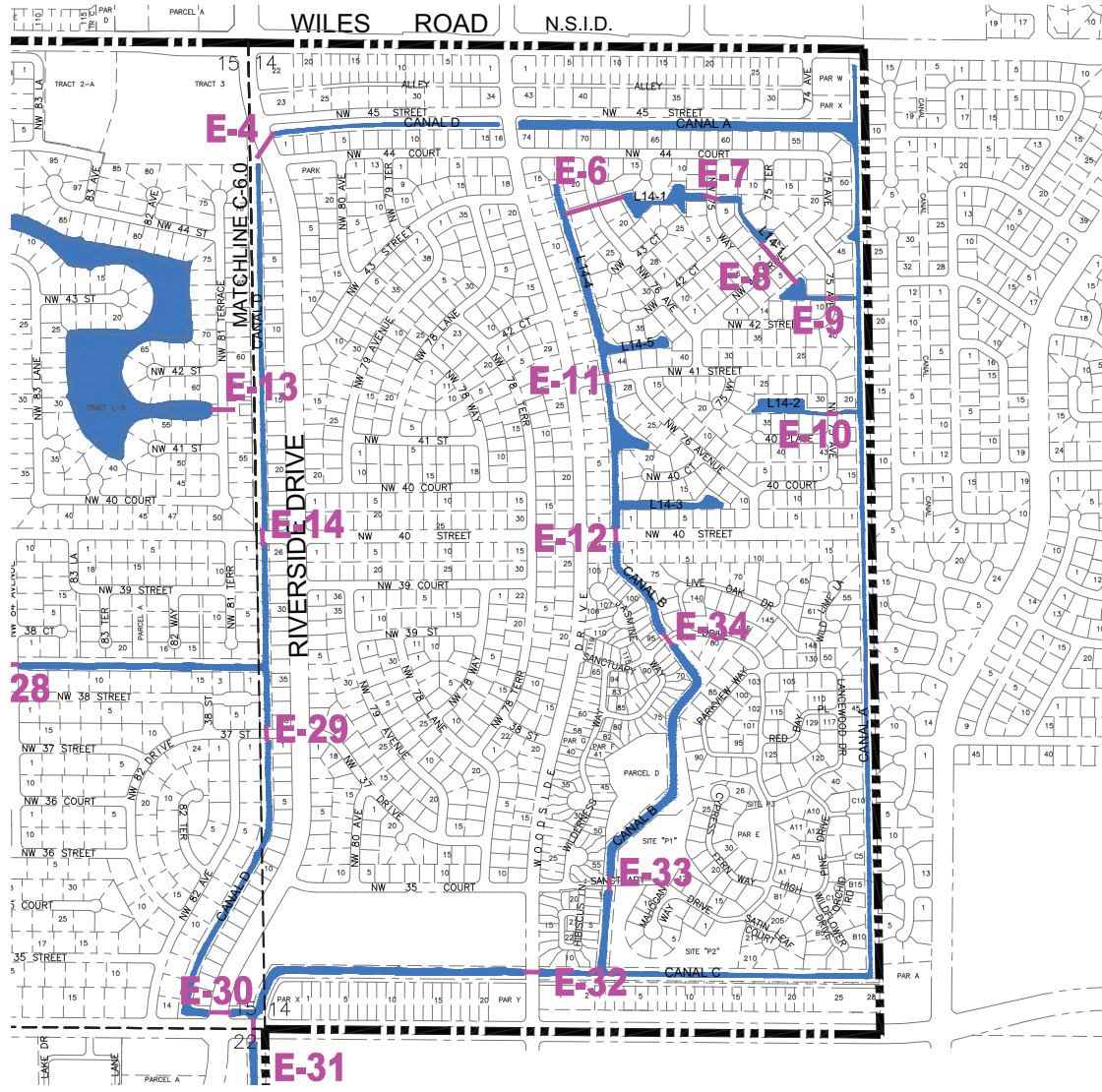
DATE	BY	DESCRIPTION	DATE	BY	DESCRIPTION	No.	DESCRIPTION	BY	DATE	CK'D
<b>RELEASE INFORMATION</b>										
<b>REVISIONS</b>										

START DATE:	02/09
DESIGNED BY:	JRR
DRAWN BY:	CMP
CHECKED BY:	---
ARCHIVE NO:	EB# 2966

**IBI GROUP (FLORIDA), INC.**  
 CIVIL ENGINEERS & LAND PLANNERS  
 TRANSPORTATION PLANNERS & LANDSCAPE ARCHITECTS  
 2200 PARK CENTRAL BOULEVARD NORTH - SUITE 100  
 POMPANO BEACH, FLORIDA 33064  
 (954) 974-2200



