



REGULAR MEETING AGENDA

February 10, 2021



February 3, 2021

Board of Supervisors
Sunshine Water Control District

ATTENDEES:
Please identify yourself each time you speak to facilitate accurate transcription of meeting minutes.

Dear Board Members:

The Board of Supervisors of the Sunshine Water Control District will hold a Regular Meeting on February 10, 2021, at 6:30 p.m., at La Quinta Inn Coral Springs, 3701 N. University Drive, Coral Springs, Florida 33065. The agenda is as follows:

1. Call to Order
2. Roll Call
3. Pledge of Allegiance
4. Public Comments **[3-Minute Time Limit]** *(Comments should be made from the microphone to ensure recording. Please state your name prior to speaking.)*
5. Coral Springs Police Department Trespass/Barring Program
 - A. Overview from Officer Glenn Roberts, Community Services Component
 - B. Traffic Enforcement Request
 - C. Trespass Affidavit
6. Acceptance of Unaudited Financial Statements as of December 31, 2020
7. Approval of January 13, 2021 Regular Meeting Minutes
8. Public Comments
9. Supervisors' Communications
10. Staff Reports
 - A. District Counsel: *Lewis, Longman & Walker, P.A.*
 - B. District Engineer: *Craig A. Smith & Associates*
 - I. Presentation: Monthly Engineer's Report
 - II. Permit Applications

- a. Broward County - Highway Construction and Engineering Division (Atlantic Blvd. from Coral Springs Drive to State Road 7/US 441)
- b. N.W. 24th Street Culverts – Westchester Update
- III. PS1 and PS2 Electrical Engineering Design Update
 - Status of Electrical Engineering Plans for Pump Stations 1 & 2 (Mr. Larry Smith, Smith Engineering Company)
- IV. West Outfall Canal and Bridge Approach
- C. District Engineering Consultant: *John McKune*
- D. District Field Supervisor: *Cory Selchan*
- E. District Manager: *Wrathell, Hunt & Associates, LLC*
- I. COVID Update
- II. Notice of Violation Letters
- III. NEXT MEETING DATE: March 10, 2021 at 6:30 P.M.
 - QUORUM CHECK

Joe Morera	<input type="checkbox"/> IN PERSON	<input type="checkbox"/> PHONE	<input type="checkbox"/> NO
Daniel Prudhomme	<input type="checkbox"/> IN PERSON	<input type="checkbox"/> PHONE	<input type="checkbox"/> NO
Ivan Ortiz	<input type="checkbox"/> IN PERSON	<input type="checkbox"/> PHONE	<input type="checkbox"/> NO

11. Adjournment

Should you have any questions, please contact me directly at (561) 346-5294.

Sincerely,

Cindy Cerbone
 Cindy Cerbone
 District Manager

FOR BOARD MEMBERS AND STAFF TO ATTEND BY TELEPHONE

CALL-IN NUMBER: 1-888-354-0094

CONFERENCE ID: 8518503

**SUNSHINE
WATER CONTROL DISTRICT**

5A

From: Glenn Roberts [mailto:GRoberts@coralsprings.org]
Sent: Friday, January 22, 2021 5:12 AM
To: Cindy Cerbone
Subject: CSPD Trespass Program

Good Morning,

I received a message from the Chief's Office that Sunshine is interested in the Trespass/Barring Program. For details and enrollment forms to the program, please see the attached enrollment documents and/or hyperlink. Once completed, e-mail them back to me for processing. I will then review the site ingress points and determine the minimum signage requirements by Florida State Statues.

<https://www.coralsprings.org/government/other-departments-and-services/police/programs-training/trespass-program>

[Trespass Program | Coral Springs, FL](#)

Community Partnership: The Coral Springs Police Department is committed to fostering a partnership with the businesses and residential dwellings in our community as a means of ensuring public safety.

www.coralsprings.org

Once the attached forms have been approved, Sunshine may purchase the required signage. Please ensure that the signage can be viewed upon entering the property from either the vehicle entrance areas or pedestrian walkways. Installation is the responsibility of the site property management or owner.

See the below listed single-source vendor where you can procure the signage necessary for implementation.

First Sign, Inc.
2085 N. Powerline Rd. STE 1
Pompano Beach, FL 33069
954-972-7222
<https://www.firstsign.com/>

Do not hesitate to contact us if you have any questions.

Stay safe,



OFFICER GLENN ROBERTS

**Community Services Component
Coral Springs Police Department**

groberts@coralsprings.org • Phone 954-344-1835 • Fax 954-346-1360
City of Coral Springs • 2801 Coral Springs Drive • Coral Springs, Florida 33065

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**SUNSHINE
WATER CONTROL DISTRICT**

5B

TRESPASS ENFORCEMENT REQUEST

TO: Coral Springs Police Department, Community Involvement Unit

FROM: **YOUR Name** _____
Mailing Address _____
City _____ State _____ Zip _____
Phone (_____) _____ Cell (_____) _____
E-Mail or Fax: _____ **REQUIRED**

I am the: Owner Manager Other _____

I, _____, as the owner or person having lawful control of **(PROPERTY NAME AND ADDRESS HERE)**: _____, hereby authorize the Coral Springs Police Department and its officers to act as my agents in enforcing the provisions of Florida State Substantive Law 810.08 and 810.09. Officers of the Coral Springs Police Department are specifically authorized to make reasonable requests to leave of any persons in or on the premises at a time or in a place wherein the premises are not open to the public. Furthermore, the officers are authorized to act as agents of the owner in arresting and prosecuting any persons who refuse a reasonable request to leave given by officers.

The undersigned agrees to cooperate fully in the prosecution of persons subsequently arrested for violations occurring on the premises and certifies that he/she is the owner or person having lawful control over the premises listed above.

The undersigned owner agrees to notify the Coral Springs Police Department in writing when this authority is revoked, amended or there is any change in contact information. **Failure to do so will allow the City the right to remove the trespass signs and the property from the program.**

Please list the second required contact person's name, full address, and phone number below:

Authorizing Signature: _____ Date: _____

Send completed form to the below listed address, attention to the "Community Involvement Unit" communityinvolvement@coralsprings.org. A survey of your property will then be completed to determine the signage requirements.



If you see suspicious activity, please call Coral Springs Police Dispatch at 954-344-1800, or dial 911 in case of an emergency.

 CoralSpringsPD  CoralSpringsPolice  CoralSpringsFL

www.prepareNprevent.org

**Make
Make a Call,
a Difference**

**SUNSHINE
WATER CONTROL DISTRICT**

5C



CORALSPRINGS POLICE DEPARTMENT TRESPASS AFFIDAVIT

Sworn officers of the Coral Springs Police Department are authorized representatives to enforce FS 810.08 and/or 810.09 (Trespass) and warn/direct any person to leave the premise of:

(Legal Business Name) _____,

D.B.A. _____,

Address/Telephone: _____,

Broward County, Florida. Authority is granted by (Name) _____

_____ in the position of (Manager/Owner) _____.

I hereby request and authorize sworn officers of the Coral Springs Police Department to act as my agent to enforce FS 810.08 and/or 810.09 (Trespass) on property and surrounding curtilage (including parking areas) of the above business or property.

I also acknowledge I will assist with the prosecution of persons arrested by authorized agents of the above business.

Authorized Signature/Title

Date

**STATE OF FLORIDA
COUNTY OF BROWARD**

The foregoing instrument was acknowledged before me this _____ day of

_____, 20____ by _____, who is

personally known to me or who has produced _____

as identification.

NOTARY PUBLIC

Print, Type, or Stamp Commissioned Name of Notary Public

**SUNSHINE
WATER CONTROL DISTRICT**

6

**SUNSHINE
WATER CONTROL DISTRICT
FINANCIAL STATEMENTS
UNAUDITED
DECEMBER 31, 2020**

**SUNSHINE
WATER CONTROL DISTRICT
BALANCE SHEET
GOVERNMENTAL FUNDS
DECEMBER 31, 2020**

	General Fund	Debt Service Fund Series 2011	Debt Service Fund Series 2018	Total Governmental Funds
ASSETS				
Centennial Bank	\$ 1,468,261	\$ -	\$ -	\$ 1,468,261
Centennial Bank - escrow	80,773	-	-	80,773
Investments				
State Board of Administration				
A Investment account	5,121	-	-	5,121
A Bank maintenance reserve account	2,682	-	-	2,682
A Renewal & replacement reserve account	1,996	-	-	1,996
A Equipment replacement reserve account	210	-	-	210
Centennial Bank - MMA	259,114	-	-	259,114
FineMark Bank - MMA	249,015	-	-	249,015
FineMark Bank - ICS	14,148,237	-	-	14,148,237
Iberia Bank - MMA	5,529	-	-	5,529
Debt service - Wells Fargo	-	61	-	61
Debt service - Regions	-	-	6,994	6,994
Reserve - Wells Fargo	-	83	-	83
Due from general fund	-	-	393,866	393,866
Total assets	<u>\$16,220,938</u>	<u>\$ 144</u>	<u>\$ 400,860</u>	<u>\$ 16,621,942</u>
LIABILITIES				
Liabilities:				
Accounts payable	\$ 121,703	\$ -	\$ -	\$ 121,703
Due to debt service	393,866	-	-	393,866
Deposits payable/trash bonds	144,500	-	-	144,500
Cost recovery deposits	16,594	-	-	16,594
Pension payable	7,423	-	-	7,423
Total liabilities	<u>684,086</u>	<u>-</u>	<u>-</u>	<u>684,086</u>
FUND BALANCES				
Assigned:				
3 months working capital	1,441,052	-	-	1,441,052
Disaster recovery	3,000,000	-	-	3,000,000
Truck replacement	114,000	-	-	114,000
Restricted for				
Debt service	-	144	400,860	401,004
Unassigned	10,981,800	-	-	10,981,800
Total fund balances	<u>15,536,852</u>	<u>144</u>	<u>400,860</u>	<u>15,937,856</u>
Total liabilities and fund balances	<u>\$16,220,938</u>	<u>\$ 144</u>	<u>\$ 400,860</u>	<u>\$ 16,621,942</u>

**SUNSHINE
WATER CONTROL DISTRICT
STATEMENT OF REVENUES, EXPENDITURES,
AND CHANGES IN FUND BALANCES
GENERAL FUND
FOR THE PERIOD ENDED DECEMBER 31, 2020**

	Current Month	Year to Date	Adopted Budget	% of Budget
REVENUES				
Assessments	\$ 2,244,954	\$ 2,732,940	\$ 3,286,254	83%
Interest and miscellaneous	784	1,947	9,000	22%
Permit review fees	350	3,500	4,200	83%
Cost recovery	-	-	17,500	0%
Insurance proceeds	-	350	-	N/A
Total revenues	<u>2,246,088</u>	<u>2,738,737</u>	<u>3,316,954</u>	83%
EXPENDITURES				
Administrative				
Supervisors	-	250	1,800	14%
Supervisors reimbursement	-	-	7,500	0%
Management/accounting/recording	5,163	15,490	61,960	25%
DSF & CPF accounting	1,207	3,619	14,474	25%
Dissemination fee	83	250	1,000	25%
Arbitrage rebate calculation	-	-	750	0%
Trustee	-	4,000	5,000	80%
Audit	-	-	11,200	0%
Legal	1,458	6,122	95,000	6%
Human resource services	594	1,781	7,123	25%
Communication	-	-	7,500	0%
Dues/subscriptions	-	4,175	4,500	93%
Rent - operations facility	7,646	11,466	45,873	25%
Insurance	-	22,575	30,994	73%
Legal advertising	-	206	2,500	8%
Office supplies and expenses	294	294	1,500	20%
Postage	113	275	1,200	23%
Postage-ROW clearing	-	-	500	0%
Printing and binding	116	350	1,400	25%
Website	-	-	3,000	0%
ADA website compliance	-	-	210	0%
Contingencies	-	-	5,000	0%
Total administrative expenses	<u>16,674</u>	<u>70,853</u>	<u>309,984</u>	23%
Field operations				
Salaries and wages	26,894	103,981	438,375	24%
FICA taxes	2,195	8,106	33,536	24%
Special pay	1,798	1,987	1,650	120%
Bonus program	-	-	1,000	0%
401a retirement plan	2,629	10,278	43,838	23%
Health insurance	16,020	48,039	278,434	17%
Workers' compensation insurance	-	11,605	21,000	55%
Engineering	4,725	7,665	75,000	10%
Engineering - capital outlay westchester	420	5,258	10,000	53%
Engineering - capital outlay ps1 & ps2	-	-	201,860	0%

**SUNSHINE
WATER CONTROL DISTRICT
STATEMENT OF REVENUES, EXPENDITURES,
AND CHANGES IN FUND BALANCES
GENERAL FUND
FOR THE PERIOD ENDED DECEMBER 31, 2020**

	Current Month	Year to Date	Adopted Budget	% of Budget
Consulting engineer services	-	-	25,000	0%
Cost recovery	-	-	17,500	0%
Water quality testing	1,132	1,132	5,224	22%
Telephone	592	592	1,800	33%
Electric	19,487	35,231	85,000	41%
Insurance	-	51,723	38,000	136%
Repairs and maintenance				
Canal banks	-	-	20,000	0%
Canal dredging	-	-	50,000	0%
Culvert inspection & cleaning	-	-	100,000	0%
Dumpster service	1,343	1,343	13,000	10%
Truck & tractor	-	231	21,000	1%
Other	-	323	21,000	2%
Operating supplies				
Chemicals	20,097	20,097	90,000	22%
Fuel	1,364	1,364	20,000	7%
Fuel-pump station generator	-	-	35,000	0%
Triploid carp	-	-	19,755	0%
Uniforms	148	406	3,217	13%
Other	-	37	4,000	1%
Permit fees, licenses, schools	180	180	5,000	4%
Capital outlay - westchester	2,151	7,601	50,087	15%
Capital outlay - pump station 1 & 2	102,090	102,090	3,576,385	3%
Field equipment	-	-	35,000	0%
Pump station telemetry	594	718	40,000	2%
Contingencies	-	1,841	5,000	37%
Total field operations	<u>203,859</u>	<u>421,828</u>	<u>5,385,661</u>	8%
Other fees and charges				
Tax collector	22,450	27,330	34,232	80%
Property appraiser	22,450	27,330	34,232	80%
Property tax bills - fire & EMS assessment	-	38	100	38%
Total other fees & charges	<u>44,900</u>	<u>54,698</u>	<u>68,564</u>	80%
Total expenditures	<u>265,433</u>	<u>547,379</u>	<u>5,764,209</u>	9%

**SUNSHINE
WATER CONTROL DISTRICT
STATEMENT OF REVENUES, EXPENDITURES,
AND CHANGES IN FUND BALANCES
GENERAL FUND
FOR THE PERIOD ENDED DECEMBER 31, 2020**

	<u>Current Month</u>	<u>Year to Date</u>	<u>Adopted Budget</u>	<u>% of Budget</u>
Excess/(deficiency) of revenues over/(under) expenditures	1,980,655	2,191,358	(2,447,255)	
OTHER FINANCING SOURCES/(USES)				
Transfers in - from DSF Series 2018	<u>289,777</u>	<u>352,766</u>	<u>408,255</u>	86%
Total other financing sources/(uses)	<u>289,777</u>	<u>352,766</u>	<u>408,255</u>	86%
Net increase/(decrease) of fund balance	<u>2,270,432</u>	<u>2,544,124</u>	<u>(2,039,000)</u>	
Fund balance - beginning	13,266,420	12,992,728	9,580,392	
Fund balance - ending				
Assigned:				
3 months working capital	1,441,052	1,441,052	1,441,052	
Disaster recovery	3,000,000	3,000,000	3,000,000	
Truck replacement	114,000	114,000	114,000	
Unassigned	<u>10,981,800</u>	<u>10,981,800</u>	<u>2,986,340</u>	
Total fund balance - ending	<u><u>\$15,536,852</u></u>	<u><u>\$ 15,536,852</u></u>	<u><u>\$ 7,541,392</u></u>	

**SUNSHINE
WATER CONTROL DISTRICT
STATEMENT OF REVENUES, EXPENDITURES,
AND CHANGES IN FUND BALANCES
DEBT SERVICE FUND SERIES 2011
FOR THE PERIOD ENDED DECEMBER 31, 2020**

	<u>Current Month</u>	<u>Year To Date</u>
REVENUES	<u>\$ -</u>	<u>\$ -</u>
Total revenues	<u>-</u>	<u>-</u>
 EXPENDITURES	 <u>-</u>	 <u>-</u>
Total expenditures	<u>-</u>	<u>-</u>
 Excess/(deficiency) of revenues over/(under) expenditures	 - -	 - -
 Fund balances - beginning	 144	 144
Fund balances - ending	<u><u>\$ 144</u></u>	<u><u>\$ 144</u></u>

**SUNSHINE
WATER CONTROL DISTRICT
STATEMENT OF REVENUES, EXPENDITURES,
AND CHANGES IN FUND BALANCES
DEBT SERVICE FUND SERIES 2018
FOR THE PERIOD ENDED DECEMBER 31, 2020**

	Current Month	Year To Date	Adopted Budget	% of Budget
REVENUES				
Assessment levy: on-roll	\$ 625,831	\$ 761,868	\$ 916,037	83%
Interest	-	2	-	N/A
Total revenues	<u>625,831</u>	<u>761,870</u>	<u>916,037</u>	83%
EXPENDITURES				
Debt service				
Interest	-	280,440	531,668	53%
Total debt service	<u>-</u>	<u>280,440</u>	<u>531,668</u>	53%
Other fees and charges				
Tax collector	6,258	7,618	9,542	80%
Property appraiser	6,258	7,618	9,542	80%
Total other fees and charges	<u>12,516</u>	<u>15,236</u>	<u>19,084</u>	80%
Total expenditures	<u>12,516</u>	<u>295,676</u>	<u>550,752</u>	54%
Excess/(deficiency) of revenues over/(under) expenditures	613,315	466,194	365,285	128%
OTHER FINANCING SOURCES/(USES)				
Transfers (out) - to GF	<u>(289,777)</u>	<u>(352,766)</u>	<u>(408,255)</u>	86%
Total other financing sources/(uses)	<u>(289,777)</u>	<u>(352,766)</u>	<u>(408,255)</u>	86%
Net increase/(decrease) in fund balance	323,538	113,428	(42,970)	
Fund balances - beginning	<u>77,322</u>	<u>287,432</u>	<u>264,985</u>	
Fund balances - ending	<u>\$ 400,860</u>	<u>\$ 400,860</u>	<u>\$ 222,015</u>	

SUNSHINE

Water Control District

Special Assessment Revenue Improvement Bonds, Series 2018

\$11,685,000

Debt Service Schedule

Date	Principal	Coupon	Interest	Total P+I
11/01/2020		-	280,440.00	280,440.00
05/01/2021		4.800%	251,227.50	251,227.50
11/01/2021		-	222,015.00	222,015.00
05/01/2022		4.800%	222,015.00	222,015.00
11/01/2022		-	222,015.00	222,015.00
05/01/2023	430,000.00	4.800%	222,015.00	652,015.00
11/01/2023		-	213,845.00	213,845.00
05/01/2024	450,000.00	4.800%	213,845.00	663,845.00
11/01/2024		-	205,295.00	205,295.00
05/01/2025	465,000.00	4.800%	205,295.00	670,295.00
11/01/2025		-	196,460.00	196,460.00
05/01/2026	480,000.00	4.800%	196,460.00	676,460.00
11/01/2026		-	187,340.00	187,340.00
05/01/2027	500,000.00	4.800%	187,340.00	687,340.00
11/01/2027		-	177,840.00	177,840.00
05/01/2028	520,000.00	4.800%	177,840.00	697,840.00
11/01/2028		-	167,960.00	167,960.00
05/01/2029	540,000.00	4.800%	167,960.00	707,960.00
11/01/2029		-	157,700.00	157,700.00
05/01/2030	560,000.00	4.800%	157,700.00	717,700.00
11/01/2030		-	147,060.00	147,060.00
05/01/2031	580,000.00	4.800%	147,060.00	727,060.00
11/01/2031		-	136,040.00	136,040.00
05/01/2032	600,000.00	4.800%	136,040.00	736,040.00
11/01/2032		-	124,640.00	124,640.00
05/01/2033	625,000.00	4.800%	124,640.00	749,640.00
11/01/2033		-	112,765.00	112,765.00
05/01/2034	650,000.00	4.800%	112,765.00	762,765.00
11/01/2034		-	100,415.00	100,415.00
05/01/2035	675,000.00	4.800%	100,415.00	775,415.00
11/01/2035		-	87,590.00	87,590.00
05/01/2036	695,000.00	4.800%	87,590.00	782,590.00
11/01/2036		-	74,385.00	74,385.00
05/01/2037	730,000.00	4.800%	74,385.00	804,385.00
11/01/2037		-	60,515.00	60,515.00
05/01/2038	750,000.00	4.800%	60,515.00	810,515.00
11/01/2038		-	46,265.00	46,265.00
05/01/2039	780,000.00	4.800%	46,265.00	826,265.00
11/01/2039		-	31,445.00	31,445.00
05/01/2040	810,000.00	4.800%	31,445.00	841,445.00
11/01/2040		-	16,055.00	16,055.00
05/01/2041	845,000.00	4.800%	16,055.00	861,055.00
Total	\$11,685,000.00	-	\$5,906,957.50	\$17,591,957.50

**SUNSHINE
WATER CONTROL DISTRICT**

7

DRAFT

**MINUTES OF MEETING
SUNSHINE WATER CONTROL DISTRICT**

The Board of Supervisors of the Sunshine Water Control District held a Regular Meeting on January 13, 2021, at 6:30 p.m., at La Quinta Inn Coral Springs, 3701 N. University Drive, Coral Springs, Florida 33065

Present were:

Joe Morera	President
Ivan Ortiz	Vice President
Daniel Prudhomme	Secretary

Also present were:

Cindy Cerbone	District Manager
Daniel Rom	Wrathell, Hunt and Associates, LLC (WHA)
Al Malefatto	District Counsel
Orlando Rubio	District Engineer
Steve Smith	Craig A. Smith & Associates, Inc. (CAS)
Cory Selchan	Field Superintendent
John McKune (via telephone)	Consultant Engineer

FIRST ORDER OF BUSINESS

Call to Order

Mr. Morera called the meeting to order at 6:31 p.m.

SECOND ORDER OF BUSINESS

Roll Call

All Supervisors were present, in person.

THIRD ORDER OF BUSINESS

Pledge of Allegiance

All present recited the Pledge of Allegiance.

FOURTH ORDER OF BUSINESS

Public Comments [3-Minute Time Limit]

41 There were no public comments.

42 ▪ **District Manager: Wrathell, Hunt & Associates, LLC**

43 **This item, previously Item 9E, was presented out of order.**

44 Ms. Cerbone stated that resident Milton Polo reported instances of motor bikes
45 trespassing along the right-of-way (ROW) behind his and his neighbors residences.
46 Discussion ensued regarding when and the frequency of the incidents and suggesting that
47 the resident install cameras to provide evidence to the Police. Staff was directed to send the
48 annual letter to the Police Chief requesting continued monitoring of the area.

49 ▪ **District Engineer: *Craig A. Smith & Associates***

50 **I. Presentation: Monthly Engineer's Report**

51 **This item, previously 9BI, was presented out of order.**

52 Mr. Rubio reported the following:

53 ➤ Electrical Engineering Design Plans: CAS expected to receive the 60% redesign plans
54 for Pump Stations 1 and 2 from Mr. Larry Smith, at the end of the week. The plans would
55 be distributed upon receipt, before scheduling a meeting with Staff to review the plans.

56 ➤ The Board previously approved proceeding with the 60% plan, in coordination with
57 input from Mr. Selchan and Staff.

58 ➤ 250 horsepower was selected for the Pump Station 2 motors.

59 **Mr. McKune joined the meeting via telephone.**

60 Mr. Ortiz asked for a copy of the scope of work and an Outlook calendar invite to
61 attend the next meeting with Mr. Larry Smith.

62 • **Permit Applications – No Permits to be Submitted This Month**

63 ➤ Permitting: Crown Castle was reviewing the recommendations to address non-
64 compliance installations. This item should be presented for approval at the next meeting.

65 **II. Update: Interim Water Control Plan Incorporating New Costs from Radise**
66 **International, L.C., Information**

67 **This item, previously Item 9BII, was presented out of order.**

68 Mr. Rubio presented the revised Interim Water Control Plan and budget, which
69 included updated costs and designs from Radise International, L.C. (Radise) for each canal

70 crossing. He recommended proceeding with the Figure 1, Partial Canal Improvement (PCI,) 71 approach, as it was the most cost-effective option.

72 Mr. Larry Smith and Mr. Rubio discussed the method and the flow and cost 73 differences between Figures 1 and 2. Mr. Selchan voiced his opinion that the option 74 selected should not be based on cost alone; rather, it should be on sound engineering, as 75 the improvements must be able to continue feeding water to the Pump Station so it does 76 not cut off when levels are low. Discussion ensued regarding the budget, rearranging the 77 order of upcoming projects, not divulging the budgeted amount when going out to bid and 78 advertising a Request for Qualifications (RFQ) for design build for the bridge, so the 79 Contractor can oversee the Engineers involved.

80 **III. PS1 and PS2 Electrical Engineering Design Update**

81 **This item, previously Item 9BIII, was presented out of order.**

82 Mr. McKune asked if the structural portion for the Pump Station 2 electrical unit was 83 finalized. Mr. Steve Smith stated that Mr. Larry Smith believed it could work within the 84 confines of the existing building. Some items may have to be relocated outside but he 85 would not know until he can review the plans.

86 Ms. Cerbone asked about items for the upcoming agenda. Mr. Steve Smith stated he 87 would provide recommendations, once he reviews Mr. Larry Smith’s design, and input new 88 data in the model to reevaluate it based on the recommendations. He planned to present 89 the cost/performance benefit analysis table of all options and phases and submit the RFQ 90 and bids to consolidate projects. Mr. Morera asked that Staff continue vetting projects 91 before presenting recommendations to the Board.

92 Mr. McKune asked if there was a resolution on what to do with the parking lot. 93 There was no resolution, so it would be considered as Phase 4.

94

95 **FIFTH ORDER OF BUSINESS**

Acceptance of Unaudited Financial Statements as of November 30, 2020

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98 Mr. Rom presented the Unaudited Financial Statements as of November 30, 2020.

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On MOTION by Mr. Prudhomme and seconded by Mr. Ortiz, with all in favor, the Unaudited Financial Statements as of November 30, 2020, were accepted.

SIXTH ORDER OF BUSINESS

Approval of December 9, 2020 Regular Meeting Minutes

Mr. Rom presented the December 9, 2020 Regular Meeting Minutes. The following change was made:

Line 23: Delete "(via telephone)"

On MOTION by Mr. Prudhomme and seconded by Mr. Ortiz, with all in favor, the December 9, 2020 Regular Meeting Minutes, as amended, were approved.

SEVENTH ORDER OF BUSINESS

Public Comments

There being no public comments, the next item followed.

EIGHTH ORDER OF BUSINESS

Supervisors' Communications

Mr. Prudhomme hoped everybody had a wonderful new year and wished them a great 2021.

Mr. Ortiz hoped everyone had a safe and happy new year.

Mr. Morera wished everyone a happy and healthy new year. He hoped those eligible to receive the COVID-19 vaccine would receive it soon, and stated that friends conveyed to him that the process went smoothly and was well organized. As 2020 was challenging, he hoped 2021 would give everyone more peace, tranquility and balance in life. He encouraged everyone to carry on with improvement of the District in 2021.

NINTH ORDER OF BUSINESS

Staff Reports

A. District Counsel: *Lewis, Longman & Walker, P.A.*

135 Mr. Malefatto distributed a letter from the City of Coral Springs indicating that the
136 Broward County Legislative Delegation Organization approved the proposed Bill related to
137 special districts, introduced by Representative Dan Daley, a former City Commissioner. He
138 discussed the details, which, if approved by the Legislature, would take effect November
139 2024. The Coral Springs Improvement District engaged his firm to lobby against the Bill and
140 the North Springs Improvement District engaged a lobbyist to fight against it.

141 Mr. Morera discussed proposed changes affecting Supervisors running for office and
142 stated that, during the Commission meeting, he asked the City to correct the District's name
143 from "Sunshine Drainage District" to "Sunshine Water Control District", as the name was
144 officially changed in 1978. Mr. Malefatto stated he would mention suggesting a Supervisor
145 Fee cost of living adjustment to Mr. Lewis and Mr. Ryan.

146 **B. District Engineer: *Craig A. Smith & Associates***

147 **I. Presentation: Monthly Engineer's Report**

- 148 • **Permit Applications – No Permits to be Submitted This Month**

149 **II. Update: Interim Water Control Plan Incorporating New Costs from Radise
150 International, L.C., Information**

151 **III. PSI and PS2 Electrical Engineering Design Update**

152 These items were presented following the Fourth Order of Business.

153 **C. District Engineering Consultant: *John McKune***

154 There being no report, the next item followed.

155 **D. District Field Supervisor: *Cory Selchan***

156 Mr. Selchan reported the following:

157 ➤ Very little rainfall was reported this month; however, the 2020 annual rainfall was
158 93.1", which was a record amount, as the District typically averages 60" to 75".

159 ➤ Daily operations continue to proceed without any issues.

160 ➤ A few employees missed work due to COVID-19. Most employees were affected by
161 it in some way.

162 **E. District Manager: *Wrathell, Hunt & Associates, LLC***

163 Mr. Rom stated that Staff would present a proposed COVID-19 policy for 2021, at
164 the next meeting. Mr. Malefatto explained that the legislation entitling employees up to 80

165 additional hours of COVID related sick leave expired December 31, 2020; however, private
 166 and public sectors could extend the benefit to employees and can continue as long as the
 167 Florida Governor’s Emergency Order remains in effect. His firm was researching legislation
 168 to determine whether the District was exempt from withholding social security tax.
 169 Discussion ensued regarding adding a cap to the policy on compensating employees and
 170 eventually requiring employees to use their sick or vacation time. When
 171 disability/workman’s compensation policies go into effect and how benefits are accrued
 172 was discussed. The proposed COVID-19 policy to be presented at the next meeting should
 173 include a breakdown of the Employee Manual’s current sick and vacation time policy.

174 **I. Discussion: Obstruction Removals and Subsequent Events**

175 Mr. Selchan stated that, aside from the report on the motorbike incident at the East
 176 Outfall Canal, he would provide recommendations for addressing obstructions in the ROW.
 177 Issues at the West Outfall Canal need to be addressed, as residents have encroached far
 178 into the ROW. Notice of Violation letters would be prepared and presented at the next
 179 meeting. The letters would outline the steps that the District would take if the property
 180 owner fails to take action and would include a deadline. The letters would be sent Certified
 181 Mail, with a copy forwarded to the appropriate party at the City of Coral Springs

182 **II. NEXT MEETING DATE: February 10, 2021 at 6:30 P.M.**

183 • **QUORUM CHECK**

184 The next meeting will be held on February 10, 2021.

186 **TENTH ORDER OF BUSINESS**

Adjournment

187
 188 There being no further business to discuss, the meeting adjourned.

189
 190 **On MOTION by Mr. Ortiz and seconded by Mr. Prudhomme, with all in**
 191 **favor, the meeting adjourned at 8:39 p.m.**

192
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 196 [SIGNATURES APPEAR ON THE FOLLOWING PAGE]
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Secretary/Assistant Secretary

President/Vice President

**SUNSHINE
WATER CONTROL DISTRICT**

10BI



February 3, 2021

Board of Supervisors
Sunshine Water Control District
2300 Glades Road, Suite 410W
Boca Raton, Florida 33073

**RE: SUNSHINE WATER CONTROL DISTRICT
MONTHLY ENGINEER'S REPORT (MER) (February 10, 2021)
January 6, 2021 – February 3, 2021
CAS PROJECT NO. 15-1826**

Dear Board of Supervisors:

Craig A. Smith & Associates, Inc. (CAS) is pleased to provide you with the MER summarizing activity performed by this office on behalf of SWCD during the referenced period including future work. Anything of significance occurring after this writing will be brought up at the February 10, 2021 BOS meeting.

Electrical Engineering Services for Pump Station 1 and Pump Station 2

CAS has been coordinating with Larry Smith, PE from SEC regarding status of the electrical engineering (EE) design plans. The EE plans for PS1 & PS2 are at 60% and have been submitted to SWCD team members which followed team virtual meeting with Supervisor Ivan Ortiz in attendance on 1.20.2021. The meeting went well with input from everyone and the following items were discussed.

- SEC-Larry Smith provided 60% percent plans for the discussion and the group was in agreement the plans are at 60%.
- Larry requested a follow-up field visit to both stations which has been tentatively scheduled for 2.5.2021 at 9:30 AM.
- Minor edits to notes on plans will be provided.
- Concrete pads (4" thick) to be used to support new panels; same to be provided for spare motor at each station.
- A "quick-connect" to be provided at each station for portable generator.
- Project(s) is to be bid as a lump sum price contract but schedule of values may be provided by SEC for guidance.
- 5 day fuel run time (or as close as possible) was suggested by Cory.
- As shown on the plans, pump motor HP is called out to be 200 HP and 250 HP for PS1 and PS2, respectively.

The EE plans are made part of this month's report for the BOS records.

West Outfall Canal and Bridge Approach for discussion

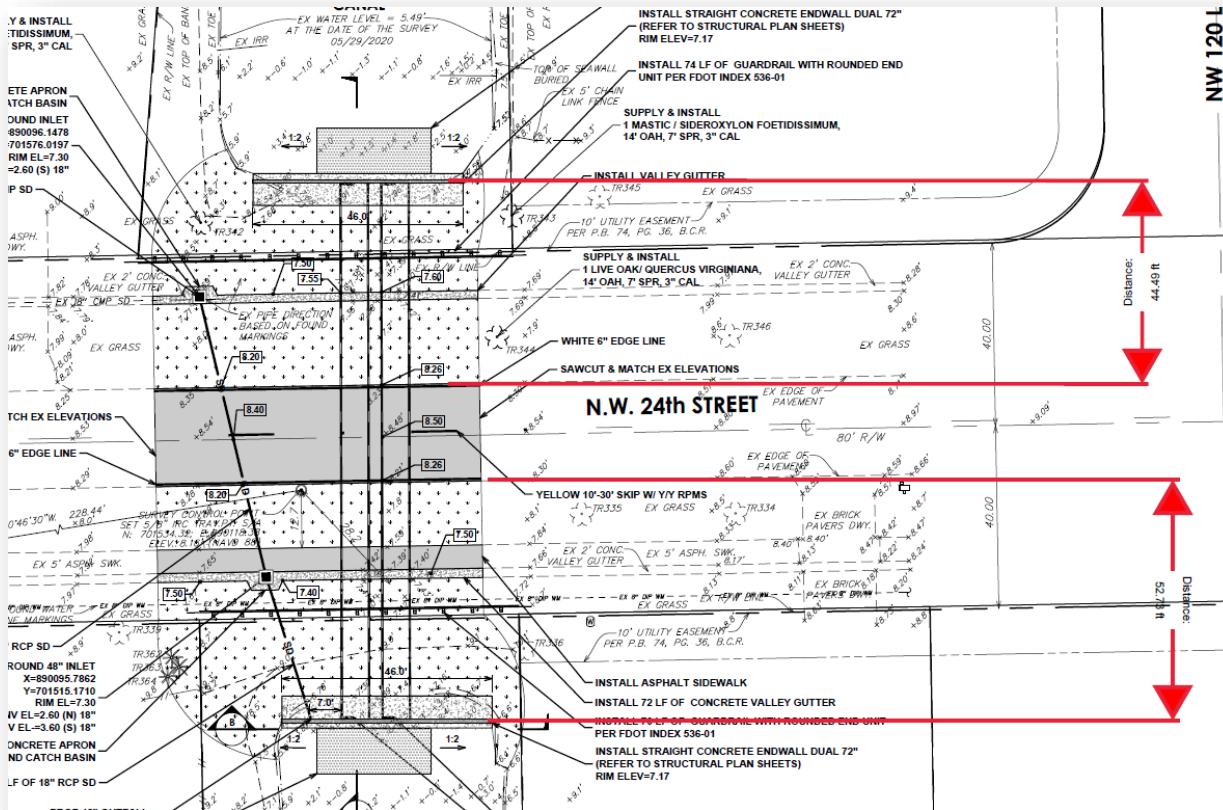
Right-of-Way (ROW) Permitting

A ROW permit application submitted by Broward County proposes a directional bore of 4-2" conduits along the upland canal bank, bridge mounted installation of 4-2" conduits, and installation of four (4) total fiber optic pull boxes located on the upland canal bank. The proposed work will be located on the south right-of-way of Atlantic Blvd (bridge) crossing the West Outfall Canal and East Outfall Canal. The applicant has met SWCD applicable criteria and we recommend that the SWCD Board of Supervisors issue a ROW Permit.

City of Coral Springs – NW 24th St Culvert Upgrade

The City has made progress with the plans to replace and upsize this culvert crossing. As such, a ROW permit is in for review and SWCD/CAS is coordinating with the City and Chen Moore & Associates (CMA) on the review. The City has been asked to revisit the installation of guardrails in order to not impede SWCD's maintenance access as this was discussed on a few occasions. City standard requires a guardrail if the distance between edge of pavement and the terminal stormwater pipe headwall is less than 50 feet. Upon further review of the plans, the south ROW has the distance to avoid the installation of the guardrail but the north ROW is 5 feet short (see Figure 1 – CMA Plans). The City/CMA were asked to provide the cost differential for this additional 5 feet of pipe in lieu of a guardrail for the BOS consideration.


Figure 1



We continue to look forward to working with the SWCD staff on current and future important projects. Should there be any questions, I can be reached at the letterhead numbers shown or by electronic mail at orubio@craigasmith.com.

Sincerely,

CRAIG A. SMITH & ASSOCIATES


 Orlando A. Rubio, PE
 Sr. Supervising Engineer

Enclosures: EE Plans from SEC for PS1 & PS2, ROW Permit Recommendation for Broward County

- cc: **SWCD** - Cory Selchan, John McKune, PE (via e-mail)
- WHA** - Cindy Cerbone, Debbie Tudor, Daphne Gillyard, Daniel Rom (via e-mail)
- CAS** - Steve C. Smith, PE, (via e-mail)

\\cas-file\Projects\Districts\Sunshine_Water_Control\MONTHLY ENGINEERS REPORTS\2021 Monthly Engineer's Reports\2021-02\SWCD-MonthlyRpt-2021.02.03.docx

**SUNSHINE
WATER CONTROL DISTRICT**

10B11a



CRAIG A. SMITH & ASSOCIATES

21045 Commercial Trail • Boca Raton, FL 33486

CONSULTING ENGINEERS • SURVEYORS • UTILITY LOCATORS

w w w . c r a i g a s m i t h . c o m

January 25, 2021

Board of Supervisors
Sunshine Water Control District
2300 Glades Road, Suite 410W
Boca Raton, Florida 33073

**RE: SWCD RIGHT-OF-WAY (ROW) PERMIT APPLICATION – West Outfall Canal & East Outfall Canal
Broward County – Highway Construction & Engineering Division
Project Site: Atlantic Blvd from Coral Springs Drive to State Road 7/US 441
CAS PROJECT NO. 15-1826**

Dear Board of Supervisors:

We have reviewed a R/W permit application submitted by Broward County – Highway Construction and Engineering Division for directional bore of 4-2" conduits along the upland canal bank, bridge mounted installation of 4-2" conduits, installation of four (4) total fiber optic pull boxes located on the upland canal bank. The proposed work will be located on the south right-of-way of Atlantic Blvd (bridge) crossing the West Outfall Canal and East Outfall Canal. The applicant has met SWCD applicable criteria and we recommend that the SWCD Board of Supervisors issue a Right-of-Way Permit to the applicant, subject to the following Special Conditions to be made part of the Permit:

1. All work must be in compliance with the latest SWCD Permit Criteria Manual.
2. Permittee will ensure that all necessary Sediment & Erosion Control devices will be utilized at the SWCD right-of-way during construction.
3. A copy of Record As-builts and Engineer Certification shall be provided to SWCD upon completion of all work.
4. All applicable permits and approvals for Work shall be obtained.
5. SWCD shall be notified at least 48 hours prior to construction.

Sincerely,

CRAIG A. SMITH & ASSOCIATES

Kevin Nguyen, PE
Project Manager

cc: BCHCED – Richard Tornese, PE (via-email)
WHA - Cindy Cerbone, Debbie Tudor, Daphne Gillyard, Daniel Rom (via e-mail)
SWCD – Cory Selchan, Field Superintendent (via e-mail)
CAS – Steven C. Smith, PE, Orlando A. Rubio, PE (via e-mail)

\\cas-file\Projects\Districts\Sunshine_Water_Control\19-2064-1CP-SWCD Non recovery\01-RIGHT-OF-WAY\2021\15-1826-01AtlanticBlvd-FOC\04-Correspondence\02-Letters\SWCD-Atl Blvd FOC_2021.01.25.docx

COMPONENTS OF CONTRACT PLANS SET

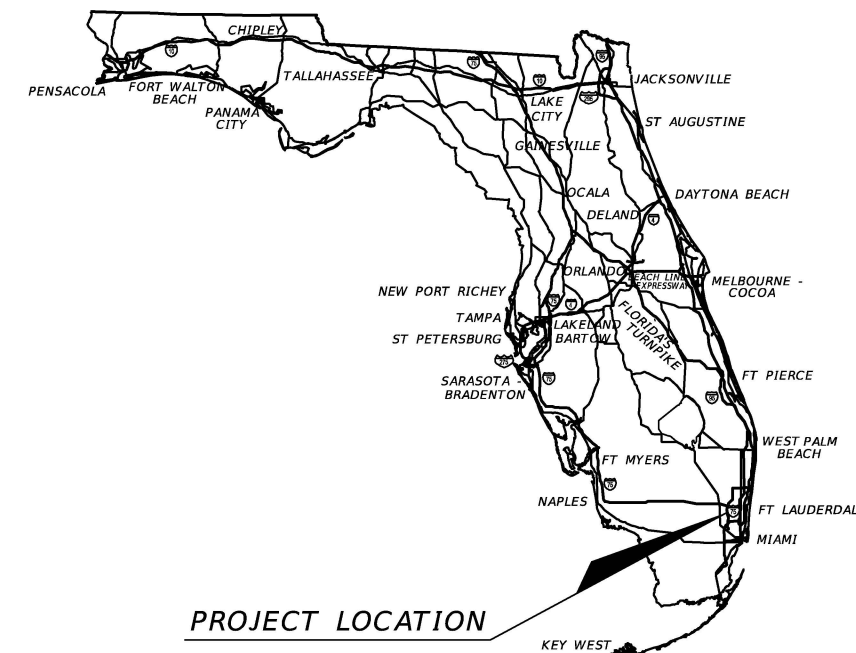
INTELLIGENT TRANSPORTATION SYSTEMS PLANS

**PUBLIC WORKS DEPARTMENT
HIGHWAY CONSTRUCTION & ENGINEERING DIVISION**

CONTRACT PLANS

BROWARD COUNTY PROJECT NO. FIBER003

**ATLANTIC BOULEVARD
FIBER OPTIC NETWORK IMPROVEMENTS**

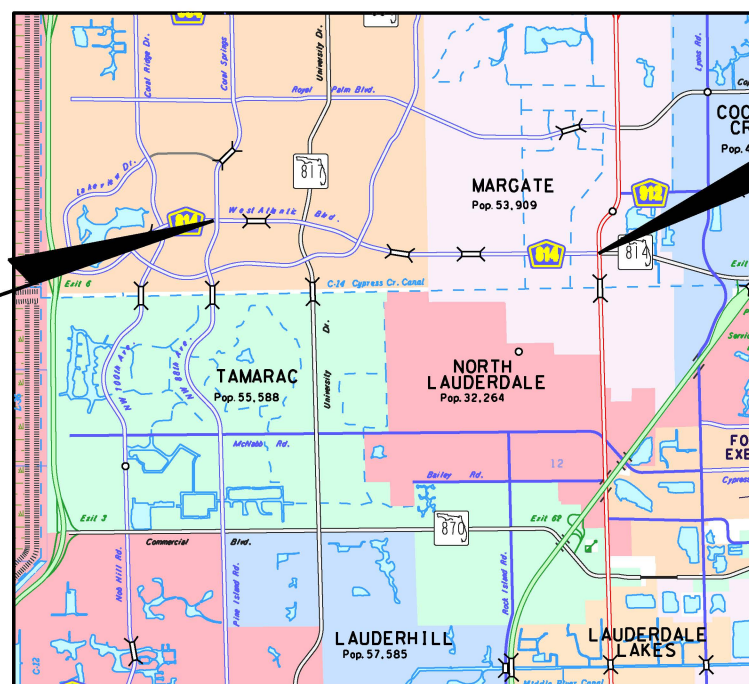


INDEX OF ITS PLANS

SHEET NO.	SHEET DESCRIPTION
1	KEY SHEET
2	SIGNATURE SHEET
3	TABULATION OF QUANTITIES
4	GENERAL NOTES
5	LEGEND
6	PROJECT LAYOUT
8, 15	PLAN SHEET
23 - 24	CANAL CROSSING DETAILS
25	DIRECTIONAL BORE AND TRENCHING DETAIL
26 - 27	PULL BOX AND CONDUIT DETAILS
28 - 30	SIGNAL CABINET DETAILS
31	LOGICAL DIAGRAM
32 - 38	SPLICING DIAGRAMS
39 - 40	STORMWATER POLLUTION PREVENTION PLAN
41	TRAFFIC CONTROL NOTES
42	TRAFFIC CONTROL TYPICALS

**END PROJECT
STA. 8+00**

**BEGIN PROJECT
STA. 222+00**



T-49-S
T-50-S

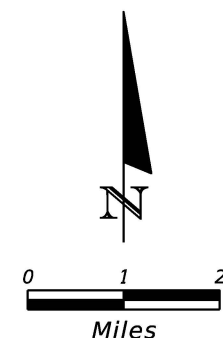


INTELLIGENT TRANSPORTATION SYSTEMS PLANS
SHOP DRAWINGS TO BE SUBMITTED TO:

RICARDO J. GONZALEZ, P.E.
METRIC ENGINEERING, INC.
11760 MARCO BEACH DRIVE, SUITE 1
JACKSONVILLE, FLORIDA 32224

PLANS PREPARED BY:

METRIC ENGINEERING, INC.
11760 MARCO BEACH DRIVE, SUITE 1
JACKSONVILLE, FLORIDA 32224



NOTE: THE SCALE OF THESE PLANS MAY
HAVE CHANGED DUE TO REPRODUCTION.

GOVERNING STANDARDS AND SPECIFICATIONS:

All MOT and construction work performed in Broward County Right of Way shall be in accordance with the governing standards and specifications: Exhibit 25A, Broward County administrative code, Florida Department of Transportation 22020-2021 Standard Plans, and Standard Specifications for Road and Bridge Construction dated July 2020, as amended in the contract documents.