<b>SUNSHINE WATER CONTROL DISTRICT</b>		
<b>SECTION 15</b>		
CITY OF CORAL SPRINGS	BROWARD COUNTY	FLORIDA
SCALE: 1" = 300'	JOB NO: 08-0406	SHEET: C-6.0



DATE	BY	DESCRIPTION	DATE	BY	DESCRIPTION	No.	DESCRIPTION	BY	DATE	CK'D
<b>RELEASE INFORMATION</b>										
<b>REVISIONS</b>										

START DATE: 02/09  
 DESIGNED BY: JRR  
 DRAWN BY: CMP  
 CHECKED BY: ---  
 ARCHIVE NO:

**IBI GROUP (FLORIDA), INC.**  
[HTTP://WWW.IBIGROUP.COM](http://www.ibigroup.com)  
 CIVIL ENGINEERS & LAND PLANNERS  
 TRANSPORTATION PLANNERS & LANDSCAPE ARCHITECTS  
 2200 PARK CENTRAL BOULEVARD NORTH - SUITE 100  
 POMPANO BEACH, FLORIDA 33064  
 (954) 974-2200

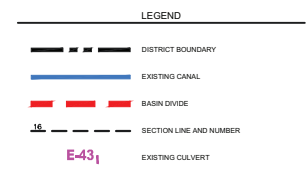
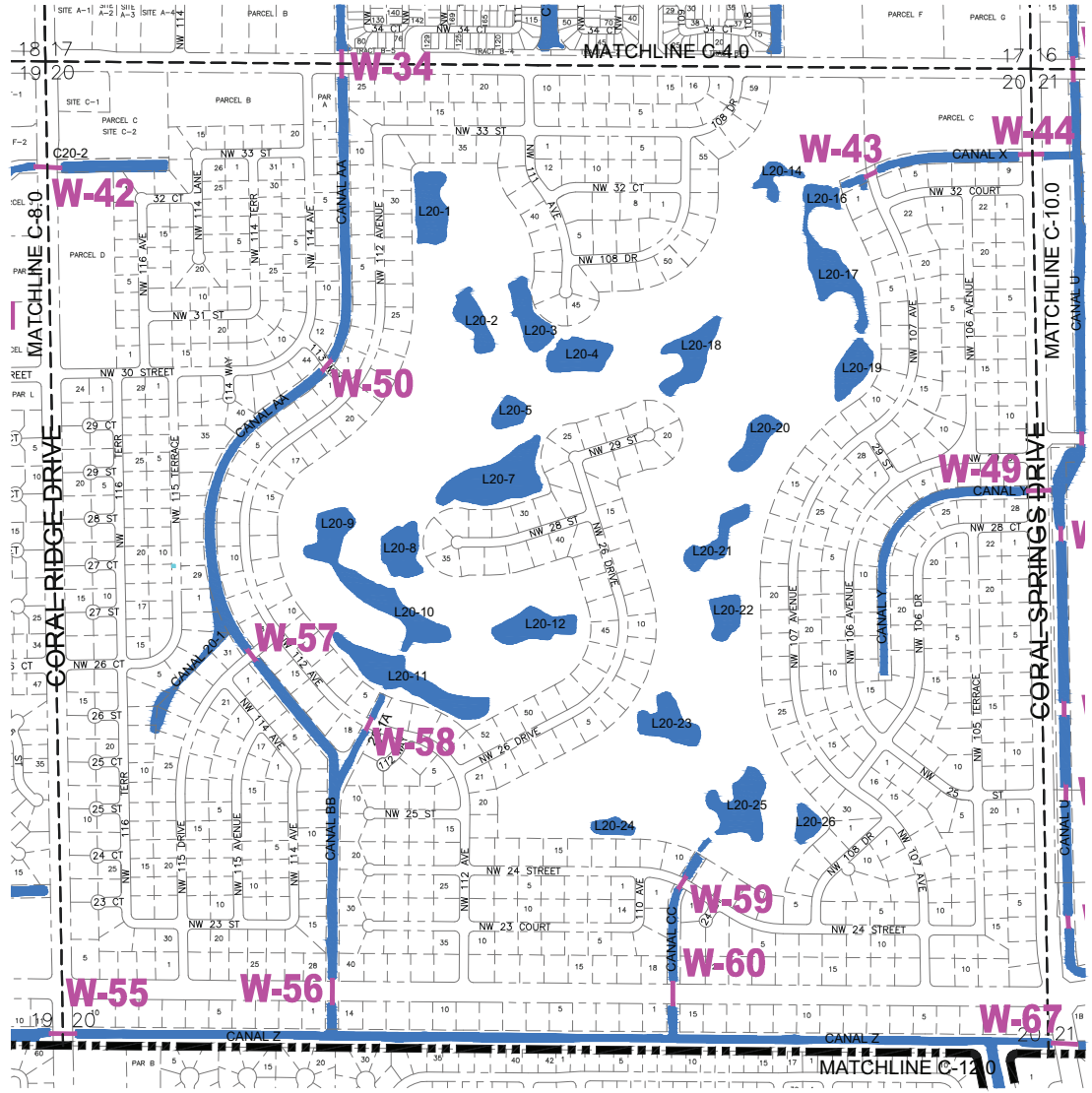