For Standard Plans click on the "Standard Plans" link at the following web site:
<http://www.fdot.gov/design/standardplans/>

For the Standard Specifications for Road and Bridge Construction click on the "Specificationa" link at the following web site:
<http://www.fdot.gov/programmanagement/implemented/SpecBooks>

**90% PLANS
SEPTEMBER 24, 2020**

LENGTH OF PROJECT		
	LINEAR FEET	MILES
ITS PROJECT LIMITS	21,500	4.072
NET LENGTH OF PROJECT	21,500	4.072
EXCEPTIONS	0	0.00
GROSS LENGTH OF PROJECT	21,500	4.072

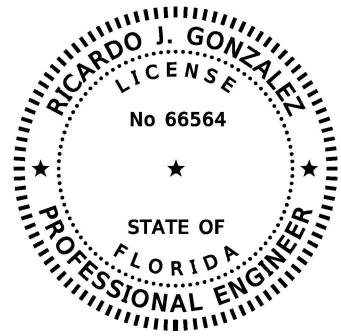
KEY SHEET REVISIONS	
DATE	DESCRIPTION

INTELLIGENT TRANSPORTATION SYSTEMS
ENGINEER OF RECORD: RICARDO J. GONZALEZ, P.E.

P.E. NO.: 66564

FISCAL YEAR	SHEET NO.
20	1

BROWARD COUNTY PROJECT MANAGER: CHRIS MASULLO



THIS DOCUMENT HAS BEEN DIGITALLY SIGNED AND SEALED BY:

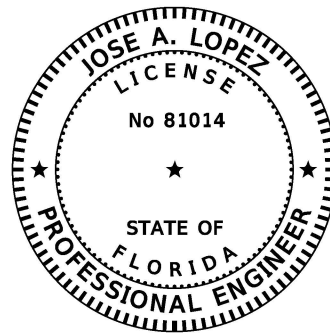
PRINTED COPIES OF THIS DOCUMENT ARE NOT CONSIDERED SIGNED AND SEALED. THE SIGNATURE MUST BE VERIFIED ON THE ELECTRONIC DOCUMENTS.

METRIC ENGINEERING, INC.
615 CRESCENT EXECUTIVE CT
SUITE 524
LAKE MARY, FLORIDA 32746
CERTIFICATE OF AUTHORIZATION 2294
RICARDO J GONZALEZ, P.E. NO. 66564

THE ABOVE NAMED PROFESSIONAL ENGINEER SHALL BE RESPONSIBLE FOR THE FOLLOWING SHEETS IN ACCORDANCE WITH RULE 61G15-23.004, F.A.C.

INTELLIGENT TRANSPORTATION SYSTEM PLANS

SHEET NO.	SHEET DESCRIPTION
1	KEY SHEET
2	SIGNATURE SHEET
3	TABULATION OF QUANTITIES
5	LEGEND
6	PROJECT LAYOUT
7 - 22	PLAN SHEET
23 - 24	CANAL CROSSING DETAILS
28 - 30	SIGNAL CABINET DETAILS
31	LOGICAL DIAGRAM
32 - 38	SPLICING DIAGRAMS



THIS DOCUMENT HAS BEEN DIGITALLY SIGNED AND SEALED BY:

PRINTED COPIES OF THIS DOCUMENT ARE NOT CONSIDERED SIGNED AND SEALED. THE SIGNATURE MUST BE VERIFIED ON THE ELECTRONIC DOCUMENTS.

HBC ENGINEERING COMPANY
13155 SW 134TH STREET, SUITE 207
MIAMI, FLORIDA 33186
CERTIFICATE OF AUTHORIZATION: 27160
JOSE A. LOPEZ, P.E. NO. 81014

THE ABOVE NAMED PROFESSIONAL ENGINEER SHALL BE RESPONSIBLE FOR THE FOLLOWING SHEETS IN ACCORDANCE WITH RULE 61G15-23.004, F.A.C.

TRAFFIC CONTROL PLANS

SHEET NO.	SHEET DESCRIPTION
2	SIGNATURE SHEET
4	GENERAL NOTES
25	DIRECTIONAL BORE AND TRENCHING DETAIL
26 - 27	PULL BOX AND CONDUIT DETAIL
39 - 40	STORMWATER POLLUTION PREVENTION PLAN
41	TRAFFIC CONTROL NOTES
42	TRAFFIC CONTROL TYPICALS

REVISIONS		RICARDO J. GONZALEZ, P.E. P.E. NO.: 66564 METRIC ENGINEERING, INC. 11760 MARCO BEACH DRIVE, SUITE 1 JACKSONVILLE FLORIDA 32224		PUBLIC WORKS DEPARTMENT HIGHWAY CONSTRUCTION AND ENGINEERING DIVISION			SIGNATURE SHEET	SHEET NO.
DATE	DESCRIPTION			CITY	ROADWAY	COUNTY PROJECT NO.		2
				CORAL SPRINGS	ATLANTIC BLVD	FIBER003		
				MARGATE				

PAY ITEM NO.	DESCRIPTION	UNIT	SHEET NUMBERS																				TOTAL		REF. SHEET
			7		8		9		10		11		12		13		14		15		16		17		
			PLAN	FINAL	PLAN	FINAL	PLAN	FINAL	PLAN	FINAL	PLAN	FINAL	PLAN	FINAL	PLAN	FINAL	PLAN	FINAL	PLAN	FINAL	PLAN	FINAL	PLAN	FINAL	
101-1	MOBILIZATION	LS																							
102-1	MAINTENANCE OF TRAFFIC	LS																							
110-1-1	CLEARING & GRUBBING	LS																							
339-1	MISCELLANEOUS ASPHALT PAVEMENT	TN			0.3																				0.3
515-1-42	PIPE HANDRAIL - GUIDERAIL, RELOCATE, ALUMINUM	LF																							
515-2-500	PEDESTRIAN / BICYCLE RAILING, RELOCATE	LF																							
520-1-10	CONCRETE CURB & GUTTER, TYPE F	LF																							30
522-2	CONCRETE SIDEWALK AND DRIVEWAYS, 6" THICK	SY	5.2		4.2			9.2		18.2		9.9		7				6.9		5		6.5			72.1
527-2	DETECTABLE WARNINGS	SF								30															30
630-2-11	CONDUIT, F&I, OPEN TRENCH	LF			14			8		26		18													66
630-2-12	CONDUIT, F&I, DIRECTIONAL BORE	LF	799		1357		1441	1582		1411		1393		1453		1443		1272		1440		1441			15032
630-2-15	CONDUIT, F&I, BRIDGE MOUNT	LF			76																				76
633-1-121	FIBER OPTIC CABLE, F&I, UNDERGROUND, 2-12 FIBERS	LF	273					355		66		60		60		73		77				80			1044
633-1-123	FIBER OPTIC ARMORED CABLE, F&I, UNDERGROUND, 49-96 FIBERS	LF	786		1597		1491	1855		1661		1780		1703		1693		1737		1490		1641			17434
633-2-31	FIBER OPTIC CONNECTION, INSTALL, SPLICE	EA	8				16		8		8		8		8		8				8				72
633-3-11	FIBER OPTIC CONNECTION HARDWARE F&I, SPLICE ENCLOSURE	EA	1				2		1		1		1		1		1				1				9
633-3-12	FIBER OPTIC CONNECTION HARDWARE F&I, SPLICE TRAY	EA	1				2		1		1		1		1		1				1				9
633-3-16	FIBER OPTIC CONNECTION HARDWARE F&I, PATCH PANEL-FIELD TERMINATED	EA	1				2		1		1		1		1		1				1				9
633-8-4	MULTI-CONDUCTOR COMMUNICATION CABLE, RELOCATE	LF								50															50
635-2-11	PULL & SPLICE BOX, F&I, 13" X 24" COVER SIZE	EA	1				4		1		1														7
635-2-12	PULL BOX, F&I, 24" X 36" COVER SIDE, 36" DEEP	EA	2		3		1	2		1		2		1		1		3		1					17
635-2-13	SPLICE BOX, F&I, 30" X 48" COVER SIDE, 36" DEEP	EA	1				2		1		1		1		1		1				1				9
635-2-60	PULL BOX, REMOVAL	EA	3				8		4		3		2		2		3		1		1				27
676-1-600	TRAFFIC SIGNAL CONTROLLER CABINET, REMOVE	EA	1				1																		2
715-1-12	LIGHTING CONDUCTORS, F&I, INSULATED, NO.8 - 6	LF																							
715-1-60	LIGHTING CONDUCTORS, REMOVE & DISPOSE, CONTRACTOR OWNS	LF																							

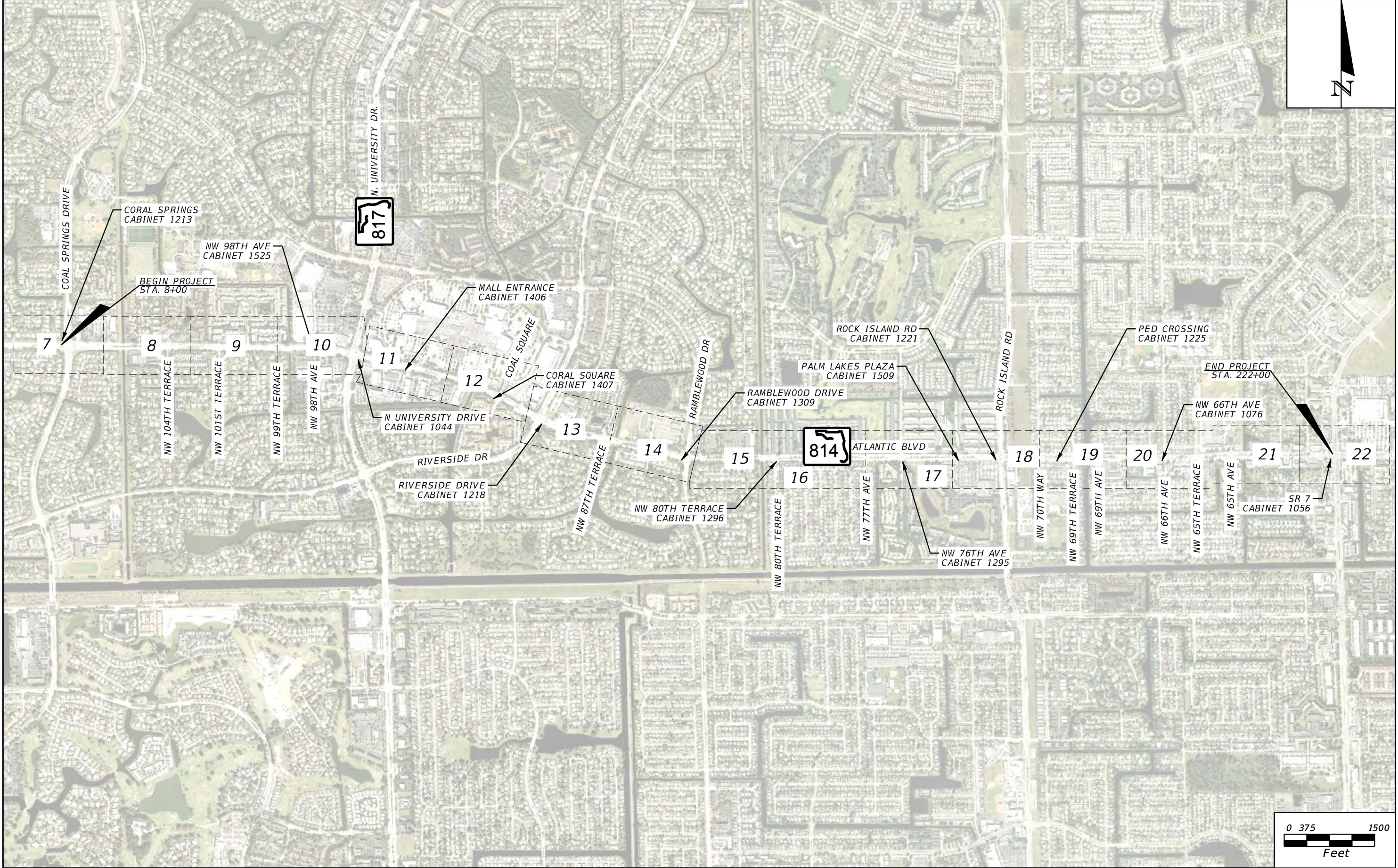
PAY ITEM NO.	DESCRIPTION	UNIT	SHEET NUMBERS																				TOTAL		GRAND TOTAL		REF. SHEET
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			PLAN	FINAL	PLAN	FINAL	PLAN	FINAL	PLAN	FINAL	PLAN	FINAL	PLAN	FINAL	PLAN	FINAL	PLAN	FINAL	PLAN	FINAL	PLAN	FINAL	PLAN	FINAL	PLAN	FINAL	
101-1	MOBILIZATION	LS																							1		
102-1	MAINTENANCE OF TRAFFIC	LS																							1		
110-1-1	CLEARING & GRUBBING	LS																							1		
339-1	MISCELLANEOUS ASPHALT PAVEMENT	TN																							0.3		
515-1-42	PIPE HANDRAIL - GUIDERAIL, RELOCATE, ALUMINUM	LF			12																				12		
515-2-500	PEDESTRIAN / BICYCLE RAILING, RELOCATE	LF			11																				11		
520-1-10	CONCRETE CURB & GUTTER, TYPE F	LF			28																				28		
522-2	CONCRETE SIDEWALK AND DRIVEWAYS, 6" THICK	SY	11.5		29.8		12.2	17		3.2															73.7		
527-2	DETECTABLE WARNINGS	SF			36																				36		
630-2-11	CONDUIT, F&I, OPEN TRENCH	LF			16		8			14															38		
630-2-12	CONDUIT, F&I, DIRECTIONAL BORE	LF	1443		1285		1443	1443		499															6113		
630-2-15	CONDUIT, F&I, BRIDGE MOUNT	LF																									
633-1-121	FIBER OPTIC CABLE, F&I, UNDERGROUND, 2-12 FIBERS	LF	147		66		72																		285		
633-1-123	FIBER OPTIC ARMORED CABLE, F&I, UNDERGROUND, 49-96 FIBERS	LF	1843		1793		1693	1593		875															7797		
633-2-31	FIBER OPTIC CONNECTION, INSTALL, SPLICE	EA	16		8		8			4															72		
633-3-11	FIBER OPTIC CONNECTION HARDWARE F&I, SPLICE ENCLOSURE	EA	2		1		1																		9		
633-3-12	FIBER OPTIC CONNECTION HARDWARE F&I, SPLICE TRAY	EA	2		1		1																		4		
633-3-16	FIBER OPTIC CONNECTION HARDWARE F&I, PATCH PANEL-FIELD TERMINATED	EA	2		1		1																		4		
633-8-4	MULTI-CONDUCTOR COMMUNICATION CABLE, RELOCATE	LF																									
635-2-11	PULL & SPLICE BOX, F&I, 13" X 24" COVER SIZE	EA			2																				2		
635-2-12	PULL BOX, F&I, 24" X 36" COVER SIDE, 36" DEEP	EA			3		1	3		1															8		
635-2-13	SPLICE BOX, F&I, 30" X 48" COVER SIDE, 36" DEEP	EA	2		1		1																		4		
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676-1-600	TRAFFIC SIGNAL CONTROLLER CABINET, REMOVE	EA																									
715-1-12	LIGHTING CONDUCTORS, F&I, INSULATED, NO.8 - 6	LF			1059																				1059		
715-1-60	LIGHTING CONDUCTORS, REMOVE & DISPOSE, CONTRACTOR OWNS	LF			353																				353		

PAY-ITEM NOTES:

- PAY ITEM 635-2-60: INCLUDES ALL LABOR AND MATERIALS FOR THE REMOVAL OF EXCAVATED MATERIALS, EXISTING B.P.B., ANY ASSOCIATED CONCRETE PAD, AND COPPER CABLES, AS WELL AS BACKFILLING AND RESTORATION OF THE CONSTRUCTION AREA TO A CONDITION EQUAL OR BETTER THAN EXISTING.
- PAY ITEM 676-1-600: INCLUDES ALL LABOR AND MATERIALS FOR THE REMOVAL OF EXCAVATED MATERIALS, EXISTING JUNCTION CABINET, ANY ASSOCIATED CONCRETE PAD, AND COPPER CABLES, AS WELL AS BACKFILLING AND RESTORATION OF THE CONSTRUCTION AREA TO A CONDITION EQUAL OR BETTER THAN EXISTING.

REVISIONS		RICARDO J. GONZALEZ, P.E. P.E. NO.: 66564 METRIC ENGINEERING, INC. 11760 MARCO BEACH DRIVE, SUITE 1 JACKSONVILLE FLORIDA 32224		PUBLIC WORKS DEPARTMENT			TABULATION OF QUANTITIES	SHEET NO.	
DATE	DESCRIPTION			HIGHWAY CONSTRUCTION AND ENGINEERING DIVISION					3
				CITY	ROADWAY	COUNTY PROJECT NO.			
				CORAL SPRINGS MARGATE	ATLANTIC BLVD	FIBER003			

THE OFFICIAL RECORD OF THIS SHEET IS THE ELECTRONIC FILE DIGITALLY SIGNED AND SEALED UNDER RULE 61G15-23.004, F.A.C.



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REVISIONS	
DATE	DESCRIPTION

RICARDO J. GONZALEZ, P.E.
 P.E. NO.: 66564
 METRIC ENGINEERING, INC.
 11760 MARCO BEACH DRIVE, SUITE 1
 JACKSONVILLE FLORIDA 32224

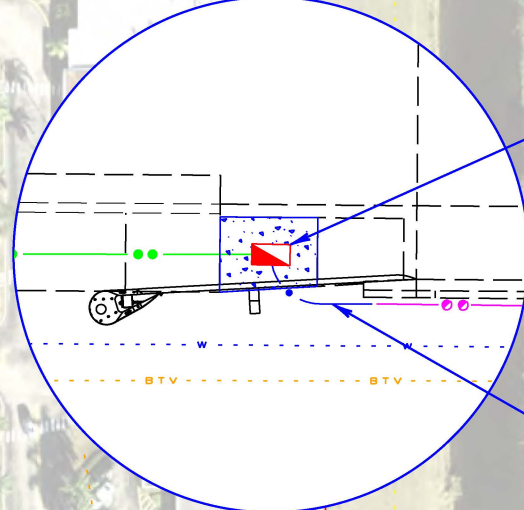


PUBLIC WORKS DEPARTMENT		
HIGHWAY CONSTRUCTION AND ENGINEERING DIVISION		
CITY	ROADWAY	COUNTY PROJECT NO.
CORAL SPRINGS MARGATE	ATLANTIC BLVD	FIBER003

PROJECT LAYOUT

SHEET NO.
6

INSET A
SCALE 1:10



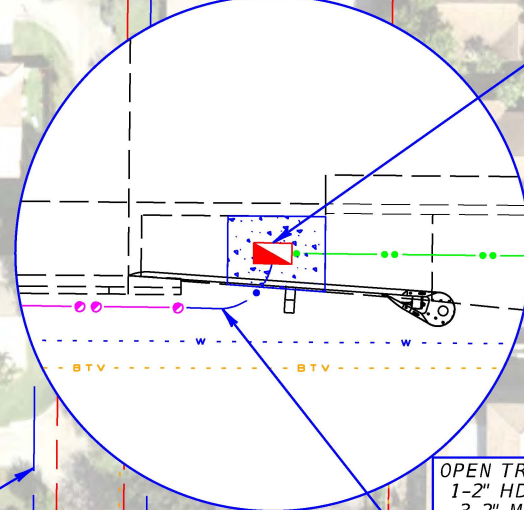
F.O.P.B.
REPLACE SIDEWALK FLAG
96SM AFOC

522-2	2.1 SY
633-1-123	50 LF
635-2-12	1 EA

OPEN TRENCH
1-2" HDPE CONDUIT
3-2" MAXCELL INNERDUCT CONDUIT
96SM AFOC (NOTE 1)

630-2-11	1 RUN @ 7 LF
633-1-123	7 LF

INSET B
SCALE 1:10



F.O.P.B.
REPLACE SIDEWALK FLAG
96SM AFOC

522-2	2.1 SY
633-1-123	50 LF
635-2-12	1 EA

OPEN TRENCH
1-2" HDPE CONDUIT
3-2" MAXCELL INNERDUCT CONDUIT
96SM AFOC (NOTE 1)

630-2-11	1 RUN @ 7 LF
633-1-123	7 LF

HARBOR INN DR

EXISTING UTILITY EASEMENT

EXISTING R/W

EXISTING WETLANDS

EXISTING UTILITY EASEMENT

MATCHLINE 15+07

MATCHLINE 29+47

814 ATLANTIC BLVD

SEE INSET A

SEE INSET B

BRIDGE MOUNTED (SEE SHEET 23)
1-2" RGS CONDUIT
3-2" MAXCELL INNERDUCT CONDUIT
96SM AFOC (NOTE 1)

630-2-15	1 RUN @ 76 LF
633-1-123	76 LF

DIRECTIONAL BORE
3-2" HDPE CONDUIT
96SM AFOC (ORANGE CONDUIT)

630-2-12	3 RUNS @ 1053 LF
633-1-123	1053 LF

F.O.P.B.
96SM AFOC SLACK &
W/CONCRETE PAD

633-1-123	50 LF
635-2-12	1 EA

DIRECTIONAL BORE
3-2" HDPE CONDUIT
96SM AFOC (ORANGE CONDUIT)

630-2-12	3 RUNS @ 30 LF
633-1-123	30 LF

DIRECTIONAL BORE
3-2" HDPE CONDUIT
96SM AFOC (ORANGE CONDUIT)

630-2-12	3 RUNS @ 274 LF
633-1-123	274 LF

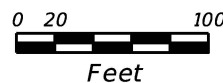
S.W.C.D. CANAL
R/W - 170' FEET

EXISTING WETLANDS

EXISTING R/W

NW 104TH TERRACE

NOTES:
1. COST OF 3-2" MAXCELL INNERDUCT CONDUIT INSTALLATION TO BE INCLUDED IN THE 633-1-123 PAY ITEM COST.



REVISIONS	
DATE	DESCRIPTION

RICARDO J. GONZALEZ, P.E.
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11760 MARCO BEACH DRIVE, SUITE 1
JACKSONVILLE FLORIDA 32224

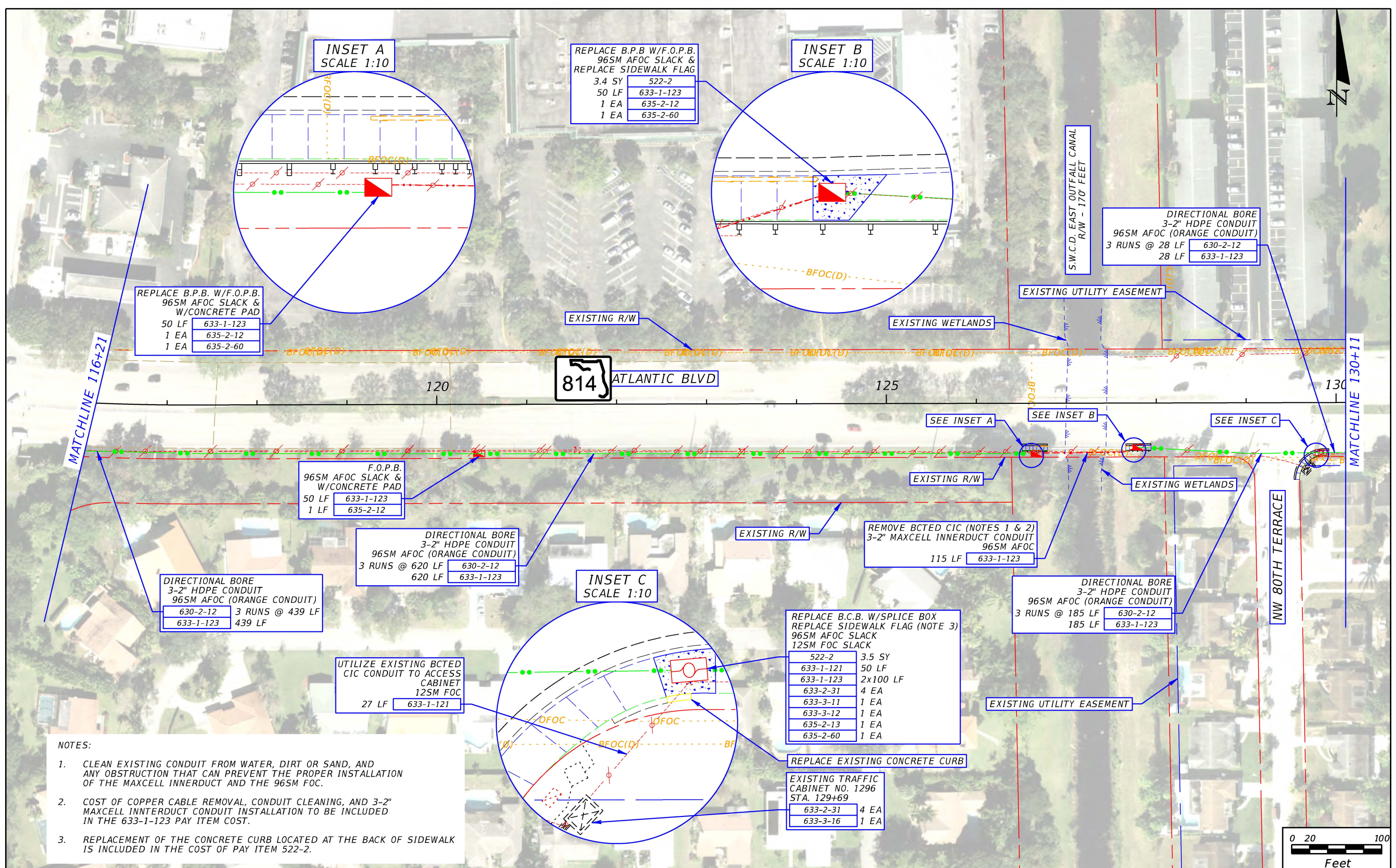


PUBLIC WORKS DEPARTMENT HIGHWAY CONSTRUCTION AND ENGINEERING DIVISION		
CITY	ROADWAY	COUNTY PROJECT NO.
CORAL SPRINGS MARGATE	ATLANTIC BLVD	FIBER003

PLAN SHEET

SHEET NO.
8

THE OFFICIAL RECORD OF THIS SHEET IS THE ELECTRONIC FILE DIGITALLY SIGNED AND SEALED UNDER RULE 61G15-23.004, F.A.C.