**SUNSHINE WATER CONTROL DISTRICT**  
**SECTION 14**  
 CITY OF CORAL SPRINGS      BROWARD COUNTY      FLORIDA  
 SCALE: 1" = 300'      JOB NO: 08-0406      SHEET: C-7.0

I:\Projects\2008\08-0406\Drawings\DWG\08-0406-C-7.dwg    17:07:57    02/11/09    19







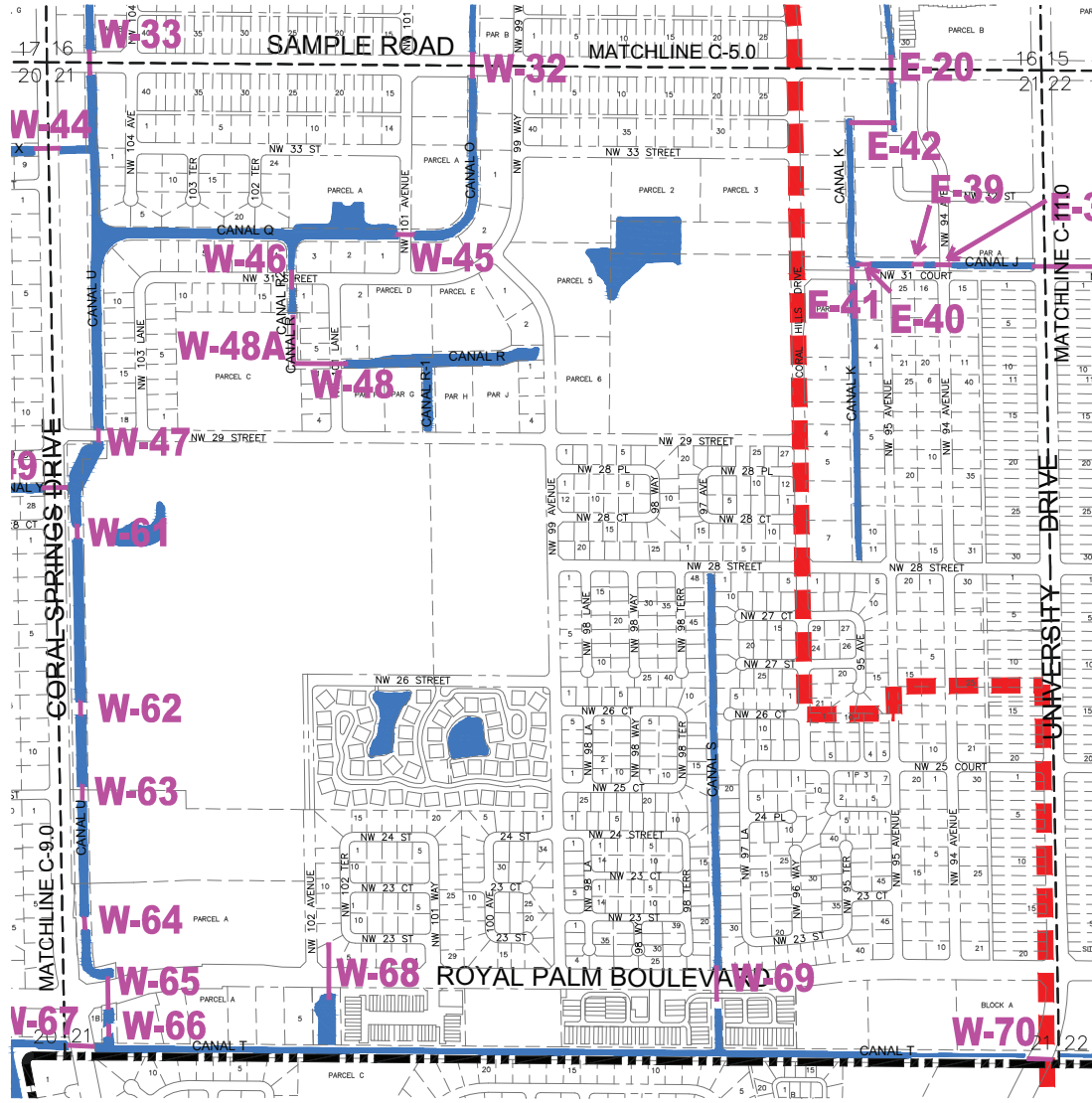
DATE	BY	DESCRIPTION	DATE	BY	DESCRIPTION	No.	DESCRIPTION	BY	DATE	CK'D	
RELEASE INFORMATION						REVISIONS					