REPLACE B.P.B. W/F.O.P.B.
96SM AFOC SLACK &
W/CONCRETE PAD
50 LF 633-1-123
1 EA 635-2-12
1 EA 635-2-60

REPLACE B.P.B W/F.O.P.B.
96SM AFOC SLACK &
REPLACE SIDEWALK FLAG
3.4 SY 522-2
50 LF 633-1-123
1 EA 635-2-12
1 EA 635-2-60

DIRECTIONAL BORE
3-2" HDPE CONDUIT
96SM AFOC (ORANGE CONDUIT)
3 RUNS @ 28 LF 630-2-12
28 LF 633-1-123

F.O.P.B.
96SM AFOC SLACK &
W/CONCRETE PAD
50 LF 633-1-123
1 LF 635-2-12

DIRECTIONAL BORE
3-2" HDPE CONDUIT
96SM AFOC (ORANGE CONDUIT)
3 RUNS @ 620 LF 630-2-12
620 LF 633-1-123

DIRECTIONAL BORE
3-2" HDPE CONDUIT
96SM AFOC (ORANGE CONDUIT)
630-2-12 3 RUNS @ 439 LF
633-1-123 439 LF

UTILIZE EXISTING BCTED
CIC CONDUIT TO ACCESS
CABINET
12SM FOC
27 LF 633-1-121

REPLACE B.C.B. W/SPLICE BOX
REPLACE SIDEWALK FLAG (NOTE 3)
96SM AFOC SLACK
12SM FOC SLACK
522-2 3.5 SY
633-1-121 50 LF
633-1-123 2x100 LF
633-2-31 4 EA
633-3-11 1 EA
633-3-12 1 EA
635-2-13 1 EA
635-2-60 1 EA

DIRECTIONAL BORE
3-2" HDPE CONDUIT
96SM AFOC (ORANGE CONDUIT)
3 RUNS @ 185 LF 630-2-12
185 LF 633-1-123

EXISTING TRAFFIC
CABINET NO. 1296
STA. 129+69
633-2-31 4 EA
633-3-16 1 EA

- NOTES:
- CLEAN EXISTING CONDUIT FROM WATER, DIRT OR SAND, AND ANY OBSTRUCTION THAT CAN PREVENT THE PROPER INSTALLATION OF THE MAXCELL INNERDUCT AND THE 96SM FOC.
 - COST OF COPPER CABLE REMOVAL, CONDUIT CLEANING, AND 3-2" MAXCELL INNERDUCT CONDUIT INSTALLATION TO BE INCLUDED IN THE 633-1-123 PAY ITEM COST.
 - REPLACEMENT OF THE CONCRETE CURB LOCATED AT THE BACK OF SIDEWALK IS INCLUDED IN THE COST OF PAY ITEM 522-2.

REVISIONS	
DATE	DESCRIPTION

RICARDO J. GONZALEZ, P.E.
P.E. NO.: 66564
METRIC ENGINEERING, INC.
11760 MARCO BEACH DRIVE, SUITE 1
JACKSONVILLE FLORIDA 32224



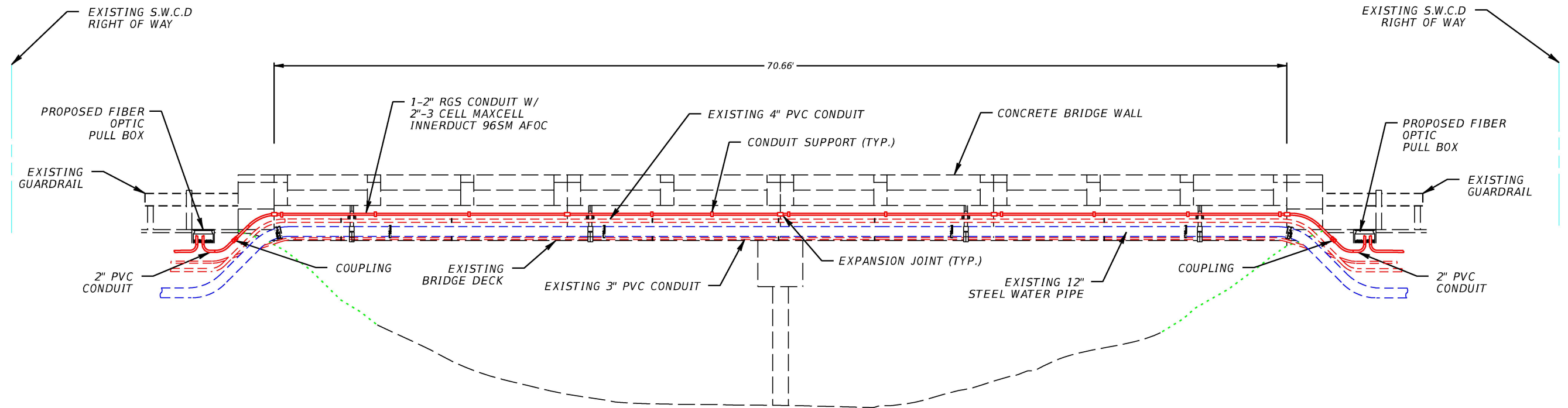
PUBLIC WORKS DEPARTMENT HIGHWAY CONSTRUCTION AND ENGINEERING DIVISION		
CITY	ROADWAY	COUNTY PROJECT NO.
CORAL SPRINGS MARGATE	ATLANTIC BLVD	FIBER003

PLAN SHEET

SHEET NO.
15

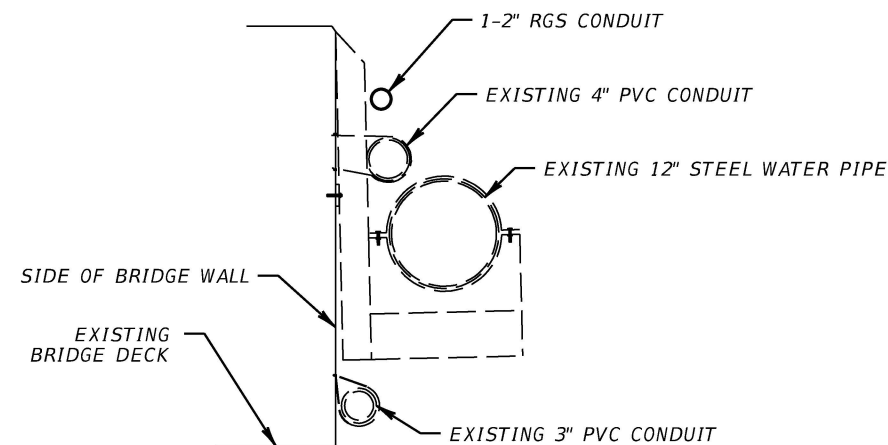


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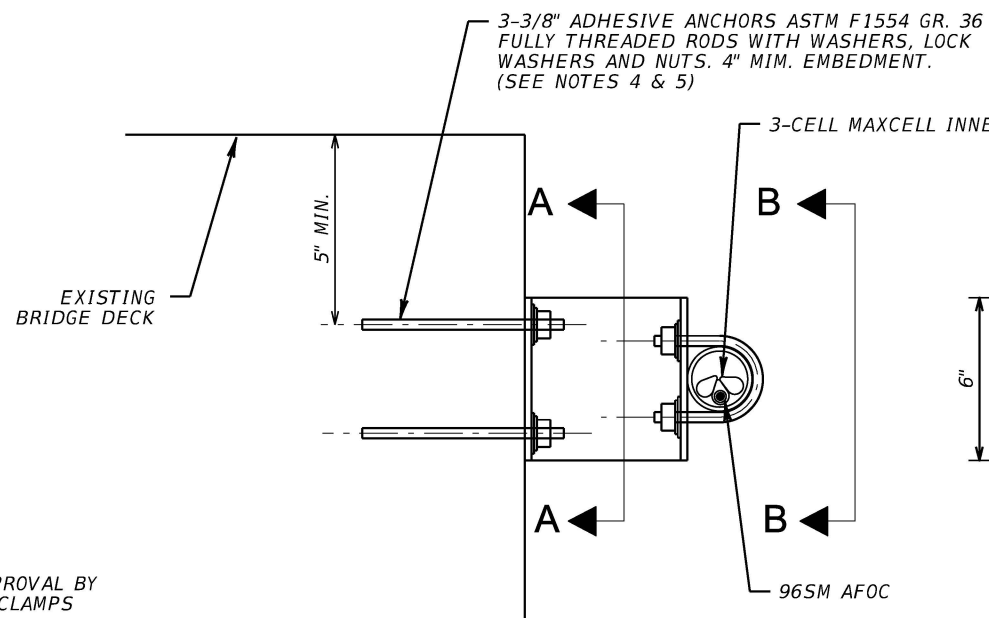


WEST OUTFALL CANAL @ STA. 18+24

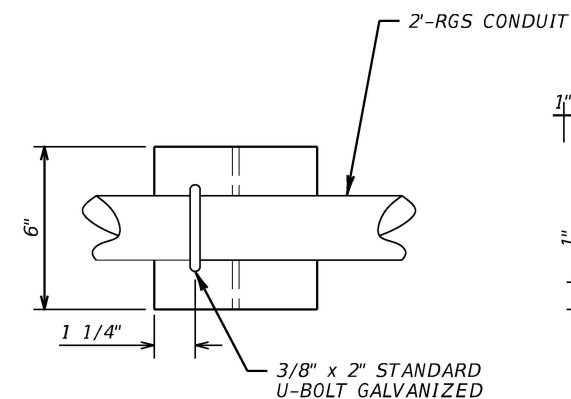
N.T.S.
(SEE SHEET 8)



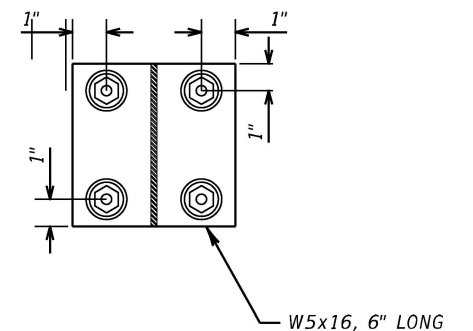
**TYPICAL SIDE VIEW
AT EXISTING PIPE SUPPORT**



SUPPORT DETAIL



SECTION B-B

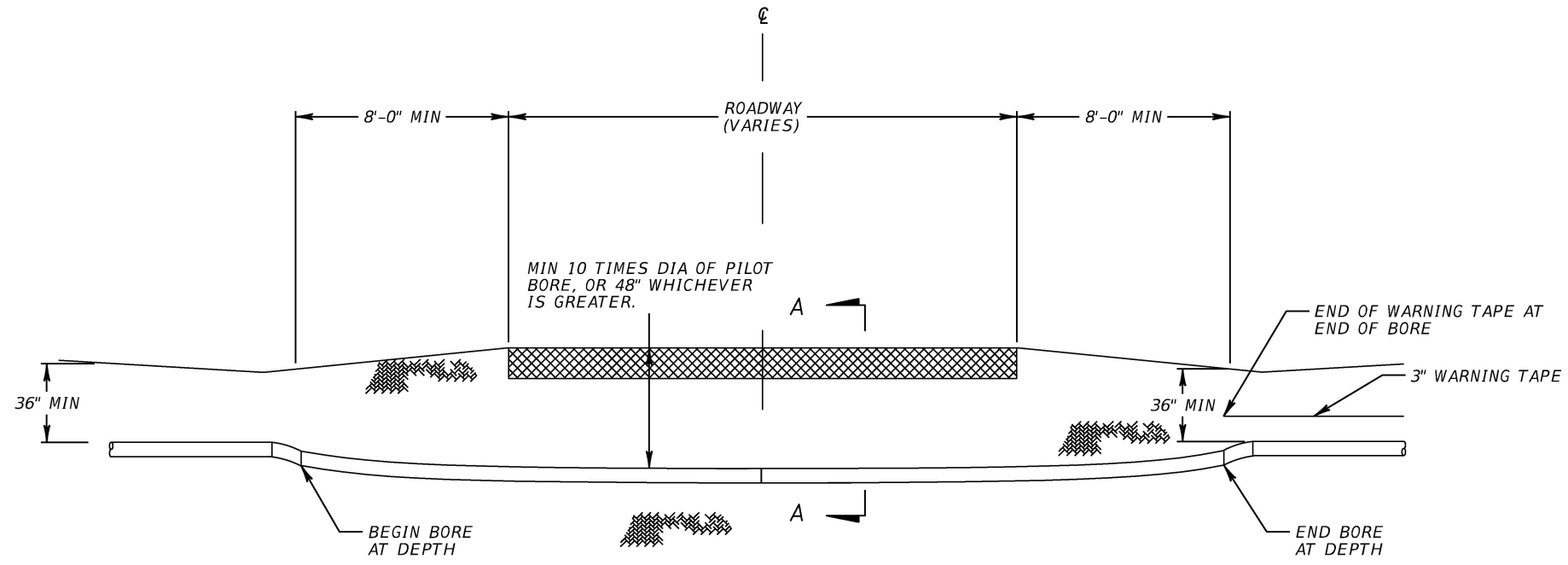


SECTION A-A

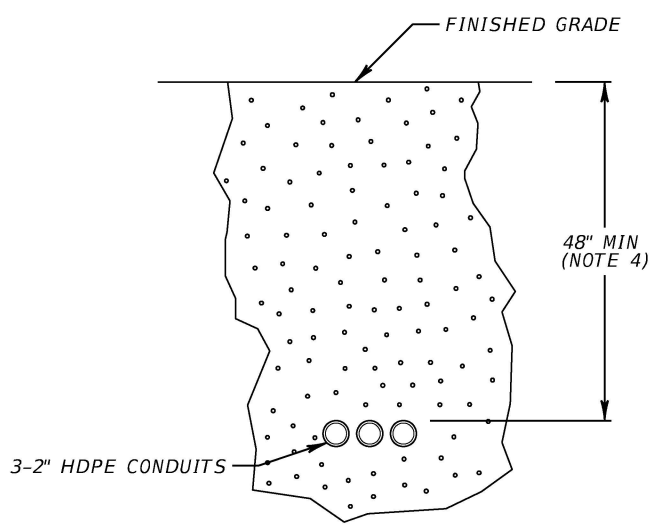
NOTES:

1. MOUNTING HARDWARE SHALL BE HOT DIPPED GALVANIZED STEEL.
2. THE MAXIMUM ATTACHMENT SPACING SHALL NOT EXCEED 10'-0".
3. CONTRACTOR SHALL SUBMIT CONDUIT MOUNTING SHOP DRAWINGS FOR REVIEW AND APPROVAL BY THE ENGINEER. SHOP DRAWINGS SHALL INCLUDE CUT SHEETS FOR THE PROPOSED U-CLAMPS AND F1554 GR 36 CONCRETE ANCHORS.
4. ADHESIVE BONDING MATERIAL SHALL COMPLY WITH FDOT SPECIFICATION SECTION 937 AND INSTALLED IN ACCORDANCE WITH FDOT SPECIFICATION 416.
5. HOLE DIAMETER AND ANCHOR DEPTH TO BE IN ACCORDANCE WITH THE CHEMICAL ANCHORAGE MANUFACTURER'S RECOMMENDATIONS.

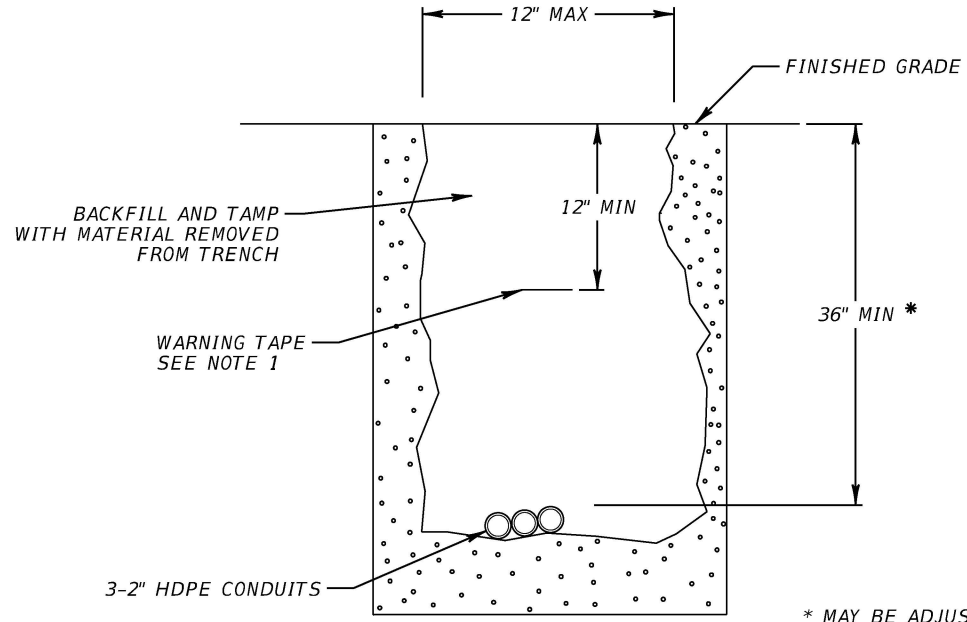
REVISIONS		RICARDO J. GONZALEZ, P.E. P.E. NO.: 66564 METRIC ENGINEERING, INC. 11760 MARCO BEACH DRIVE, SUITE 1 JACKSONVILLE FLORIDA 32224		PUBLIC WORKS DEPARTMENT HIGHWAY CONSTRUCTION AND ENGINEERING DIVISION			SHEET NO. 23
DATE	DESCRIPTION			CITY	ROADWAY	COUNTY PROJECT NO.	
			CORAL SPRINGS MARGATE	ATLANTIC BLVD	FIBER003	CANAL CROSSING DETAILS	



TYPICAL DIRECTIONAL BORE
NTS



SECTION A-A
NTS



TYPICAL TRENCHING
NTS

* MAY BE ADJUSTED DUE TO FIELD CONDITIONS UPON APPROVAL OF THE ENGINEER OF RECORD

NOTES:

1. WARNING TAPE WITH THE MESSAGE "WARNING, BCTED BURIED FIBER OPTIC CABLE BELOW".
2. UTILITIES IN THE PATH OF THE BORE SHALL BE LOCATED AND THE DEPTH OF THE BORE CROSSING SHALL BE DELINEATED TO CROSS UNDER OR OVER UTILITY WITH 6" MINIMUM SEPARATION.
3. LONGITUDINAL PLACEMENT AND MINIMUM DEPTH SHALL BE IN ACCORDANCE WITH FDOT UTILITY ACCOMMODATION MANUAL SECTION 4.1 AND 4.3.3 RESPECTIVELY.
4. FOR BORES WITH REAMER SIZE GREATER THAN 6", THE DEPTH FOR ROADWAY CROSSINGS SHALL BE GREATER THAN 10 TIMES THE BORE REAMER SIZE. THIS WILL AFFECT THE REQUIRED SETBACK DISTANCES IN ORDER TO MEET PROPER DRILL ENTRY AND EXIT ANGLE CRITERIA (NOT TO EXCEED A 1:4 OR 25% SLOPE).

REVISIONS	
DATE	DESCRIPTION

HBC ENGINEERING COMPANY
8935 NW 35TH LANE, SUITE 201,
DORAL, FLORIDA 33172
PHONE: (305) 232-7932 FAX: (305) 232-7933
ENGINEER OF RECORD: JOSE A. LOPEZ, PE
P.E LICENSE NUMBER 81014



PUBLIC WORKS DEPARTMENT HIGHWAY CONSTRUCTION AND ENGINEERING DIVISION		
TOWN	ROADWAY	COUNTY PROJECT NO.
CORAL SPRINGS & MARGATE	ATLANTIC BLVD.	FIBER003

DIRECTIONAL BORE AND TRENCHING DETAIL	

SHEET NO.
25

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ELECTRICAL LEGEND

SYMBOL	DESCRIPTION
	ANTENNA MAST AND ANTENNA OR CONNECTION POINT TO EQUIPMENT
	INDICATES RACEWAY AND CIRCUIT CONDUCTORS. FIRST NUMBER IS RACEWAY SIZE. THE FOLLOWING NUMBERS ARE THE CONDUCTOR QUANTITIES, SIZES, AND TYPES.
	MAJOR ELECTRICAL COMPONENT OR DEVICE - NAME OR IDENTIFYING SYMBOL AS SHOWN.
	MOTOR, SQUIRREL CAGE INDUCTION - HORSEPOWER INDICATED
	GROUND ROD
	WALL SWITCH: 2- DOUBLE POLE P- PILOT LIGHT 3- THREE WAY K- KEY OPERATED 4- FOUR WAY D- DIMMER WP-WEATHERPROOF CRE-CORROSION RESISTANT
	MANUAL MOTOR STARTER SWITCH, NEMA 4X UNLESS OTHERWISE NOTED. NUMBER OF POLES AS REQUIRED
	YARD CONDUIT X
	CONVENIENCE RECEPTACLE - DUPLEX UNLESS SPECIFIED OTHERWISE WP-WEATHERPROOF C- CLOCK HANGER TL- TWIST LOCK CRE-CORROSION RESISTANT
	TELEPHONE RECEPTACLE (OUTLET BOX, 18" AFF) W - WALL MOUNTED, 48" AFF
	GENERAL CONTROL OR WIRING DEVICE. NEMA 4X ENCLOSURE UNLESS INDICATED OTHERWISE. LETTER SYMBOLS OR ABBREVIATIONS INDICATE TYPE OF DEVICE.
	NONFUSED DISCONNECT SWITCH, SIZE INDICATED, 3 POLE UNLESS INDICATED OTHERWISE.
	FUSED DISCONNECT SWITCH, SIZE INDICATED (60/40, 60 = SWITCH RATING; 40 = FUSE RATING) 3 POLE UNLESS INDICATED OTHERWISE.
	MAGNETIC STARTER, NEMA SIZE INDICATED, SEE CONTROL SCHEMATIC DIAGRAM.
	COMBINATION (FUSE OR CIRCUIT BREAKER AS INDICATED) x - ENCLOSED DEVICE RATING y - NEMA ENCLOSURE RATING
	NONFUSED DISCONNECT SWITCH, SIZE INDICATED, NEMA SIZE INDICATED, 3 POLE UNLESS INDICATED OTHERWISE.
	CONTACT - NORMALLY OPEN WITH NEMA SIZE INDICATED OR COIL IDENTIFICATION AS APPLICABLE
	CONTACT - NORMALLY CLOSED WITH NEMA SIZE INDICATED OR COIL IDENTIFICATION AS APPLICABLE
	OVERLOAD RELAY HEATER
	MAGNETIC STARTER WITH NEMA SIZE INDICATED
	CIRCUIT BREAKER, MAGNETIC, 3 POLE UNLESS INDICATED OTHERWISE.
	CIRCUIT BREAKER, THERMAL MAGNETIC TRIP SHOWN, 3 POLE UNLESS INDICATED OTHERWISE.
	CIRCUIT BREAKER WITH CURRENT LIMITING FUSES, TRIP AND FUSE RATING INDICATED, 3 POLE UNLESS INDICATED OTHERWISE.
	FUSED SWITCH, SWITCH AND FUSE CURRENT RATING INDICATED, 3 POLE UNLESS INDICATED OTHERWISE.
	SWITCH - CURRENT RATING INDICATED, 3 POLE UNLESS INDICATED OTHERWISE.
	GROUND ROD
	1ø, 3ø SINGLE PHASE OR 3 PHASE

SYMBOL	DESCRIPTION																																																																																																																																																																											
	TRANSFORMER, VOLTAGES, PHASE AND RATING INDICATED AS APPLICABLE																																																																																																																																																																											
	PUSH-BUTTON SWITCH, MOMENTARY CONTACT, NORMALLY OPEN																																																																																																																																																																											
	PUSH-BUTTON SWITCH, MOMENTARY CONTACT, NORMALLY CLOSED																																																																																																																																																																											
	REMOTE DEVICE																																																																																																																																																																											
	SELECTOR SWITCH: MAINTAINED CONTACT WITH CONTACT POSITION INDICATED, CHART IDENTIFIES OPERATION																																																																																																																																																																											
	INDICATING LIGHT - LETTER INDICATES COLOR A - AMBER G - GREEN B - BLUE R - RED C - CLEAR W - WHITE																																																																																																																																																																											
	PUSH TO TEST AND CONNECT INDICATING LIGHT																																																																																																																																																																											
ABBREVIATIONS																																																																																																																																																																												
<table border="1"> <tr><th colspan="4">POSITION</th></tr> <tr><th>CKT.</th><th>HAND</th><th>OFF</th><th>AUTO</th></tr> <tr><td>1</td><td>X</td><td>O</td><td>O</td></tr> <tr><td>2</td><td>O</td><td>O</td><td>X</td></tr> </table>	POSITION				CKT.	HAND	OFF	AUTO	1	X	O	O	2	O	O	X	X - CLOSED CONTACT O - OPEN CONTACT																																																																																																																																																											
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GENERAL NOTES AND SPECIFICATIONS:

- THE SCOPE OF WORK IS DESCRIBED IN THE DRAWINGS AND SPECIFICATIONS, PRIMARILY CONSIST OF THE FOLLOWING:
 - REPLACE ALL 4-125HP PUMP MOTORS WITH NEW 200HP MOTORS COMPLETE IN PLACE.
 - PROVIDE AND INSTALL 4 NEW MOTOR STARTERS TO FEED NEW MOTORS.
 - REPLACE EXISTING 250AMP BREAKERS AT MCC BUCKETS WITH NEW 400AMP BREAKERS. RECONFIGURE MCC BUCKETS AS NECESSARY.
- THE CONTRACTOR SHALL PROVIDE ALL MATERIALS AND LABOR TO INSTALL THE ELECTRICAL SYSTEMS AS INDICATED ON THE DRAWINGS. ITEMS NOT SHOWN BUT NECESSARY FOR COMPLETION OF THE WORK SHALL BE INCLUDED.
- THE INSTALLATION SHALL BE IN ACCORDANCE WITH THE NATIONAL ELECTRICAL CODE, LOCAL CODES, CITY CODES, PALM BEACH COUNTY CODES AND THE FLORIDA BUILDING CODE. THE CONTRACTOR SHALL OBTAIN ALL NECESSARY PERMITS, INSPECTIONS AND APPROVALS AND SHALL COORDINATE HIS WORK WITH THE ENGINEER AND OWNER.
- THE CONTRACTOR SHALL, BEFORE SUBMITTING HIS BID, VISIT THE SITE OF THE PROJECT AND BECOME FAMILIAR WITH THE EXISTING CONDITIONS. NO ALLOWANCE WILL BE MADE FOR EXISTING CONDITIONS OR FAILURE OF THE CONTRACTOR TO OBSERVE THEM.
- GROUNDING SHALL BE INSTALLED IN ACCORDANCE WITH NEC, ARTICLE 250. THE GROUNDING SYSTEM TEST SHALL NOT EXCEED A 48 HOUR SPAN DRY RESISTANCE OF 10 OHMS. ADDITIONAL GROUNDING TO MEET THIS REQUIREMENT SHALL BE INSTALLED AT NO EXTRA COST. GROUNDING AND BONDING CONNECTIONS SHALL NOT BE PAINTED. AN EQUIPMENT GROUND WIRE SIZED PER NEC SHALL BE PULLED IN ALL ELECTRICAL CONDUITS, POWER AND CONTROL, WHETHER OR NOT INDICATED ON THE PLANS.
- ALL EQUIPMENT AND MATERIAL SHALL BE UNUSED AND U.L. LISTED.
- THE CONTRACTOR IS RESPONSIBLE TO TEST ALL SYSTEMS AND REPAIR OR REPLACE ALL DEFECTIVE WORK TO THE SATISFACTION OF THE ENGINEER AND OWNER.
- ALL EQUIPMENT FURNISHED AND INSTALLED BY THE CONTRACTOR SHALL BE GUARANTEED AGAINST DEFECTS IN MATERIAL AND WORKMANSHIP FOR A PERIOD OF ONE YEAR FROM DATE OF A LIFT STATION ACCEPTANCE.
- COORDINATE ALL ELECTRICAL EQUIPMENT LOCATIONS AND VERIFY ALL OBSTRUCTIONS WITH ALL SUBCONTRACTORS AND EQUIPMENT SUPPLIERS PRIOR TO ANY INSTALLATION. THE DRAWINGS ARE NOT INTENDED TO SHOW THE EXACT LOCATION OF CONDUIT RUNS. THESE ARE TO BE COORDINATED WITH THE OTHER TRADES SO THAT CONFLICTS ARE AVOIDED PRIOR TO INSTALLATIONS.
- ALL CONDUCTORS SHALL BE 600V, U.L. LISTED. POWER CABLES SHALL BE TYPE THHN/THWN IN DRY LOCATIONS EXCEPT FOR SIZES NO. 6 AND LARGER USE XHHW. INSTRUMENTATION CABLE SHALL BE TYPE B, #16 AWG TWISTED SHIELDED PAIR WITH DRAIN WIRE. ALL CONDUCTING MEDIA SHALL BE COPPER. NO ALUMINUM ALLOWED.
- ALL UNDERGROUND CONDUIT SHALL BE PVC SCHEDULE 40. ALL ABOVE GRADE CONDUIT SHALL BE RIGID GALVANIZED STEEL (RGS). PAINT ALL RGS CONDUITS AND SUPPORTS WITH 2 COATS OF ASPHALTUM PAINT TO 4" ABOVE GRADE.
- ALL CIRCUITS SHALL BE IDENTIFIED IN JUNCTION BOXES, CONTROLLERS AND PANELBOARDS. IDENTIFICATION SHALL MATCH PANELBOARD SCHEDULES. EXPOSED RUNS OF CONDUITS SHALL BE INSTALLED WITH RUNS PARALLEL OR PERPENDICULAR TO WALLS, STRUCTURAL MEMBERS OR INTERSECTIONS OF VERTICAL PLANES AND CEILINGS, WITH RIGHT ANGLE TURNS CONSISTING OF SYMMETRICAL BENDS OR PULL BOXES AS INDICATED ON THE DRAWINGS. BENDS AND OFFSETS SHALL BE AVOIDED WHERE POSSIBLE.
- ALL REFERENCES TO A PARTICULAR MANUFACTURER ARE GIVEN ON AN "APPROVED EQUAL" BASIS.
- ALL EXCAVATIONS FOR CONDUITS AND HANDHOLES SHALL BE HAND EXCAVATED AND COORDINATED WITH ENGINEER. MINIMUM DEPTH FROM TOP OF DUCTBANKS OR CONDUITS TO FINISHED GRADE SHALL BE 24" UNLESS OTHERWISE NOTED.
- CONDUCTOR PULLING TENSIONS SHALL NOT EXCEED MANUFACTURER'S RECOMMENDATION. CONTRACTOR SHALL INSTALL PULL BOXES TO MEET MANUFACTURER'S REQUIREMENTS.
- MINIMUM DISTANCE ALLOWED BETWEEN POWER CONDUITS AND INSTRUMENTATION CONDUITS SHALL BE:

VOLTAGE	DISTANCE
480V	2 FT
120V	1 FT
- INSTRUMENTATION IS LOW VOLTAGE SIGNALS SUCH AS 4-20MA, TELEPHONE COMMUNICATION, POWER CONDUIT SHALL ONLY CROSS INSTRUMENTATION CONDUIT PERPENDICULARLY WITH 6" SEPARATION.
- ALL LOCATIONS OF EQUIPMENT, PANELS ETC. ARE SHOWN FOR ILLUSTRATION PURPOSES. CONTRACTOR SHALL VERIFY EXACT LOCATION AND SIZE AND INSTALL AS SUCH WITH CORRESPONDING CONDUIT STUB-UPS.
- THE CONTRACTOR SHALL BE RESPONSIBLE FOR ALL CONDUIT AND WIRING INSTALLATION FOR ALL VENDOR PROVIDED EQUIPMENT (PACKAGE SYSTEMS) INCLUDING OWNER SUPPLIED AND USER-CHOICE PANELS. IF THE SHOP DRAWINGS DIFFER FROM THE DESIGNED FACILITIES, THE CONTRACTOR SHALL REDESIGN THE FACILITIES AND SUBMIT THE REVISED DESIGN FOR THE ENGINEER'S APPROVAL ALONG WITH THE SHOP DRAWINGS. THERE SHALL BE NO ADDITIONAL COST TO THE OWNER FOR THE REDESIGN NOR FOR ANY ADDITIONAL CONDUITS AND WIRING.
- PROVIDE DUCT SEAL IN ALL EXISTING AND NEW CONDUITS INSIDE CONTROL PANEL, RTU AND JUNCTION BOX.
- DEMOLISH ALL ITEMS AS INDICATED ON DRAWINGS. TURN OVER TO THE OWNER AT THE OWNER'S DISCRETION AND PROPERLY DISPOSE OF ALL DEMOLITION ITEMS NOT WANTED BY THE OWNER.
- ALL INSTALLATION AND EQUIPMENT SHALL COMPLY WITH PALM BEACH COUNTY UPAP STANDARD, EXCEPT IF OTHERWISE SHOWN IN DRAWINGS.
- ALL CONDUIT PENETRATIONS SHALL BE AT THE BOTTOM OF ANY ENCLOSURE. SIDE PENETRATION IS ONLY ALLOWED WHEN CONNECTING SURGE PROTECTIVE DEVICE (SPD) AND PANEL.
- ALL MOUNTING HARDWARE SHALL BE 316 STAINLESS STEEL.
- CONTRACTOR SHALL INCLUDE ALL COORDINATION WITH FPL AS NECESSARY FOR POWERING DOWN THE SERVICE FOR THE NEW SERVICE SWITCH INSTALLATION AND RE-ENERGIZING WHEN COMPLETE. DURING POWER OUTAGE, CONTRACTOR SHALL PROVIDE TEMPORARY GENERATOR POWER AS NEEDED FOR EQUIPMENT AND THE LIFT STATION.
- CONTRACTOR SHALL, WITHIN 30 DAYS AFTER THE DATE OF THE SYSTEM ACCEPTANCE, PROVIDE TO THE BUILDING OWNER RECORD DRAWINGS OF THE ACTUAL INSTALLATION INCLUDING A SINGLE LINE DIAGRAM OF THE ELECTRICAL DISTRIBUTION SYSTEM AND RELATED FLOOR PLANS INDICATING THE LOCATION AND AREA SERVED FOR THE DISTRIBUTION.
- CONTRACTOR SHALL PROVIDE TO THE BUILDING OWNER AN OPERATING AND MAINTENANCE MANUAL IN ACCORDANCE WITH THE REQUIREMENTS OF SECTION C405.7.4.2 OF THE 2014 FLORIDA BUILDING CODE - ENERGY CONSERVATION, INCLUDING ANY AMENDMENTS THERETO.

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 www.smithengineeringconsultants.com

NO.	DATE	REVISION	BY

Date: 1/15/2021
 Designed: SPH
 Drawn: FR
 Checked: LMS

APPROVED BY: LARRY M. SMITH, P.E.
 DATE: _____
 FLORIDA PROFESSIONAL ENGINEER NO. 45997

CRAIG A. SMITH & ASSOCIATES
 CONSULTING ENGINEERS-PLANNERS-SURVEYORS
 21045 COMMERCIAL TRAIL
 BOCA RATON, FLORIDA 33486
 (561) 314-4445
 CERTIFICATE NO. LB0003110

PREPARED FOR:
SUNSHINE WATER CONTROL DISTRICT PUMP STATION 1 UPGRADES

PUMP STATION No.1 IMPROVEMENTS ELECTRICAL GENERAL NOTES AND LEGEND

FILE NAME: S20035-E-1.0.dwg
 LAST SAVED: 01/15/21 - 6:03pm
 CAS PROJECT NUMBER

SHEET
E-1.0

KEYED NOTES

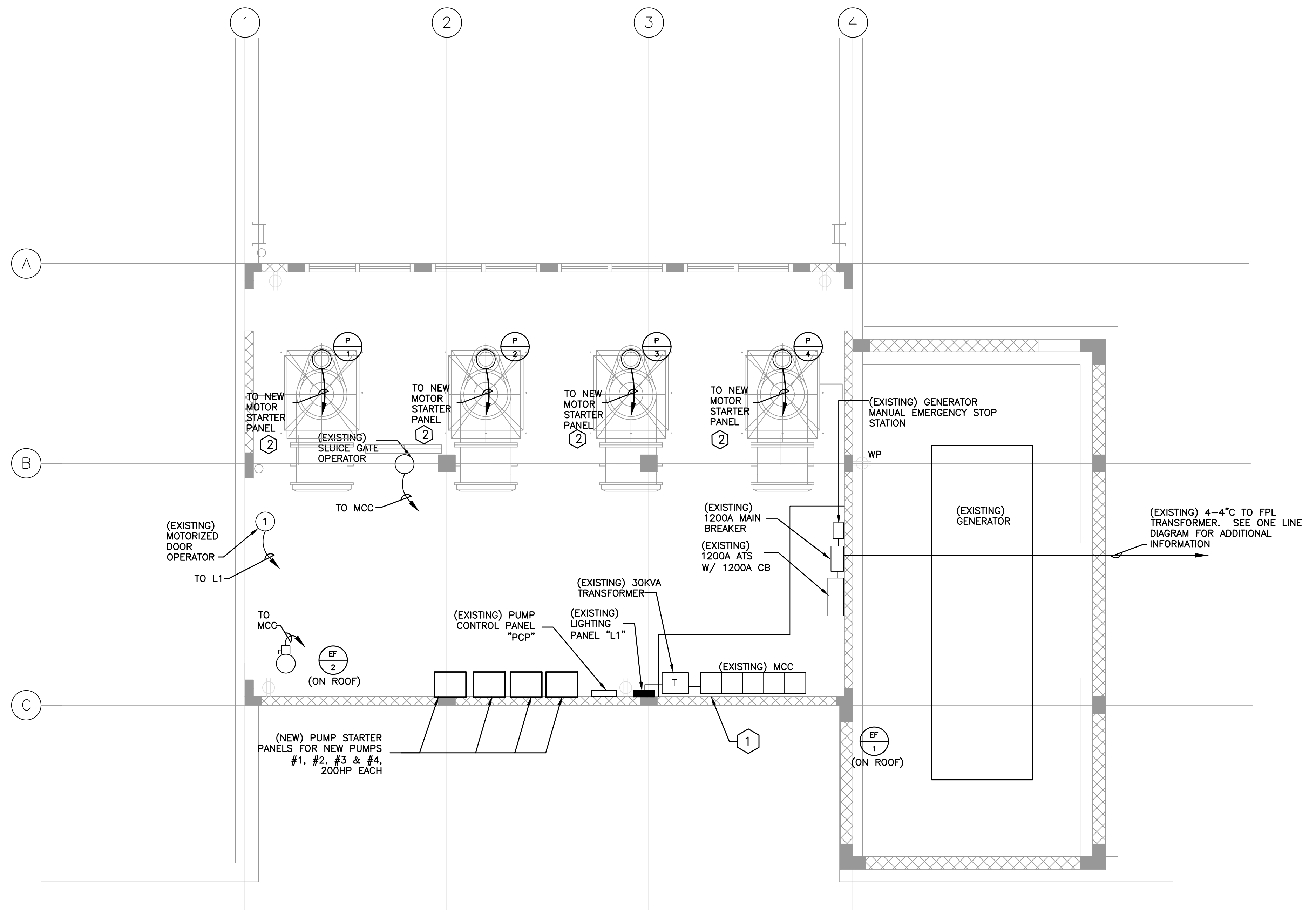
- ① REFER TO KEY NOTE 3 ON SHEET E-3.0.
- ② PROVIDE AND INSTALL NEW 3#500KCMILS, 1#3(G), IN NEW OVERHEAD 4" CONDUIT COMPLETE. TO EACH NEW REPLACED PUMP MOTOR. REFER TO SEQUENCE OF CONSTRUCTION NOTES ON THIS SHEET.

SEQUENCE OF CONSTRUCTION NOTES:

- 1- INSTALL NEW MOTOR STARTER PANELS ON THE WEST WALL NEXT TO THE EXISTING PANEL L1 COMPLETE . INSTALL ALL WIRING AND CONDUIT UP TO EXISTING MCC BUCKETS FOR MOTORS 1 THROUGH 4. REFER TO DRAWING KEY NOTES FOR WIRE AND CONDUIT SIZES.
- 2- INSTALL ALL CONDUIT AND WIRING FROM NEW MOTOR STARTERS OVERHEAD TO MOTORS 1, 2, 3, & 4 COMPLETE. INSTALL ALL WIRING NECESSARY FOR COMPLETE CONNECTION. EXTEND SUFFICIENT WIRE LENGTHS OF WIRING AT MOTOR ENDS OF CONDUITS FOR READY TO CONNECT TO NEW MOTORS. REFER TO DRAWING KEYNOTES FOR WIRE AND CONDUIT SIZES.
- 3- REPLACE EXISTING 125 HP MOTOR NUMBER 1 WITH NEW 200 HORSEPOWER MOTOR IN SAME LOCATION. REMOVE ALL EXISTING WIRING AND 250 AMP BREAKER IN MCC BUCKET. CAP EXISTING 2" CONDUIT AT BOTH ENDS.
- 4- CONNECT NEW WIRING AND CONDUITS FOR MOTOR POWER AND SPACE HEATER COMPLETE.
- 5- REPLACE EXISTING 250 AMP BREAKER IN MCC BUCKET WITH NEW 400 AMP BREAKER AND NEW WIRING FOR COMPLETE CONNECTION. REMOVE EXISTING VFD TERMINAL BLOCKS CONTACTORS AND AND RECONFIGURE EXISTING BUCKET TO ACCOMMODATE SINGLE 400 AMP BREAKER FOR MOTOR NUMBER ONE.
- 6- REPEAT FOR OTHER EXISTING MOTORS ONE AT A TIME

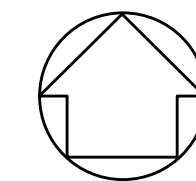
PANEL "L1" (1)(2)																	
MOUNTING: SURFACE				(EXISTING)				VOLT: 208/120V, 3Ø, 4W									
SHORT CIRCUIT RATING: 10K AIC								MAIN BUS AMPS: 100 A									
POLES: 3Ø								MAIN BREAKER AMPS: 100									
FED FROM PANEL: PANEL "MCC" IN MAIN ELECTRICAL ROOM								MANUFACTURER/TYPE: SIEMENS, SQ-D, GE									
CKT	LOAD SERVED	POLE	TRIP	WIRE	COND	AMPS 'A'	AMPS 'B'	AMPS 'C'	AMPS 'A'	AMPS 'B'	AMPS 'C'	COND	WIRE	TRIP	POLE	LOAD SERVED	CKT
1	(EXIST.) INTERIOR LIGHTS	1	20	12	3/4"	6.7			12.5			3/4"	12	20	1	(EXIST.) PUMP CTRL. PNL. COOLER	2
3	(EXIST.) INTERIOR LIGHTS	1	20	12	3/4"		8.3			7.5		3/4"	12	20	1	(EXIST.) RECEPTACLES	4
5	(EXIST.) EXTERIOR LIGHTS	1	20	12	3/4"			6.7			4.2	3/4"	12	20	1	(EXIST.) BATTERY CHARGER	6
7	(EXIST.) EXTERIOR LITS AT PLATFORM	1	20	12	3/4"	8.3			10.0			3/4"	10	20	2	(EXIST.) GENERATOR HEATER	8
9	(EXIST.) EXTERIOR LITS AT GENERATOR YARD	1	20	12	3/4"		2.5			10.0							10
11	(EXIST.) EXIT LIGHTS	1	20	12	3/4"			0.4			2.5	3/4"	12	20	1	(EXIST.) MAGNETIC FLOWMETER	12
13	SPARE	1	20						6.7			3/4"	12	20	1	(EXIST.) SITE SUMP PUMP RECEPT	14
15	SPARE	1	20							7.5		3/4"	12	20	1	(EXIST.) SCADA	16
17	SPARE	1	20										20	1	SPARE	18	
19	SPARE	1	20										20	1	SPARE	20	
21	SPARE	1	20										20	1	SPARE	22	
23	SPARE	1	20										20	1	SPARE	24	
25	SPARE	1	20										20	1	SPARE	26	
27	SPARE	1	20										20	1	SPARE	28	
29	SPARE	1	20										20	1	SPARE	30	
CONNECTED AMPS =						15.0	10.8	7.1	29.2	25.0	6.7						
TOTAL CONNECTED AMPS =						44.2	35.8	13.6	11.26 KVA								

Note: (1) MAX.3% VD ON BRANCH CIRCUITS AS PER FBC
(2) EXISTING CIRCUIT TO REMAIN



MOTOR #1 MCC BUCKET
N.T.S.

POWER PLAN
3/16"=1'-0"



- NOTES:**
- 1. REFER TO DRAWINGS E-3.0 & E-4.0 FOR PUMP STATION NO. 1 ONE LINE DIAGRAM.