START DATE: 02/09  
 DESIGNED BY: JRR  
 DRAWN BY: CMP  
 CHECKED BY: ---  
 ARCHIVE NO:

**IBI GROUP (FLORIDA), INC.**  
[HTTP://WWW.IBIGROUP.COM](http://www.ibigroup.com)  
 CIVIL ENGINEERS & LAND PLANNERS  
 TRANSPORTATION PLANNERS & LANDSCAPE ARCHITECTS  
 2200 PARK CENTRAL BOULEVARD NORTH - SUITE 100  
 POMPANO BEACH, FLORIDA 33064  
 (954) 974-2200



**SUNSHINE WATER CONTROL DISTRICT**  
**SECTION 20**  
 CITY OF CORAL SPRINGS      BROWARD COUNTY      FLORIDA  
 SCALE: 1" = 300'      JOB NO: 08-0406      SHEET: C-9.0



**LEGEND**

- DISTRICT BOUNDARY
- EXISTING CANAL
- BASIN DIVIDE
- SECTION LINE AND NUMBER
- E-43<sub>1</sub> EXISTING CULVERT

RELEASE INFORMATION				REVISIONS			
DATE	BY	DESCRIPTION	DATE	BY	DESCRIPTION	No.	DESCRIPTION

**START DATE:** 02/09  
**DESIGNED BY:** JRR  
**DRAWN BY:** CMP  
**CHECKED BY:** ---  
**ARCHIVE NO:**

**IBI GROUP (FLORIDA), INC.**  
HTTP://WWW.IBIGROUP.COM  
 CIVIL ENGINEERS & LAND PLANNERS  
 TRANSPORTATION PLANNERS & LANDSCAPE ARCHITECTS  
 2200 PARK CENTRAL BOULEVARD NORTH - SUITE 100  
 POMPANU BEACH, FLORIDA 33064  
 (954) 974-2200