2161 Palm Beach Lakes Blvd., Suite 312
West Palm Beach, Florida 33409
(561) 616-3911 fax (561) 616-3912
www.smithengineeringconsultants.com

NO.	DATE	REVISION	BY

Date: 1/15/2021
Designed: SPH
Drawn: FR
Checked: LMS

APPROVED BY: LARRY M. SMITH, P.E.
DATE: _____
FLORIDA PROFESSIONAL ENGINEER NO. 45997

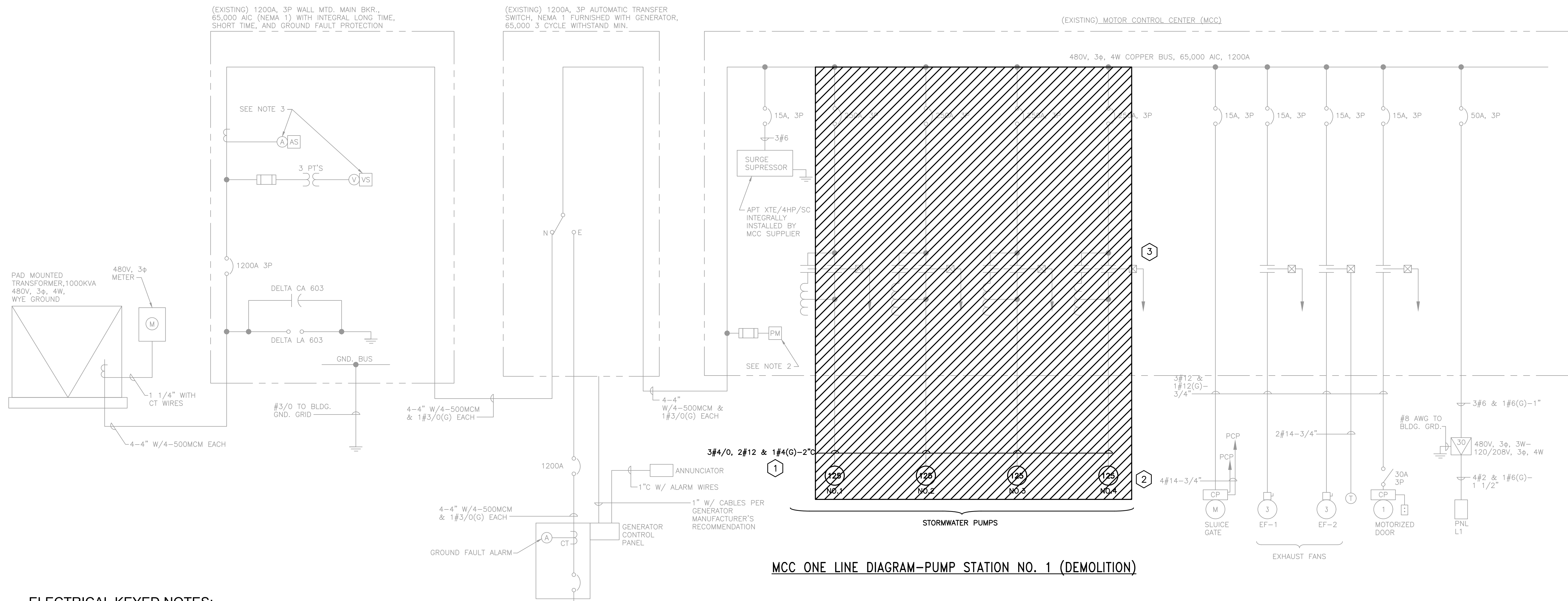
CRAIG A. SMITH & ASSOCIATES
CONSULTING ENGINEERS-PLANNERS-SURVEYORS
21045 COMMERCIAL TRAIL
BOCA RATON, FLORIDA 33486
(561) 314-4445
CERTIFICATE NO. LB0003110

PREPARED FOR:
SUNSHINE WATER CONTROL DISTRICT
PUMP STATION 1
UPGRADES

PUMP STATION No.1 IMPROVEMENTS
POWER PLAN

FILE NAME: S20035-E-2.0.dwg
LAST SAVED: 01/15/21 - 6:12pm
CAS PROJECT NUMBER

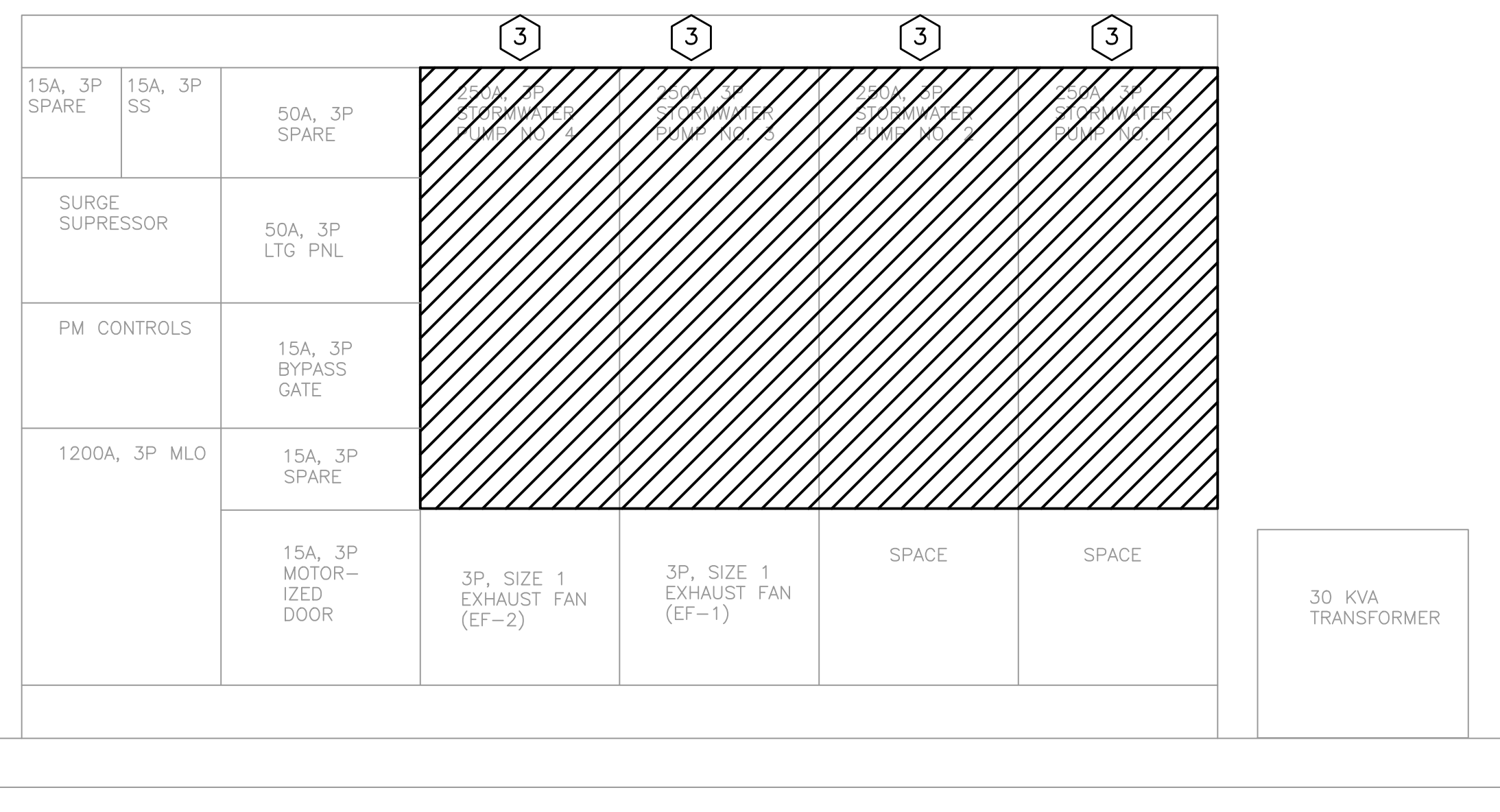
SHEET
E-2.0



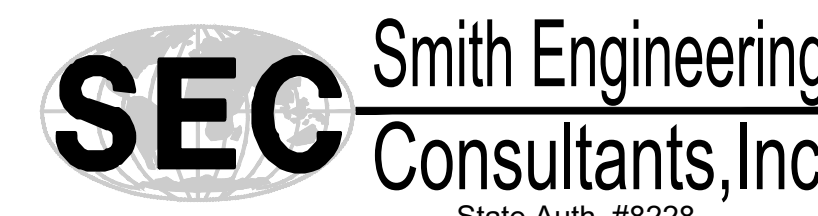
ELECTRICAL KEYED NOTES:

- 1 REMOVE EXISTING WIRING FEEDING EXISTING MOTORS COMPLETE. ABANDON EXISTING 2" CONDUITS AND CAP AT BOTH ENDS. REFER TO SEQUENCE OF CONSTRUCTION NOTES ON SHEET E-2.0.
- 2 REMOVE EXISTING 125HP MOTORS COMPLETE. REFER TO SEQUENCE OF CONSTRUCTION NOTES ON SHEET E-2.0.
- 3 REMOVE EXISTING VFD'S, MOTOR BREAKER, WIRING, TERMINAL BLOCKS AND RELAYS INSIDE EACH MCC BUCKET FEEDING EACH PUMP MOTOR COMPLETE. REFER TO SEQUENCE OF CONSTRUCTION NOTES ON SHEET E-2.0.

MCC ONE LINE DIAGRAM-PUMP STATION NO. 1 (DEMOLITION)



MCC FRONT VIEW-PUMP STATION NO. 1
N.T.S.



State Auth. #8228
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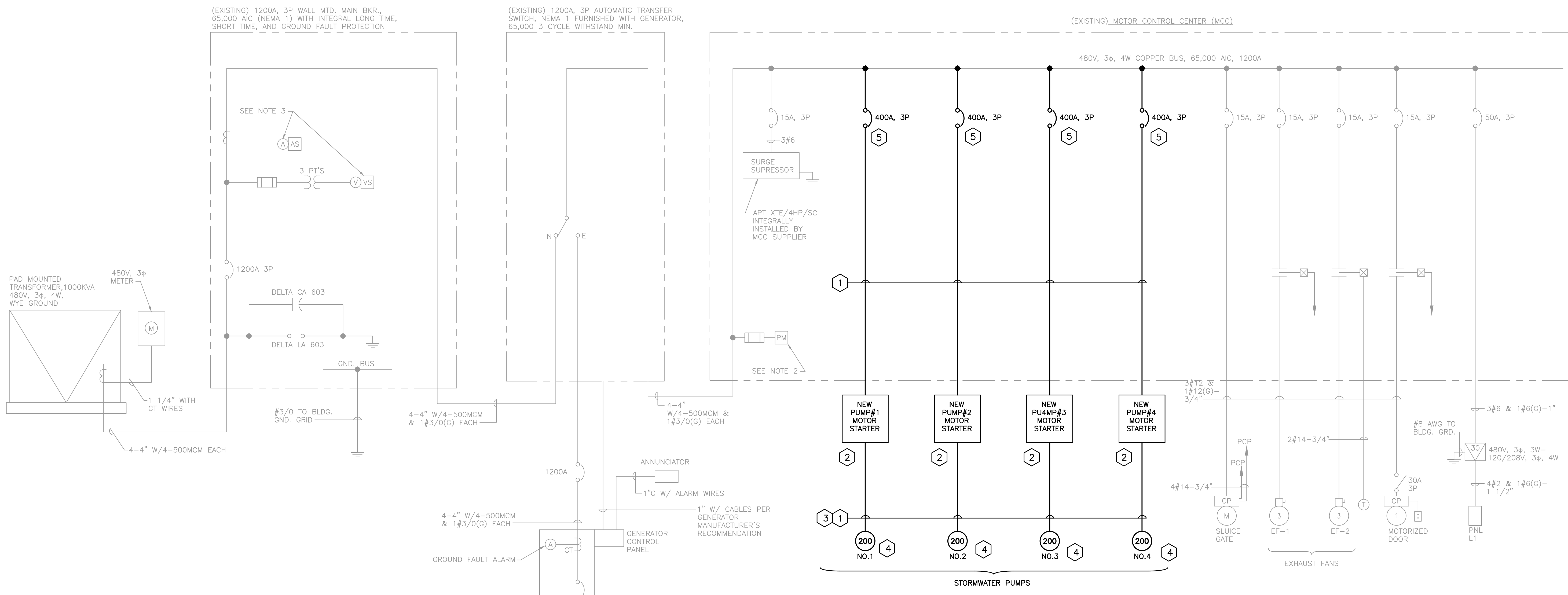
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PREPARED FOR:
SUNSHINE WATER CONTROL DISTRICT
PUMP STATION 1
UPGRADES

PUMP STATION No.1 IMPROVEMENTS
ONE LINE DIAGRAM-DEMOLITION

FILE NAME: S20035-E-3.0.dwg
LAST SAVED: 01/15/21 - 6:17pm
CAS PROJECT NUMBER

SHEET
E-3.0



MCC ONE LINE DIAGRAM-PUMP STATION NO. 1 (MODIFICATIONS)

15A, 3P SPARE	15A, 3P SS	50A, 3P SPARE	400A, 3P STORMWATER PUMP NO. 4	400A, 3P STORMWATER PUMP NO. 3	400A, 3P SPARE	400A, 3P SPARE
SURGE SUPPRESSOR		50A, 3P LTG PNL	400A, 3P	400A, 3P		
PM CONTROLS		15A, 3P BYPASS GATE	400A, 3P STORMWATER PUMP NO. 2	400A, 3P STORMWATER PUMP NO. 1		
1200A, 3P MLO		15A, 3P SPARE	400A, 3P	400A, 3P		
		15A, 3P MOTOR-IZED DOOR	3P, SIZE 1 EXHAUST FAN (EF-2)	3P, SIZE 1 EXHAUST FAN (EF-1)	SPACE	SPACE

MCC FRONT VIEW-PUMP STATION NO. 1
N.T.S.

ELECTRICAL KEYED NOTES:

- 1 PROVIDE AND INSTALL NEW 3#500KCMILS, 1#3(G), IN NEW OVERHEAD 4" CONDUIT COMPLETE. TO EACH NEW REPLACED PUMP MOTOR. REFER TO SEQUENCE OF CONSTRUCTION NOTES ON SHEET E-2.0.
- 2 PROVIDE AND INSTALL NEW MOTOR STARTER PANEL, 200HP RATED, 480VAC, 3Φ REMOVE REFER TO SEQUENCE OF CONSTRUCTION NOTES ON SHEET E-2.0.
- 3 PROVIDE AND INSTALL NEW 2#12, 1#12(G), IN NEW OVERHEAD 1" CONDUIT COMPLETE TO EACH NEW REPLACED PUMP MOTOR SPACE HEATER COMPLETE. REFER TO SEQUENCE OF CONSTRUCTION NOTES ON SHEET E-2.0.
- 4 INSTALL NEW 200HP, 480VAC, 3Φ PUMP MOTORS COMPLETE. REFER TO SEQUENCE OF CONSTRUCTION NOTES ON SHEET E-2.0.
- 5 PROVIDE AND INSTALL NEW 400AMP, 480VAC, 3Φ BREAKER IN NEW DOOR, NEW BUCKET. CHANGE EXISTING SINGLE BUCKET TO (2) SEPARATE BUCKETS EACH WITH 400AMP BREAKER.
- 6 RE-LABLE EXISTING 400AMP BREAKERS THAT FED OLD EXISTING PUMPS #1 & #2 AS SPARE.

NO.	DATE	REVISION	BY

Date: 1/15/2021
 Designed: SPH
 Drawn: FR
 Checked: LMS

APPROVED BY: LARRY M. SMITH, P.E.
 DATE: _____
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PREPARED FOR:
SUNSHINE WATER CONTROL DISTRICT PUMP STATION 1 UPGRADES

PUMP STATION No.1 IMPROVEMENTS
 ONE LINE DIAGRAM-MODIFICATIONS

FILE NAME: S20035-E-4.0.dwg
 LAST SAVED: 01/15/21 - 6:23pm
 CAS PROJECT NUMBER

SHEET
E-4.0

SEC Smith Engineering Consultants, Inc.
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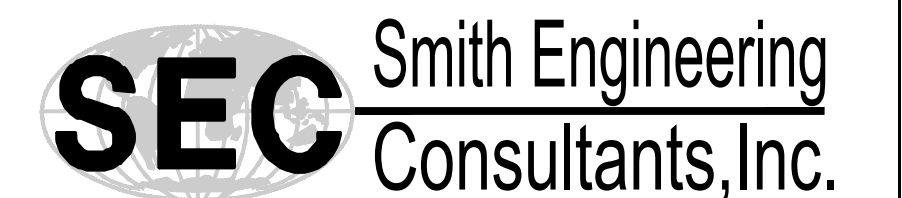
ELECTRICAL LEGEND

SYMBOL	DESCRIPTION	SYMBOL	DESCRIPTION																																																																																																																																																																												
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	INDICATES RACEWAY AND CIRCUIT CONDUCTORS. FIRST NUMBER IS RACEWAY SIZE. THE FOLLOWING NUMBERS ARE THE CONDUCTOR QUANTITIES, SIZES, AND TYPES.		PUSH-BUTTON SWITCH, MOMENTARY CONTACT, NORMALLY OPEN PUSH-BUTTON SWITCH, MOMENTARY CONTACT, NORMALLY CLOSED																																																																																																																																																																												
	MAJOR ELECTRICAL COMPONENT OR DEVICE - NAME OR IDENTIFYING SYMBOL AS SHOWN.		REMOTE DEVICE																																																																																																																																																																												
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	WALL SWITCH: 2- DOUBLE POLE P- PILOT LIGHT 3- THREE WAY K- KEY OPERATED 4- FOUR WAY D- DIMMER WP-WEATHERPROOF CRE-CORROSION RESISTANT		PUSH TO TEST AND CONNECT INDICATING LIGHT																																																																																																																																																																												
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LT	LEVEL TRANSMITTER	VFD	VARIABLE FREQUENCY DRIVE																																																																																																																																																																												
M	MAGNETIC CONTACTOR COIL OR MOTORIZED	WP	WEATHERPROOF - NEMA 4X																																																																																																																																																																												
MCC	MOTOR CONTROL CENTER	XFMR	TRANSFORMER																																																																																																																																																																												
MCP	MOTOR CIRCUIT PROTECTION																																																																																																																																																																														
GENERAL																																																																																																																																																																															
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		NEW																																																																																																																																																																													
		EXISTING																																																																																																																																																																													

GENERAL NOTES AND SPECIFICATIONS:

- THE SCOPE OF WORK IS DESCRIBED IN THE DRAWINGS AND SPECIFICATIONS, PRIMARILY CONSIST OF THE FOLLOWING:
 - REPLACE ALL 4-200HP PUMP MOTORS WITH NEW 250HP MOTORS COMPLETE IN PLACE.
 - PROVIDE AND INSTALL 4 NEW MOTOR STARTERS TO FEED NEW MOTORS.
 - PROVIDE AND INSTALL NEW FPL ELECTRICAL SERVICE COMPLETE IN PLACE FOR NEW 1600AMP SERVICE ENTRANCE A.T.S.
 - PROVIDE NEW A.T.S. 1600AMPS, SERVICE ENTRANCE RATED, 480V, 3Ø, 4W.
 - PROVIDE NEW 1000KW, 480VAC, 3Ø GENERATOR.
- THE CONTRACTOR SHALL PROVIDE ALL MATERIALS AND LABOR TO INSTALL THE ELECTRICAL SYSTEMS AS INDICATED ON THE DRAWINGS. ITEMS NOT SHOWN BUT NECESSARY FOR COMPLETION OF THE WORK SHALL BE INCLUDED.
- THE INSTALLATION SHALL BE IN ACCORDANCE WITH THE NATIONAL ELECTRICAL CODE, LOCAL CODES, CITY CODES, PALM BEACH COUNTY CODES AND THE FLORIDA BUILDING CODE. THE CONTRACTOR SHALL OBTAIN ALL NECESSARY PERMITS, INSPECTIONS AND APPROVALS AND SHALL COORDINATE HIS WORK WITH THE ENGINEER AND OWNER.
- THE CONTRACTOR SHALL, BEFORE SUBMITTING HIS BID, VISIT THE SITE OF THE PROJECT AND BECOME FAMILIAR WITH THE EXISTING CONDITIONS. NO ALLOWANCE WILL BE MADE FOR EXISTING CONDITIONS OR FAILURE OF THE CONTRACTOR TO OBSERVE THEM.
- GROUNDING SHALL BE INSTALLED IN ACCORDANCE WITH NEC, ARTICLE 250. THE GROUNDING SYSTEM TEST SHALL NOT EXCEED A 48 HOUR SPAN DRY RESISTANCE OF 10 OHMS. ADDITIONAL GROUNDING TO MEET THIS REQUIREMENT SHALL BE INSTALLED AT NO EXTRA COST. GROUNDING AND BONDING CONNECTIONS SHALL NOT BE PAINTED. AN EQUIPMENT GROUND WIRE SIZED PER NEC SHALL BE PULLED IN ALL ELECTRICAL CONDUITS, POWER AND CONTROL, WHETHER OR NOT INDICATED ON THE PLANS.
- ALL EQUIPMENT AND MATERIAL SHALL BE UNUSED AND U.L. LISTED.
- THE CONTRACTOR IS RESPONSIBLE TO TEST ALL SYSTEMS AND REPAIR OR REPLACE ALL DEFECTIVE WORK TO THE SATISFACTION OF THE ENGINEER AND OWNER.
- ALL EQUIPMENT FURNISHED AND INSTALLED BY THE CONTRACTOR SHALL BE GUARANTEED AGAINST DEFECTS IN MATERIAL AND WORKMANSHIP FOR A PERIOD OF ONE YEAR FROM DATE OF A LIFT STATION ACCEPTANCE.
- COORDINATE ALL ELECTRICAL EQUIPMENT LOCATIONS AND VERIFY ALL OBSTRUCTIONS WITH ALL SUBCONTRACTORS AND EQUIPMENT SUPPLIERS PRIOR TO ANY INSTALLATION. THE DRAWINGS ARE NOT INTENDED TO SHOW THE EXACT LOCATION OF CONDUIT RUNS. THESE ARE TO BE COORDINATED WITH THE OTHER TRADES SO THAT CONFLICTS ARE AVOIDED PRIOR TO INSTALLATIONS.
- ALL CONDUCTORS SHALL BE 600V, U.L. LISTED. POWER CABLES SHALL BE TYPE THHN/THWN IN DRY LOCATIONS EXCEPT FOR SIZES NO. 6 AND LARGER USE XHHW. INSTRUMENTATION CABLE SHALL BE TYPE B, #16 AWG TWISTED SHIELDED PAIR WITH DRAIN WIRE. ALL CONDUCTING MEDIA SHALL BE COPPER. NO ALUMINUM ALLOWED.
- ALL UNDERGROUND CONDUIT SHALL BE PVC SCHEDULE 40. ALL ABOVE GRADE CONDUIT SHALL BE RIGID GALVANIZED STEEL (RGS). PAINT ALL RGS CONDUITS AND SUPPORTS WITH 2 COATS OF ASPHALTUM PAINT TO 4" ABOVE GRADE.
- ALL CIRCUITS SHALL BE IDENTIFIED IN JUNCTION BOXES, CONTROLLERS AND PANELBOARDS. IDENTIFICATION SHALL MATCH PANELBOARD SCHEDULES. EXPOSED RUNS OF CONDUITS SHALL BE INSTALLED WITH RUNS PARALLEL OR PERPENDICULAR TO WALLS, STRUCTURAL MEMBERS OR INTERSECTIONS OF VERTICAL PLANES AND CEILINGS, WITH RIGHT ANGLE TURNS CONSISTING OF SYMMETRICAL BENDS OR PULL BOXES AS INDICATED ON THE DRAWINGS. BENDS AND OFFSETS SHALL BE AVOIDED WHERE POSSIBLE.
- ALL REFERENCES TO A PARTICULAR MANUFACTURER ARE GIVEN ON AN "APPROVED EQUAL" BASIS.
- ALL EXCAVATIONS FOR CONDUITS AND HANDHOLES SHALL BE HAND EXCAVATED AND COORDINATED WITH ENGINEER. MINIMUM DEPTH FROM TOP OF DUCTBANKS OR CONDUITS TO FINISHED GRADE SHALL BE 24" UNLESS OTHERWISE NOTED.
- CONDUCTOR PULLING TENSIONS SHALL NOT EXCEED MANUFACTURER'S RECOMMENDATION. CONTRACTOR SHALL INSTALL PULL BOXES TO MEET MANUFACTURER'S REQUIREMENTS.
- MINIMUM DISTANCE ALLOWED BETWEEN POWER CONDUITS AND INSTRUMENTATION CONDUITS SHALL BE:

VOLTAGE	DISTANCE
480V	2 FT
120V	1 FT
- INSTRUMENTATION IS LOW VOLTAGE SIGNALS SUCH AS 4-20MA, TELEPHONE COMMUNICATION, POWER CONDUIT SHALL ONLY CROSS INSTRUMENTATION CONDUIT PERPENDICULARLY WITH 6" SEPARATION.
- ALL LOCATIONS OF EQUIPMENT, PANELS ETC. ARE SHOWN FOR ILLUSTRATION PURPOSES. CONTRACTOR SHALL VERIFY EXACT LOCATION AND SIZE AND INSTALL AS SUCH WITH CORRESPONDING CONDUIT STUB-UPS.
- THE CONTRACTOR SHALL BE RESPONSIBLE FOR ALL CONDUIT AND WIRING INSTALLATION FOR ALL VENDOR PROVIDED EQUIPMENT (PACKAGE SYSTEMS) INCLUDING OWNER SUPPLIED AND USER-CHOICE PANELS. IF THE SHOP DRAWINGS DIFFER FROM THE DESIGNED FACILITIES, THE CONTRACTOR SHALL REDESIGN THE FACILITIES AND SUBMIT THE REVISED DESIGN FOR THE ENGINEER'S APPROVAL ALONG WITH THE SHOP DRAWINGS. THERE SHALL BE NO ADDITIONAL COST TO THE OWNER FOR THE REDESIGN NOR FOR ANY ADDITIONAL CONDUITS AND WIRING.
- PROVIDE DUCT SEAL IN ALL EXISTING AND NEW CONDUITS INSIDE CONTROL PANEL, RTU AND JUNCTION BOX.
- DEMOLISH ALL ITEMS AS INDICATED ON DRAWINGS. TURN OVER TO THE OWNER AT THE OWNER'S DISCRETION AND PROPERLY DISPOSE OF ALL DEMOLITION ITEMS NOT WANTED BY THE OWNER.
- ALL INSTALLATION AND EQUIPMENT SHALL COMPLY WITH PALM BEACH COUNTY UPAP STANDARD, EXCEPT IF OTHERWISE SHOWN IN DRAWINGS.
- ALL CONDUIT PENETRATIONS SHALL BE AT THE BOTTOM OF ANY ENCLOSURE. SIDE PENETRATION IS ONLY ALLOWED WHEN CONNECTING SURGE PROTECTIVE DEVICE (SPD) AND PANEL.
- ALL MOUNTING HARDWARE SHALL BE 316 STAINLESS STEEL.
- CONTRACTOR SHALL INCLUDE ALL COORDINATION WITH FPL AS NECESSARY FOR POWERING DOWN THE SERVICE FOR THE NEW SERVICE SWITCH INSTALLATION AND RE-ENERGIZING WHEN COMPLETE. DURING POWER OUTAGE, CONTRACTOR SHALL PROVIDE TEMPORARY GENERATOR POWER AS NEEDED FOR EQUIPMENT AND THE LIFT STATION.
- CONTRACTOR SHALL, WITHIN 30 DAYS AFTER THE DATE OF THE SYSTEM ACCEPTANCE, PROVIDE TO THE BUILDING OWNER RECORD DRAWINGS OF THE ACTUAL INSTALLATION INCLUDING A SINGLE LINE DIAGRAM OF THE ELECTRICAL DISTRIBUTION SYSTEM AND RELATED FLOOR PLANS INDICATING THE LOCATION AND AREA SERVED FOR THE DISTRIBUTION.
- CONTRACTOR SHALL PROVIDE TO THE BUILDING OWNER AN OPERATING AND MAINTENANCE MANUAL IN ACCORDANCE WITH THE REQUIREMENTS OF SECTION C405.7.4.2 OF THE 2014 FLORIDA BUILDING CODE - ENERGY CONSERVATION, INCLUDING ANY AMENDMENTS THERETO.



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NO.	DATE	REVISION	BY

Date: 1/15/2021
Designed: SPH
Drawn: FR
Checked: LMS

APPROVED BY: LARRY M. SMITH, P.E.
DATE: _____
FLORIDA PROFESSIONAL ENGINEER NO. 45997

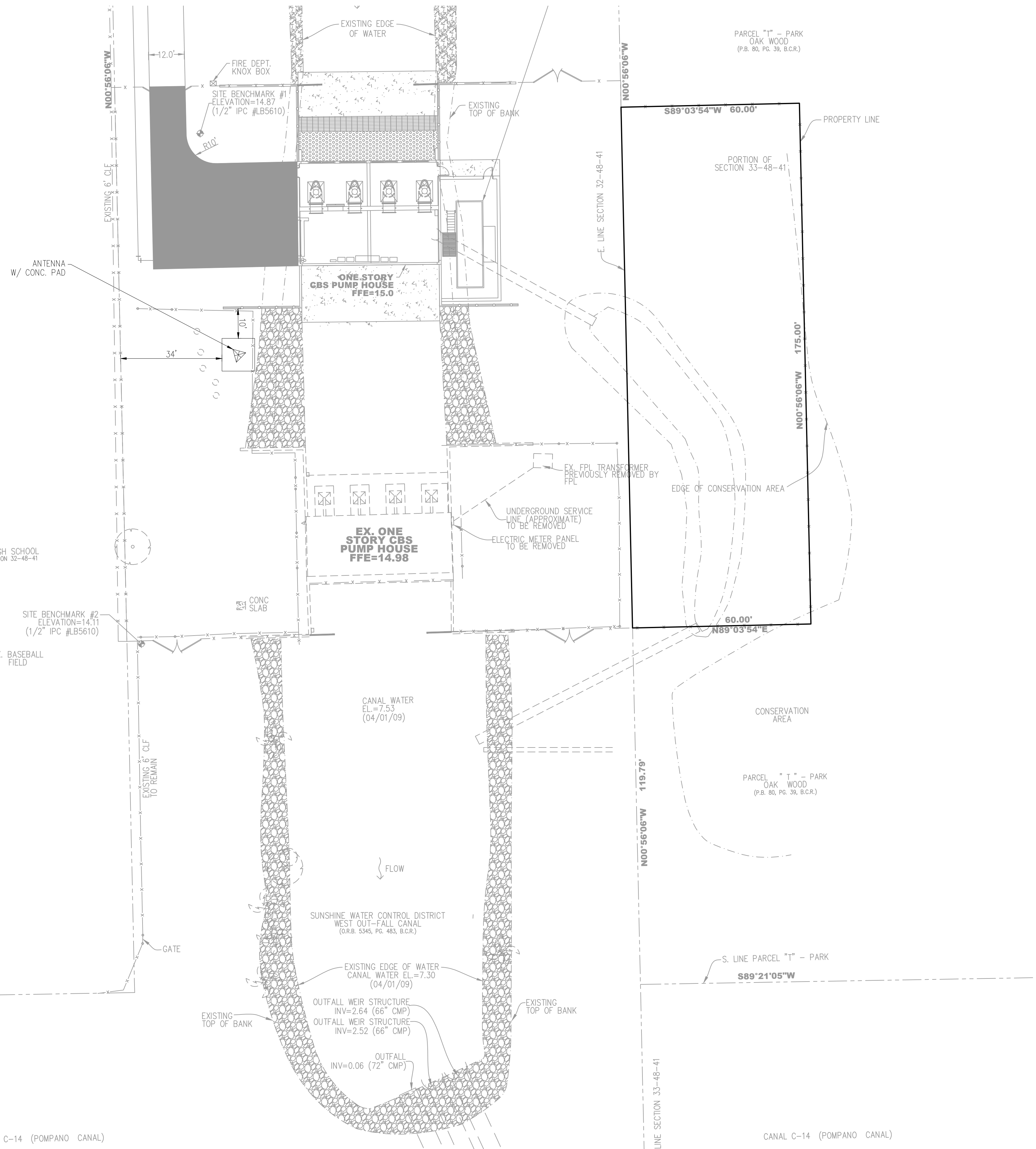
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CERTIFICATE NO. LB0003110

PREPARED FOR:
SUNSHINE WATER CONTROL DISTRICT PUMP STATION 2 UPGRADES

PUMP STATION No.2 IMPROVEMENTS ELECTRICAL GENERAL NOTES AND LEGEND

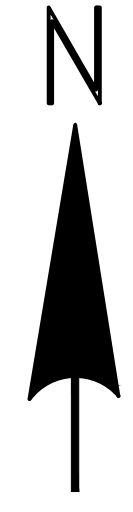
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CAS PROJECT NUMBER

SHEET
E-1.0



INDEX

- FH --- FH --- FORCE MAIN
- FO --- FO --- FIBER OPTIC LINE
- X - X - X - X - X - FENCE
- OVH --- OVH --- OVERHEAD ELECTRIC
- O --- O --- HANDRAIL
- ASPHALT DRIVEWAY
- STABILIZED LIMEROCK DRIVEWAY



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PREPARED FOR:
SUNSHINE WATER CONTROL DISTRICT
PUMP STATION 2 UPGRADES

PUMP STATION No. 2 IMPROVEMENTS ELECTRICAL SITE PLAN PUMP STATION 2

FILE NAME: S20036-E-2.0.dwg
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 CAS PROJECT NUMBER: -

SHEET
E-2.0

KEYED NOTES

- ① REFER TO KEY NOTE 3 ON SHEET E-4.0.
- ② PROVIDE AND INSTALL NEW 2 SETS OF 3#250KCMILS, 1#2(G), IN 3-1/2" COMPLETE TO EACH NEW REPLACED PUMP MOTOR. REFER TO SEQUENCE OF CONSTRUCTION NOTES ON THIS SHEET.
- ③ REFER TO KEY NOTE 4 ON SHEET E-4.0.

SEQUENCE OF CONSTRUCTION NOTES:

- 1- INSTALL NEW MOTOR STARTER PANELS, NEW A.T.S. AND NEW DISTRIBUTION PANEL 'DP' ON THE WEST WALL NEXT TO THE EXISTING PANEL L1 COMPLETE. INSTALL ALL WIRING AND CONDUIT FOR MOTORS ONE THRU 4. REFER TO DRAWING KEYNOTES FOR WIRE AND CONDUIT SIZES.
- 2- REPLACE EXISTING GENERATOR WITH NEW 1000KW GENERATOR AND INSTALL ALL WIRING AND CONDUIT TO PANELS 'L1' AND TRANSFER SWITCH COMPLETE.
- 3- INSTALL ALL CONDUIT AND WIRING FROM NEW MOTOR STARTERS OVERHEAD TO MOTORS 1, 2, 3 AND 4. INSTALL ALL WIRING NECESSARY FOR COMPLETE CONNECTION. EXTEND SUFFICIENT WIRE LENGTHS OF WIRING AT MOTOR ENDS OF CONDUITS FOR READY TO CONNECT TO NEW MOTORS. REFER TO DRAWING KEYNOTES FOR WIRE AND CONDUIT SIZES.
- 4- INSTALL ALL CONDUIT AND WIRING BETWEEN NEW MOTOR STARTERS AND NEW DISTRIBUTION PANEL COMPLETE.
- 5- CONNECT NEW FPL SERVICE TO NEW SERVICE ENTRANCE RATED A.T.S., READY FOR USE.
- 6- REPLACE EXISTING 200 HP MOTOR NUMBER ONE WITH NEW 250 HORSEPOWER MOTOR IN SAME LOCATION. REMOVE ALL EXISTING WIRING AND DISCONNECT FROM MCC.
- 7- CONNECT NEW WIRING AND CONDUITS FOR MOTOR POWER AND SPACE HEATER COMPLETE.
- 8- RE-LABEL EXISTING 400 AMP BREAKERS IN MCC BUCKETS AS SPARE AND DISCONNECT FEED TO MOTOR STARTERS.
- 9- REPEAT FOR OTHER EXISTING MOTORS ONE AT A TIME

PANEL "L1" (1)(2)

MOUNTING: SURFACE (EXISTING) VOLT: 208/120V, 3Ø, 4W
 SHORT CIRCUIT RATING: 10K AIC MAIN BUS AMPS: 100 A
 POLES: 30 MAIN BREAKER AMPS: 100
 FED FROM PANEL: PANEL "MCC" IN MAIN ELECTRICAL ROOM MANUFACTURER/TYP: SIEMENS, SQ-D, GE

CKT	LOAD SERVED	POLE	TRIP	WIRE	COND	AMPS 'A'	AMPS 'B'	AMPS 'C'	AMPS 'A'	AMPS 'B'	AMPS 'C'	COND	WIRE	TRIP	POLE	LOAD SERVED	CKT
1	(EXIST.) INTERIOR LIGHTS	1	20	12	3/4"	6.7			12.5			3/4"	12	20	1	(EXIST.) FPL MOTOR CONTROL PNL COOLER	2
3	(EXIST.) INTERIOR LIGHTS	1	20	12	3/4"		8.3			7.5		3/4"	12	20	1	(EXIST.) RECEPTACLES	4
5	(EXIST.) EXTERIOR LIGHTS	1	20	12	3/4"			6.7		4.2		3/4"	12	20	1	(EXIST.) BATTERY CHARGER	6
7	(EXIST.) EXTERIOR LITS AT PLATFORM	1	20	12	3/4"	8.3			10.0	4.2		3/4"	10	20	2	(EXIST.) GENERATOR HEATER	8
9	(EXIST.) EXTERIOR LIGHTS AT PLATFORM	1	20	12	3/4"		2.5			10.0		3/4"	10	20	2	(EXIST.) GENERATOR HEATER	10
11	(EXIST.) EXIT LIGHTS	1	20	12	3/4"			0.4		2.5		3/4"	12	20	1	(EXIST.) MAGNETIC FLOWMETER	12
13	SPARE	1	20							6.7		3/4"	12	20	1	(EXIST.) SITE SWAMP PUMP RECEPT.	14
15	SPARE	1	20							7.5		3/4"	12	20	1	(EXIST.) SCADA	16
17	SPARE	1	20										20	1	SPARE	18	
19	SPARE	1	20										20	1	SPARE	20	
21	SPARE	1	20										20	1	SPARE	22	
23	SPARE	1	20										20	1	SPARE	24	
25	SPARE	1	20										20	1	SPARE	26	
27	SPARE	1	20										20	1	SPARE	28	
29	SPARE	1	20										20	1	SPARE	30	
CONNECTED AMPS =						15.0	10.8	7.1	29.2	25.0	6.7						
TOTAL CONNECTED AMPS =						44.2	35.8	13.8	11.26 KVA								

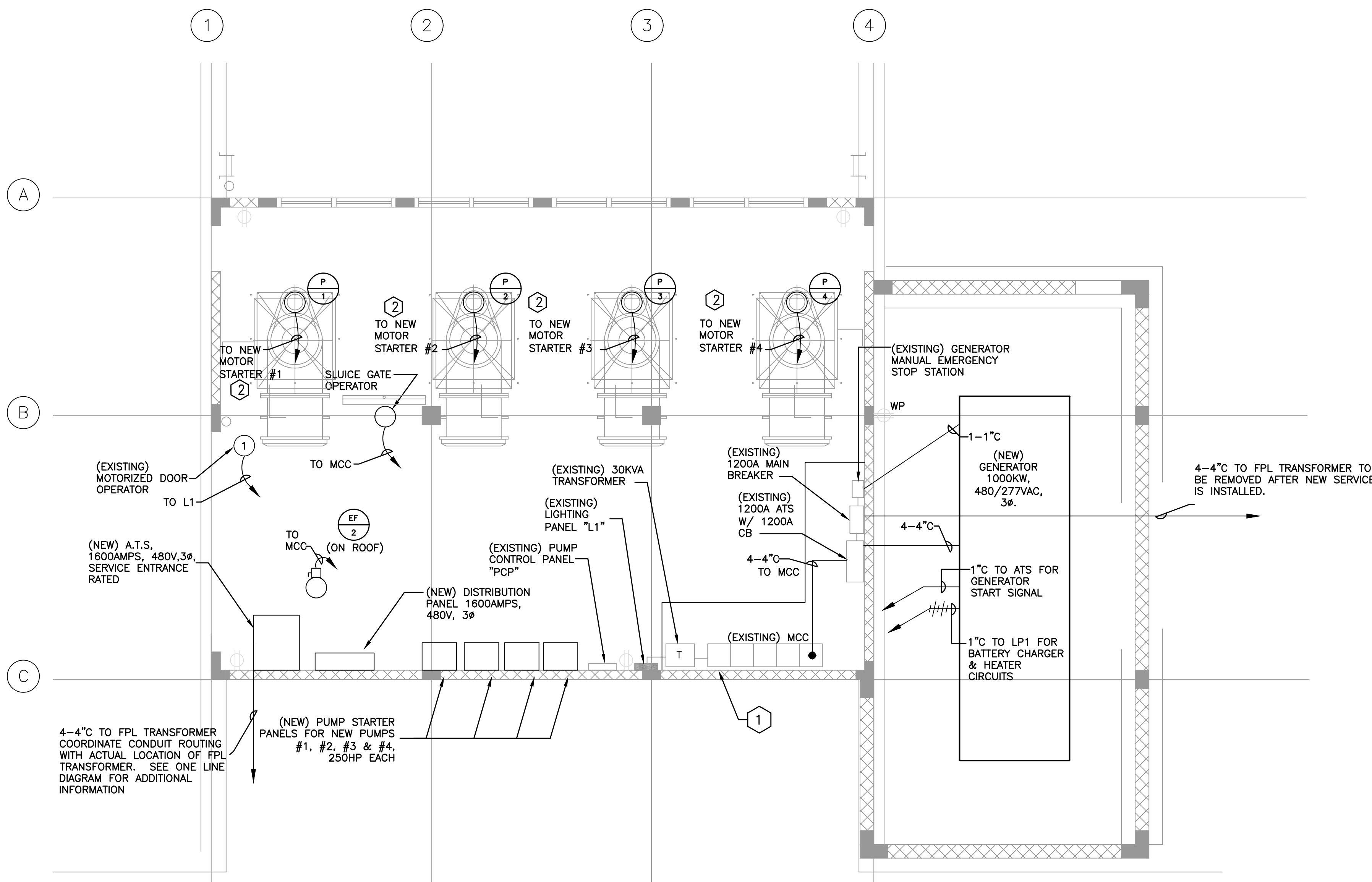
Note: (1) MAX 3% VD ON BRANCH CIRCUITS AS PER FBC
 (2) EXISTING CIRCUIT TO REMAIN

DISTRIBUTION PANEL "DP" (1)(2)

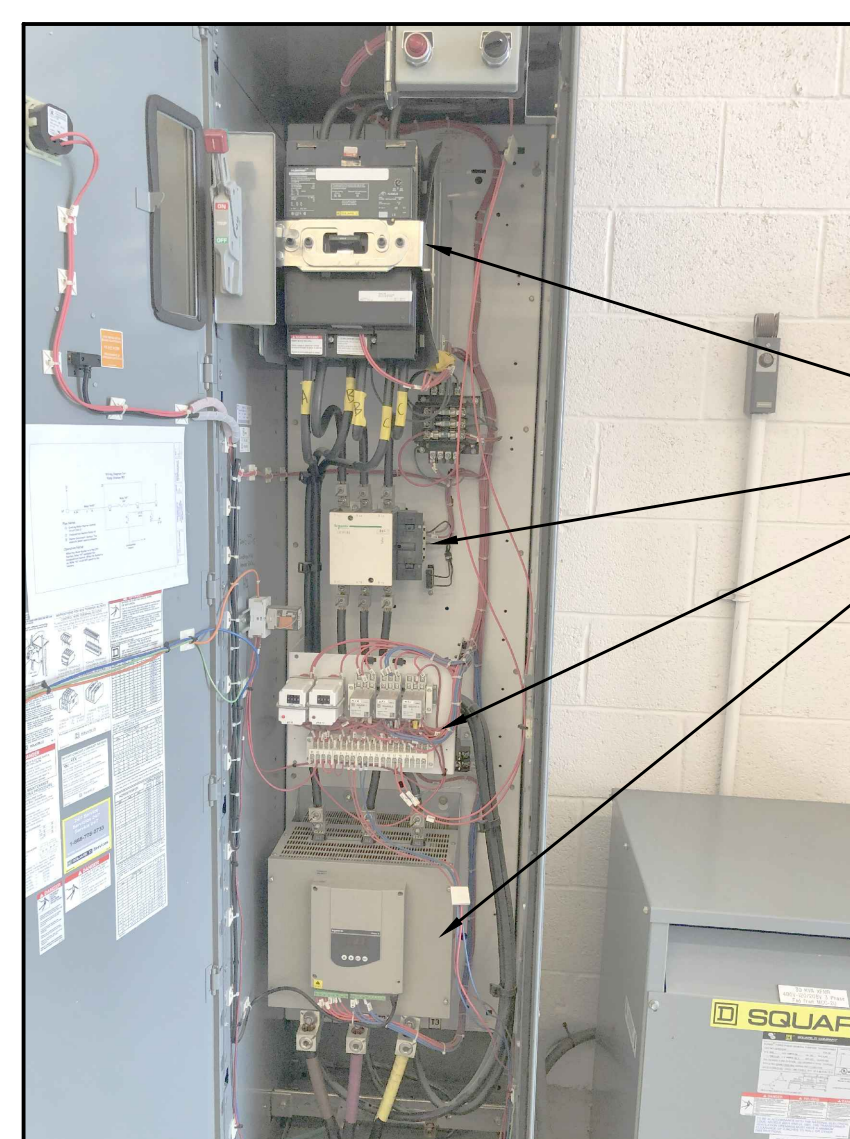
MOUNTING: FREE STAND (NEW) VOLT: 480/277V, 3Ø, 4W
 SHORT CIRCUIT RATING: 65K AIC MAIN BUS AMPS: 1600 A
 POLES: 30 MAIN BREAKER AMPS: MLO
 FED FROM PANEL: A.T.S. MANUFACTURER/TYP: SIEMENS

CKT	LOAD SERVED	POLE	TRIP	WIRE	COND	AMPS 'A'	AMPS 'B'	AMPS 'C'	AMPS 'A'	AMPS 'B'	AMPS 'C'	COND	WIRE	TRIP	POLE	LOAD SERVED	CKT
1	SPACE	3													3	SPACE	2
3																	4
5																	6
7	SPACE	3													3	SPACE	8
9																	10
11																	12
13	SPACE	3													3	SPACE	14
15																	16
17																	18
19	SPACE	3													3	SPACE	20
21																	22
23																	24
25	SPACE	3													3	SPACE	26
27																	28
29																	30
CONNECTED AMPS =						0.0	0.0	0.0	0.0	0.0	0.0						
TOTAL CONNECTED AMPS =						0.0	0.0	0.0	0.00 KVA								

Note: (1) MAX 3% VD ON BRANCH CIRCUITS AS PER FBC
 (2) SERVICE ENTRANCE RATED
 (3) NEMA 1 ENCLOSURE
 (4) ESTIMATED EXISTING VALUES
 (5) 2 SETS OF CONDUCTORS



POWER PLAN
 3/16"=1'-0"



MOTOR #1 MCC BUCKET
 N.T.S.



(EXIST.) ELECTRICAL EQUIPMENT
 N.T.S.

- NOTES:**
- 1. REFER TO DRAWINGS E-4.0 & E-5.0 FOR PUMP STATION NO. 2 ONE LINE DIAGRAM.