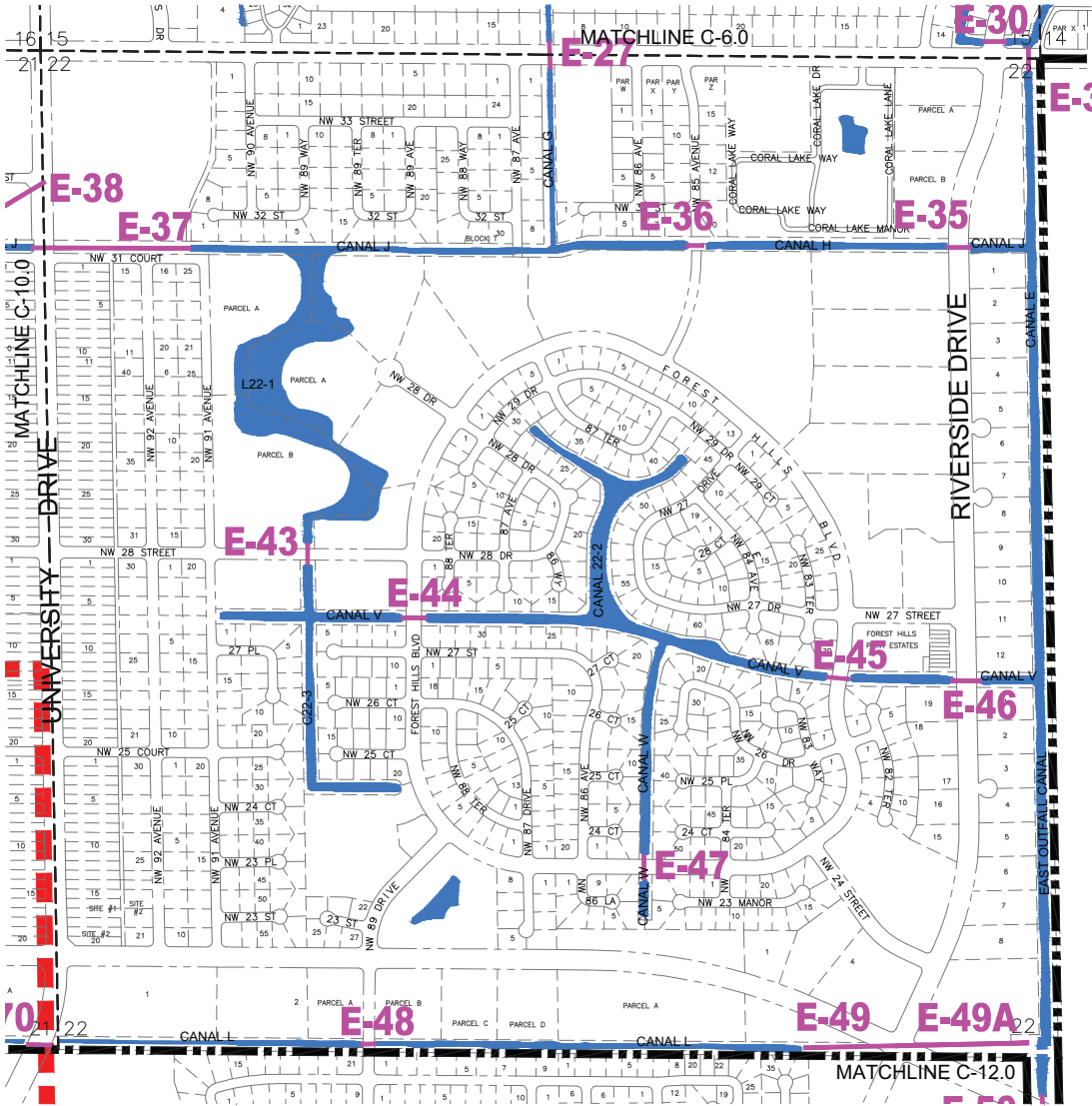
**SUNSHINE WATER CONTROL DISTRICT**

**SECTION 21**

CITY OF CORAL SPRINGS      BROWARD COUNTY      FLORIDA

SCALE: 1" = 300'      JOB NO: 08-0406      SHEET: C-10.0

I:\Projects\2008\20080208\Coral Springs\20080208\DWG\20080208\_Sunshine\20080208\_Sunshine\_Section 21.dwg    C:\P\08-0406.dwg    Aug 19, 2013    2:18pm    31



LEGEND

	DISTRICT BOUNDARY
	EXISTING CANAL
	BASIN DIVIDE
	SECTION LINE AND NUMBER
	EXISTING CULVERT

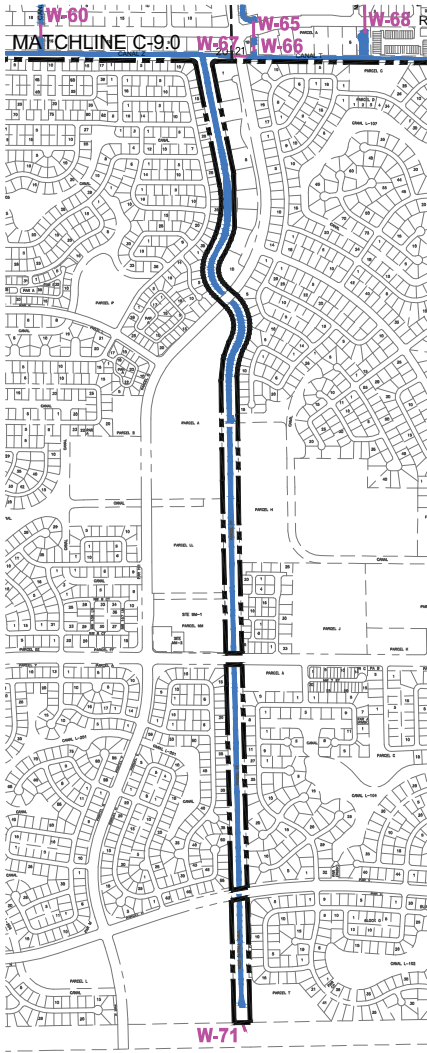
DATE	BY	DESCRIPTION	DATE	BY	DESCRIPTION	No.	DESCRIPTION	BY	DATE	CK'D
<b>RELEASE INFORMATION</b>										
<b>REVISIONS</b>										