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Date: 1/15/2021
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APPROVED BY: LARRY M. SMITH, P.E.
 DATE: _____
 FLORIDA PROFESSIONAL ENGINEER NO. 45997

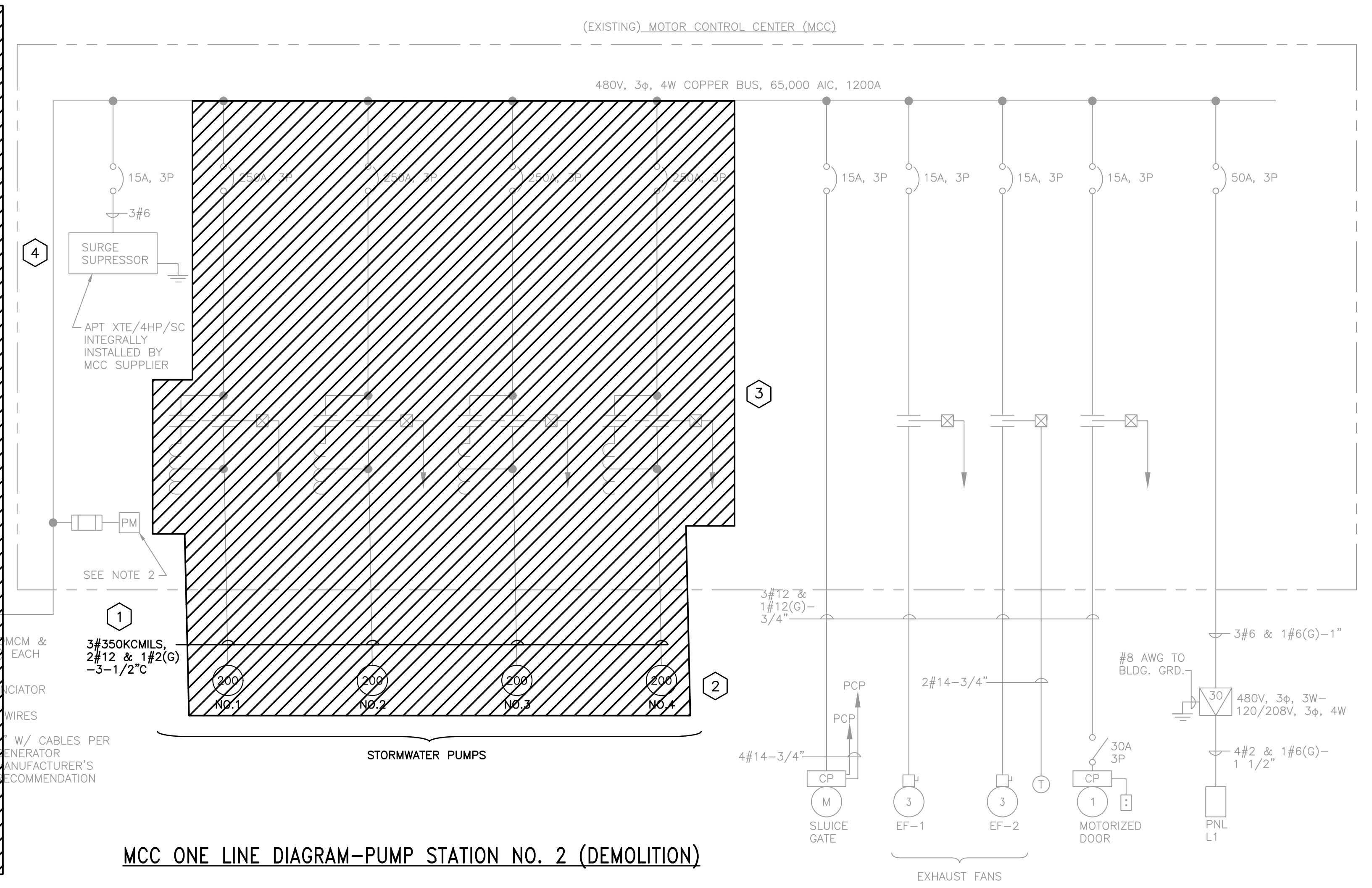
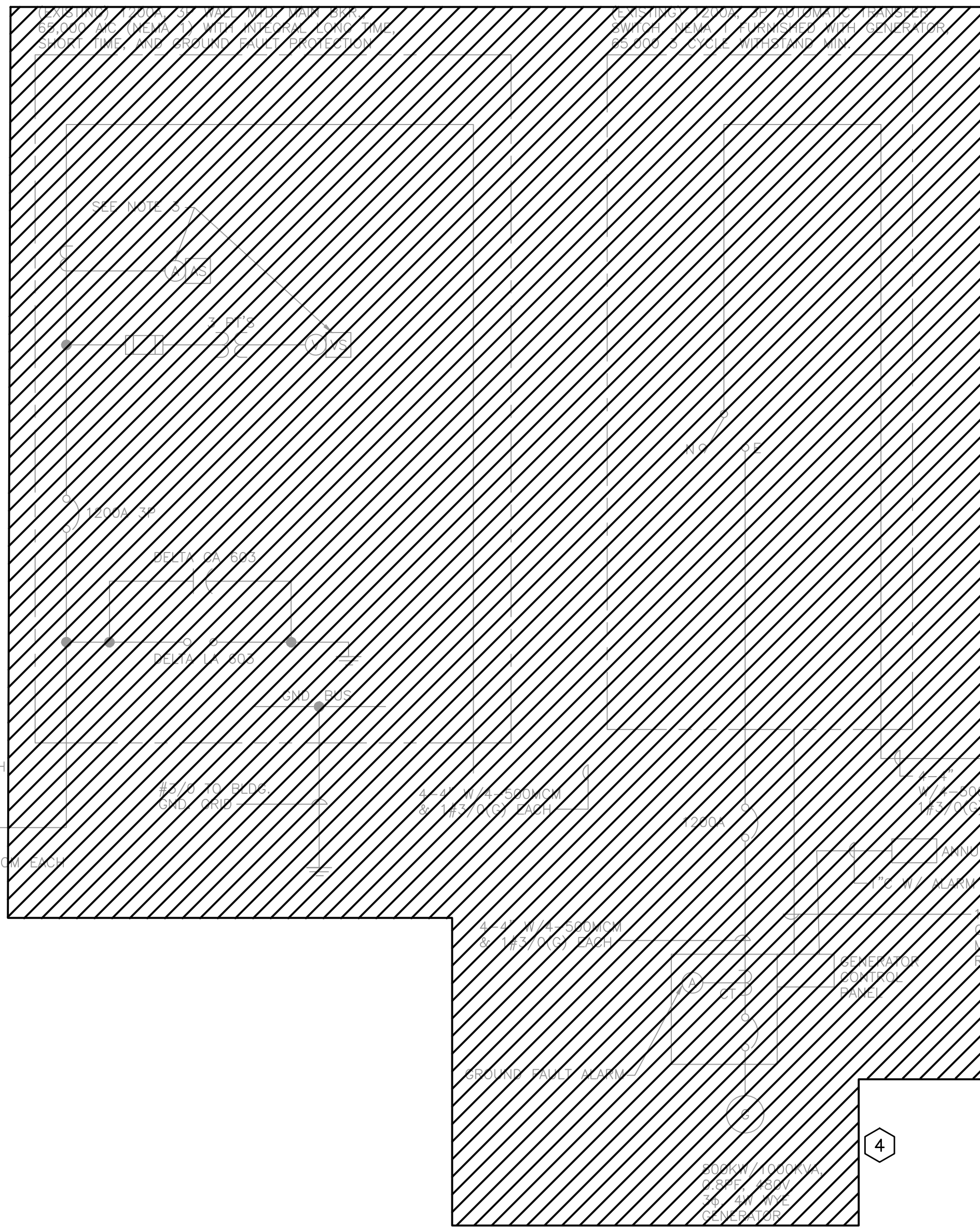
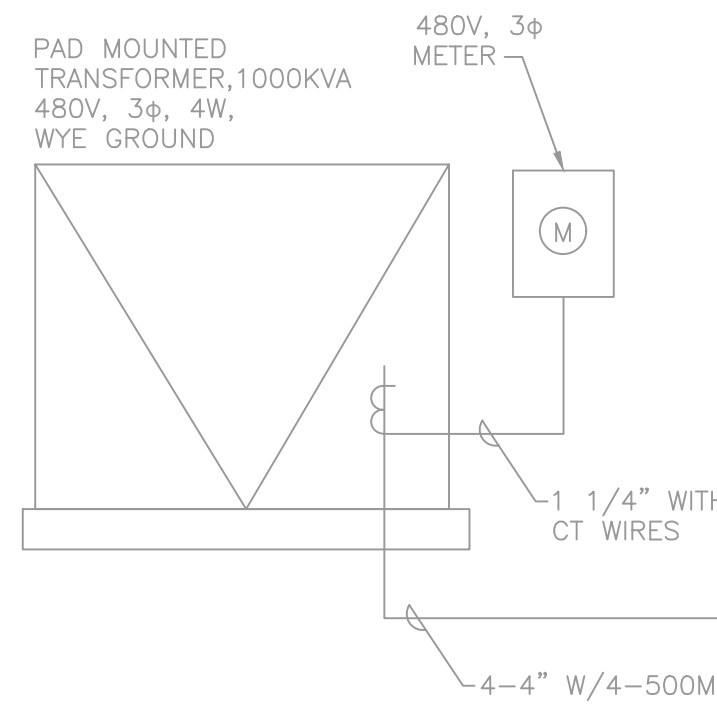
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 CERTIFICATE. NO. LB0003110

PREPARED FOR:
SUNSHINE WATER CONTROL DISTRICT
PUMP STATION 2 UPGRADES

PUMP STATION No.2 IMPROVEMENTS POWER PLAN

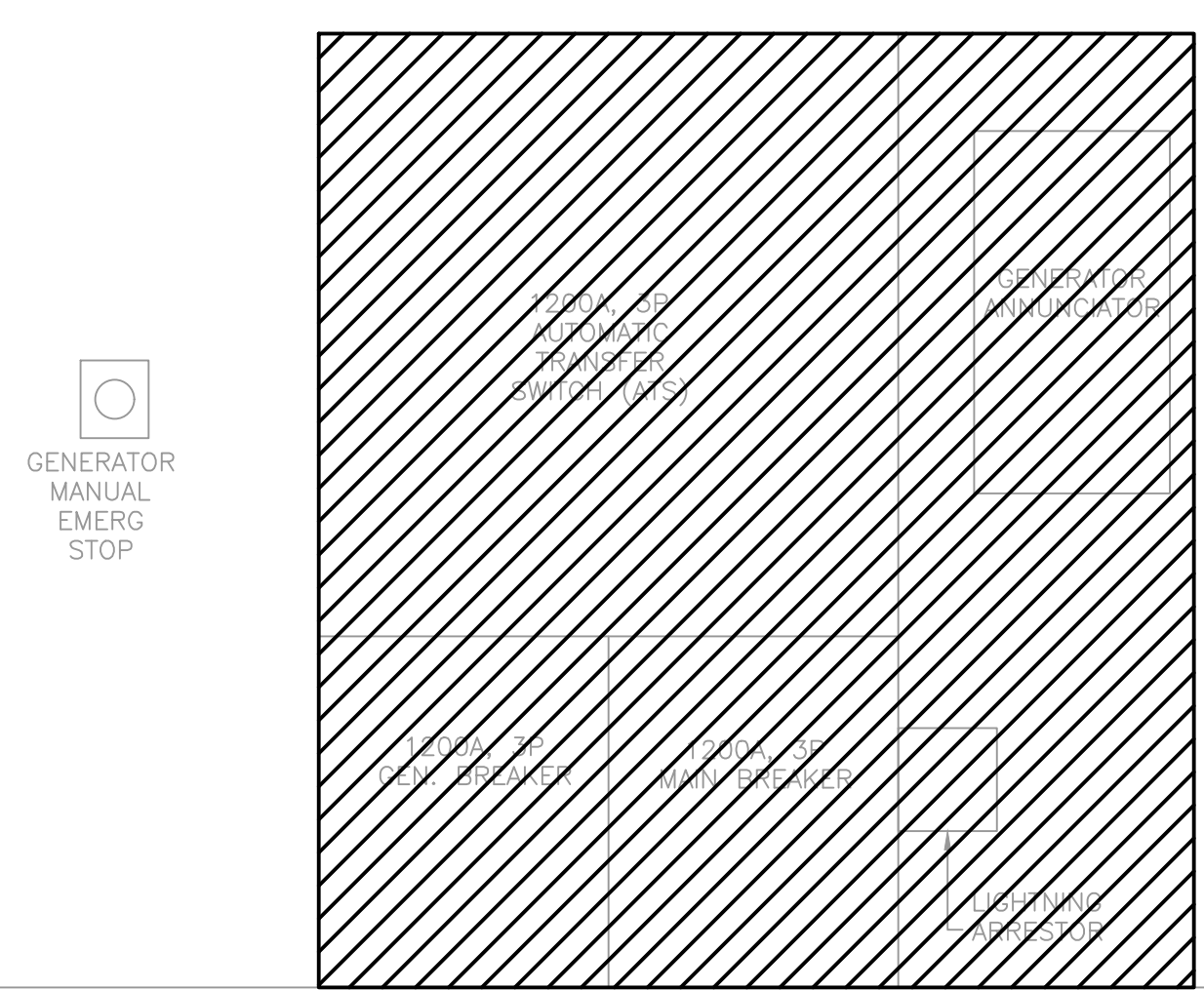
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 CAS PROJECT NUMBER

SHEET
E-3.0

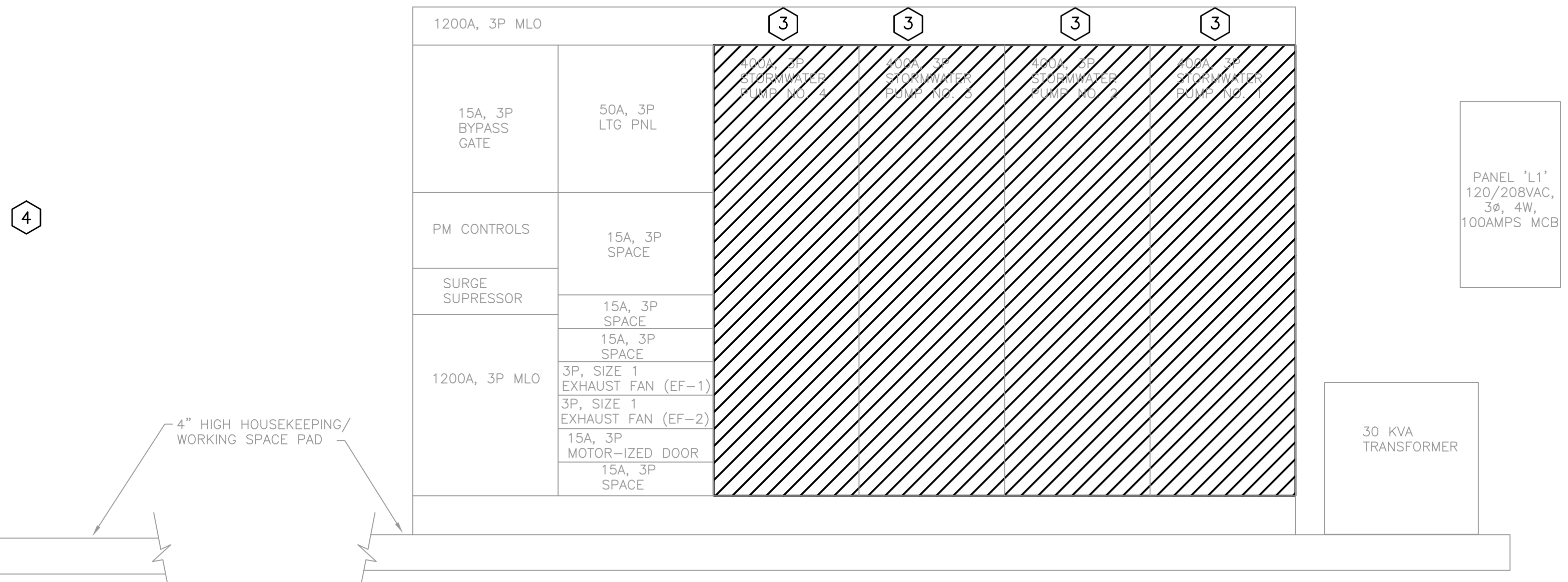


MCC ONE LINE DIAGRAM-PUMP STATION NO. 2 (DEMOLITION)

- ELECTRICAL KEYED NOTES:**
- ① REMOVE EXISTING WIRING FEEDING EXISTING MOTORS COMPLETE. EXISTING 3-1/2" CONDUITS TO REMAIN. REFER TO SEQUENCE OF CONSTRUCTION NOTES ON SHEET E-3.0.
 - ② REMOVE EXISTING 200HP MOTORS COMPLETE. REFER TO SEQUENCE OF CONSTRUCTION NOTES ON SHEET E-3.0.
 - ③ REMOVE EXISTING VFD'S, MOTOR BREAKER, WIRING, TERMINAL BLOCKS AND RELAYS INSIDE EACH MCC BUCKET FEEDING EACH PUMP MOTOR COMPLETE. REFER TO SEQUENCE OF CONSTRUCTION NOTES ON SHEET E-3.0.
 - ④ REMOVE EXISTING A.T.S., MAIN BREAKER DISCONNECT PANEL AND 800KW GENERATOR COMPLETE. REFER TO SEQUENCE OF CONSTRUCTION NOTES ON SHEET E-3.0.



ELECTRICAL EQUIPMENT AT WEST WALL
N.T.S.



MCC FRONT VIEW-PUMP STATION NO. 2
N.T.S.

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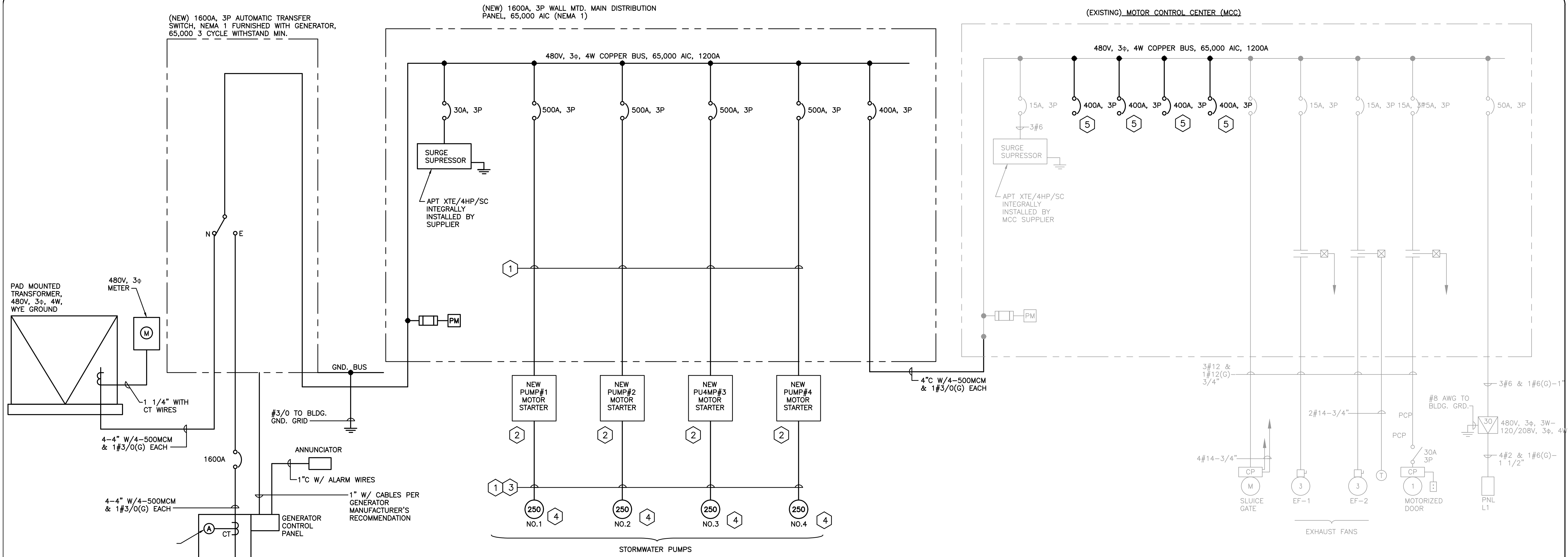
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PREPARED FOR:
SUNSHINE WATER CONTROL DISTRICT
PUMP STATION 2
UPGRADES

PUMP STATION No.2 IMPROVEMENTS
ONE LINE DIAGRAM-DEMOLITION

FILE NAME: S20036-E-4.0.dwg
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E-4.0



MCC ONE LINE DIAGRAM-PUMP STATION NO. 2 (MODIFICATION)

1200A, 3P MLO					
15A, 3P BYPASS GATE	50A, 3P LTG PNL	400A, 3P SPARE	400A, 3P SPARE	400A, 3P SPARE	400A, 3P SPARE
PM CONTROLS	15A, 3P SPACE				
SURGE SUPPRESSOR	15A, 3P SPACE				
1200A, 3P MLO	3P, SIZE 1 EXHAUST FAN (EF-1) 3P, SIZE 1 EXHAUST FAN (EF-2) 15A, 3P MOTOR-IZED DOOR 15A, 3P SPACE				

MCC FRONT VIEW-PUMP STATION NO. 2
N.T.S.

ELECTRICAL KEYED NOTES:

- 1 PROVIDE AND INSTALL NEW 2 SETS OF 3#250KCMILS, 1#2(G), IN EXISTING 3-1/2" CONDUIT COMPLETE TO EACH NEW REPLACED PUMP MOTOR. REFER TO SEQUENCE OF CONSTRUCTION NOTES ON SHEET E-3.0.
- 2 PROVIDE AND INSTALL NEW MOTOR STARTER PANEL, 250HP RATED, 480VAC, 3Ø REMOVE REFER TO SEQUENCE OF CONSTRUCTION NOTES ON SHEET E-3.0.
- 3 PROVIDE AND INSTALL NEW 2#12, 1#12(G), IN NEW OVERHEAD 1" CONDUIT COMPLETE TO EACH NEW REPLACED PUMP MOTOR SPACE HEATER COMPLETE. REFER TO SEQUENCE OF CONSTRUCTION NOTES ON SHEET E-3.0.
- 4 INSTALL NEW 250HP, 480VAC, 3Ø PUMP MOTORS COMPLETE. REFER TO SEQUENCE OF CONSTRUCTION NOTES ON SHEET E-3.0.
- 5 RE-LABEL EXISTING 400AMP BREAKERS THAT FED OLD EXISTING PUMPS #1, #2, #3 & #4 AS SPARE.

NO.	DATE	REVISION	BY

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APPROVED BY: LARRY M. SMITH, P.E.
 DATE: _____
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PREPARED FOR:
SUNSHINE WATER CONTROL DISTRICT
 PUMP STATION 2 UPGRADES

PUMP STATION No.2 IMPROVEMENTS
 ONE LINE DIAGRAM-MODIFICATION

FILE NAME: S20036-E-5.0.dwg
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**SUNSHINE
WATER CONTROL DISTRICT**

10EIII

SUNSHINE WATER CONTROL DISTRICT

BOARD OF SUPERVISORS FISCAL YEAR 2020/2021 MEETING SCHEDULE

LOCATION

La Quinta Inn Coral Springs, 3701 N. University Drive, Coral Springs, Florida 33065

DATE	POTENTIAL DISCUSSION/FOCUS	TIME
October 14, 2020	Regular Meeting	6:30 PM
November 4, 2020*	Regular Meeting	6:30 PM
December 9, 2020	Regular Meeting	6:30 PM
January 13, 2021	Regular Meeting	6:30 PM
February 10, 2021	Regular Meeting	6:30 PM
March 10, 2021	Landowners' Meeting & Regular Meeting	6:30 PM
April 14, 2021	Regular Meeting	6:30 PM
May 12, 2021	Regular Meeting	6:30 PM
June 9, 2021	Regular Meeting	6:30 PM
July 14, 2021	Regular Meeting	6:30 PM
August 11, 2021	Regular Meeting	6:30 PM
September 8, 2021	Public Hearing & Regular Meeting	6:30 PM

Exceptions:*

November meeting is one week earlier to accommodate Veteran's Day Holiday