START DATE:	02/09
DESIGNED BY:	JRR
DRAWN BY:	CMP
CHECKED BY:	---
ARCHIVE NO:	EB# 2966

**IBI GROUP (FLORIDA), INC.**  
 CIVIL ENGINEERS & LAND PLANNERS  
 TRANSPORTATION PLANNERS & LANDSCAPE ARCHITECTS  
 2200 PARK CENTRAL BOULEVARD NORTH - SUITE 100  
 POMPANO BEACH, FLORIDA 33064  
 (954) 974-2200



**SUNSHINE WATER CONTROL DISTRICT**  
**SECTION 22**  
 CITY OF CORAL SPRINGS      BROWARD COUNTY      FLORIDA  
 SCALE: 1" = 300'      JOB NO: 08-0406      SHEET: C-11.0



- LEGEND
- DISTRICT BOUNDARY
  - EXISTING CANAL
  - BASIN DIVIDE
  - SECTION LINE AND NUMBER
  - EXISTING CULVERT

24

DATE	BY	DESCRIPTION	DATE	BY	DESCRIPTION	No.	DESCRIPTION	BY	DATE	CK'D
<b>RELEASE INFORMATION</b>										
<b>REVISIONS</b>										

START DATE:	02/09
DESIGNED BY:	JRR
DRAWN BY:	CMP
CHECKED BY:	---
ARCHIVE NO:	

**IBI GROUP (FLORIDA), INC.**  
 HTTP://WWW.IBIGROUP.COM  
 CIVIL ENGINEERS & LAND PLANNERS  
 TRANSPORTATION PLANNERS & LANDSCAPE ARCHITECTS  
 2200 PARK CENTRAL BOULEVARD NORTH - SUITE 100  
 POMPANO BEACH, FLORIDA 33064  
 (954) 974-2200



**SUNSHINE WATER CONTROL DISTRICT**  
**EAST & WEST OUTFALL CANALS**

CITY OF CORAL SPRINGS      BROWARD COUNTY      FLORIDA

SCALE: 1" = 60'      JOB NO: 08-0406      SHEET: C-12.0

I:\Projects\08-0406 SUNSHINE WATER CONTROL DISTRICT EAST & WEST OUTFALL CANALS\Drawings\08-0406 SUNSHINE WATER CONTROL DISTRICT EAST & WEST OUTFALL CANALS.dwg    C:\PLOT    Aug 19, 2013    3:10pm    31    10000

**SUNSHINE  
WATER CONTROL DISTRICT**

**8E11**

**SUNSHINE WATER CONTROL DISTRICT**

**BOARD OF SUPERVISORS FISCAL YEAR 2020/2021 MEETING SCHEDULE**

**LOCATION**

*La Quinta Inn Coral Springs, 3701 N. University Drive, Coral Springs, Florida 33065*

<b>DATE</b>	<b>POTENTIAL DISCUSSION/FOCUS</b>	<b>TIME</b>
<b>October 14, 2020</b>	<b>Regular Meeting</b>	<b>6:30 PM</b>
<b>November 4, 2020*</b>	<b>Regular Meeting</b>	<b>6:30 PM</b>
<b>December 9, 2020</b>	<b>Regular Meeting</b>	<b>6:30 PM</b>
<b>January 13, 2021</b>	<b>Regular Meeting</b>	<b>6:30 PM</b>
<b>February 10, 2021</b>	<b>Regular Meeting</b>	<b>6:30 PM</b>
<b>March 10, 2021</b>	<b>Landowners' Meeting &amp; Regular Meeting</b>	<b>6:30 PM</b>
<b>April 14, 2021</b>	<b>Regular Meeting</b>	<b>6:30 PM</b>
<b>May 12, 2021</b>	<b>Regular Meeting</b>	<b>6:30 PM</b>
<b>June 9, 2021</b>	<b>Regular Meeting</b>	<b>6:30 PM</b>
<b>July 14, 2021</b>	<b>Regular Meeting</b>	<b>6:30 PM</b>
<b>August 11, 2021</b>	<b>Regular Meeting</b>	<b>6:30 PM</b>
<b>September 8, 2021</b>	<b>Public Hearing &amp; Regular Meeting</b>	<b>6:30 PM</b>

***Exceptions:\****

November meeting is one week earlier to accommodate Veteran's Day Holiday